

**MARYLAND  
STATE**



**REGISTERED  
SHOOT  
DIRECTORY**

**2  
0  
2  
5**



Published By  
**MARYLAND STATE SPORTSMEN'S ASSOCIATION, INC.**  
"REPRESENTING THE TRAPSHOOTERS OF MARYLAND"  
[WWW.MARYLANDTRAPSHOOTING.COM](http://WWW.MARYLANDTRAPSHOOTING.COM)

**SILVER SEITZ**

[www.silverseitz.com](http://www.silverseitz.com)

# Introducing The Latest 100% American Made Trap Gun

**The new Silver Seitz -  
the ultimate in trap gun  
performance and reliability.**

- *Pull or release trigger remain crisp with a very fast lock time over years of shooting.*
- *Receivers are made of stainless or titanium.*
- *Recoil is drastically reduced.*
- *Titanium coating reduces wear and adds durability.*
- *High-grade walnut stock with adjustable comb is standard.*
- *Choice of 33", 34" or 35" adjustable or fixed ribbed barrel.*

For more information call:  
410-329-6801

Or visit our website:  
[www.silverseitz.com](http://www.silverseitz.com)

Fellow Trapshooters,

I would like to be the first to welcome you all to the 2025 target year in Maryland Trapshooting.

I would like to congratulate our three Marylander's who earned spots on the ATA All American teams: Cassie Hammond, John Kirksey, and Rick Unruh. Rick also won the Senior Vet title in the Champion of Champions event at the 2024 Grand American.

One big change you will notice at our Homegrounds this year is delayed start times, the addition of pre-squadding, and changes to the event structure. We will be opening more banks and filling flights to have more efficient tournaments. No additional flights for bank or time preference will be opened; if you would like a specific squad, please pre-squad. We are trying something new to try and better the tournaments. Please see the note in the State Shoot portion of this State Directory.

While the first records of Maryland trapshooting begin in 1901, I believe the sport needs our help now. I encourage everyone to introduce someone new to the sport and to call old friends who have drifted away. Please introduce new people and remind friends of the wonderful times spent at a trap club.

Additionally, I encourage everyone to support their local clubs. We were all introduced to registered shooting at our local club; these are the backbone of our sport. Whether it be through attendance or volunteering, I am certain every club would take the help.

Lastly, I would like to thank everyone for the continued support of our Homegrounds. They are constantly evolving through the dedicated efforts of volunteers.

Shoot Well and Shoot Often!

R. Nick Hughes

2025 President, Maryland State Sportsmen's Association

## OFFICERS

### President

R. Nick Hughes  
r.nick.hughes@gmail.com

### First Vice President

Dale Smith  
Dalesmith@hiddenhillshauling.com

### Second Vice President

David Dulin  
dcdulin@yahoo.com

### Secretary

Janice Feaga  
janice@feagaconstruction.com

### Treasurer

Douglas Gregg  
Dgregg@elementcorp.com

### ATA Delegate

Ray Greb  
rgtrapmd@aol.com

### First Alt. ATA Delegate

R. Nick Hughes  
r.nick.hughes@gmail.com

### Second Alt. ATA Delegate

Bill Forrester  
canyontrapper@hotmail.com

### Ex-Officio

Terry "TJ" Lepson  
tlepson@comcast.net

### Annual Meeting

The Annual Meeting is held after shoot offs on Saturday during the State Shoot. It is open to all Maryland ATA Shooters and includes the Hall of Fame induction.

## MARYLAND STATE REGISTERED SHOOT DIRECTORY

2025

.....

Containing all the Registered Clubs  
and Dates in the State of Maryland.

## .....

### REGISTRATION CERTIFICATE

This certifies that all shoots listed in this directory have been registered with and are authorized by the Amateur Trapshooting Association and the Maryland State Sportsmen's Association.

All shoots will be governed by the rules of these associations and all scores will be included in their official records.

**R. Nick Hughes, President**

Maryland State Sportsmen's  
Association

# MARYLAND STATE SPORTSMEN'S ASSOCIATION, INC.

## 2025 OFFICERS

President	R. Nick Hughes
First Vice President	Dale Smith
Second Vice President	David Dulin
Secretary	Janice Feaga
Treasurer	Douglas Gregg
ATA Delegate	Ray Greb
First Alt. ATA Delegate	R. Nick Hughes
Second Alt. ATA Delegate	Bill Forrester
Ex-Officio	Terry "TJ" Lepson

## GUN CLUB DELEGATES

Anne Arundel Fish & Game Association	Robert Yurwitz
Carney Rod & Gun Club	Jean Greb
Carroll County Gun Club	Chuck Meekins
Dupont Gun Club	Thomas Johnson
Kent County Gun Club	Jack Clark
Mack's Cedar Gun Club	Josh Devore
Metro Gun Club	Ernest Henry
Millington Sportsman's Association	Donn Eck
Monie Creek Gunning Club	Rob Kemp
Mt. Airy IWLA	Brandon Jordan
North Carroll Rod & Gun Club	Bill Libman
Prince George's County Trap & Skeet Center	Dakota Ennis
Salisbury Gun Club	Roger Webster
Synepuxent Rod & Gun Club	Jeff Gray
Three Rivers Sportsman's Club	Robert Knode
Thurmont Sportsman's & Conservation Club	Hondo Lawson
Tuscarora Gun Club	Cassie Hammond

## PAST PRESIDENTS

R.S. Taylor*	1955	Ray Greb	1990
Leslie Barnes*	1956	Lucky Nightingale*	1991
Dr. C.H. Scheid*	1957	Hermann Anton*	1992
Dr. C.H. Scheid*	1958	Mark Weldy	1993
Marjorie Smith*	1959	Gene Mullinix*	1994
Marjorie Smith*	1960	Lucky Nightingale*	1995
Carroll E. Kinsey*	1961	Lucky Nightingale*	1996
Carroll E. Kinsey*	1962	Lucky Nightingale*	1997
Carlton A. Washburn*	1963	Ray Greb	1998
Carlton A. Washburn*	1964	John Zentz	1999
Carlton A. Washburn*	1965	Ralph Bechtold	2000
Ralph Blevins	1966	Bobby Geouge*	2001
John B. Krainer Jr.*	1967	Ed Zimmer	2002
John B. Krainer Jr.*	1968	Bill Davis	2003
Ohmer W. Webb Jr.*	1969	Bill Davis	2004
Sherman Gray	1970	Hondo Lawson	2005
Sherman Gray	1971	John Zentz	2006
Ralph Brown	1972	Joe Webb	2007
Richard Sharrer*	1973	Ed Capece*	2008
Ray Grimes	1974	Ron Sutton	2009
Edward Dietrich*	1975	Paul Frank	2010
Lucky Nightingale*	1976	Robert Knode	2011
Roby L. Shipley	1977	Ray Hughes Jr.	2012
Dennis Krisko*	1978	Carville Evering	2013
James K. Webb	1979	Dave Feaga	2014
Richard L. Forrest	1980	Bill Forester	2015
John P. Stevens*	1981	Russell Comer	2016
W.O. Butler*	1982	Dirk Scheppelmann	2017
Amos L. Wheatley Jr.*	1983	Carville Evering	2018
Jerry Phillips	1984	Ray Greb	2019
Burton Lindsay*	1985	Hondo Lawson	2020
Ray Greb	1986	Hondo Lawson	2021
John P. Stevens*	1987	Mike Poe	2022
D.W. Sheppard*	1988	Tim “Weezie” Panuska	2023
Greg Hohman	1989	Terry “TJ” Lepson	2024

\* Deceased

## REGISTERED CLUBS AND SHOOT DATES – 2025

FEB	22.....	Salisbury Gun Club
MAR	16.....	Thurmont Conservation & Sportsman’s Club
	29.....	Salisbury Gun Club
APR	6.....	Carroll County Gun Club/Kent County Gun Club
	12.....	Monie Creek Gunning Club/Millington Sportsmen’s Association
	13.....	Synepuxent Rod & Gun Club
	<b>19.....</b>	<b>MSSA BEFORE EASTER SHOOT</b>
	26.....	Salisbury Gun Club/North Carroll Rod & Gun Club
	27.....	Carroll County Gun Club
MAY	3.....	Millington Sportsmen’s Association/Carney Rod & Gun Club
	4.....	Tuscarora Gun Club
	17.....	Millington Sportsmen’s Association
	18.....	Prince George’s County Trap & Skeet Center
	17-18.....	Thurmont Conservation & Sportsman’s Club
	25-26	MEMORIAL DAY..... Tuscarora Gun Club
	31	AIM Championship at Thurmont Conservation & Sportsman’s Club
JUN	1 .....	Mt. Airy IWLA - Sharpshooters / Carney Rod & Gun Club
	7... ..	Synepuxent Rod & Gun Club/Millington Sportsmen’s Association
	8.....	North Carroll R&G Club
	21.....	Macks Cedar Gun Club
	22.....	Prince George’s County Trap & Skeet Center
	<b>25-29.....</b>	<b>MARYLAND STATE SHOOT</b>
JUL	5.....	Millington Sportsmen’s Association
	13 .....	Carroll County Gun Club
	19.....	Millington Sportsmen’s Association
AUG	2.....	Millington Sportsmen’s Association
	3.....	North Carroll Rod & Gun Club
	16.....	Millington Sportsmen’s Association
	24.....	Tuscarora Gun Club
	<b>30-31.....</b>	<b>MSSA FALL HANDICAP</b>
SEP	7.....	Kent County Gun Club
	13.....	Millington Sportsmen’s Association/Salisbury Gun Club AIM
	20.....	Carney Rod & Gun Club
	27.....	Synepuxent Rod & Gun Club
OCT	11.....	Monie Creek Gunning Club/Millington Sportsmen’s Association
	25.....	Salisbury Gun Club
NOV	1.....	Synepuxent Rod & Gun Club

### **BIG 50’S**

Carroll County Gun Club– Apr. 2, 16 & 30; May 7 & 21

Synepuxent Rod & Gun Club – Mar. 08, May 10, July 12, & Aug. 9

Three Rivers Sportsmen Club – May 1, 8, 15, 22 & 29

Thurmont Conservation & Sportsman’s– April 1, 15, 29; May 6, 20; June 3, 17 & 24

**Greb**



---

***Service, Inc.***

**Welding**

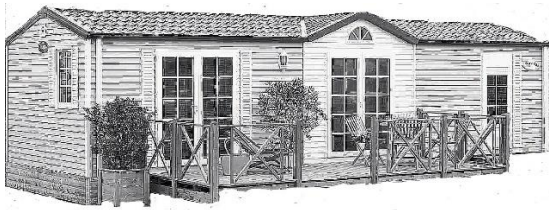
**Fabrication**

**Hydraulic Repairs**

**D. Ray Greb**

**410-538-4456**

Golden Ring 40 Mobile Home Park



8545 Pulaski Highway

Rosedale, Maryland 21237

410-686-7807

Good luck to all shooters!





**SATURDAY, FEBRUARY 22, 2025**

**SALISBURY GUN CLUB**

**Shell Shoot**

**Free lunch to shooter. \$10 for non-shooter.**

Office Opens 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$35.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

**Event No. 2 – 100 SINGLES**

100 Singles Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

32240 Dagsboro Road Parsonsburg MD 21849

SGC is not liable for any injuries on club property.  
Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SATURDAY, MARCH 8, 2025**

**SYNEPUXENT ROD & GUN CLUB**

7909 PURNELL CROSSING ROAD  
BERLIN, MARYLAND 21811

410-641-1598

**SECOND SATURDAY BIG 50 SHOOT**

2025 DATES:

MARCH 8

MAY 10

JULY 12

AUGUST 9

Event 1 – 50 Singles Targets

Event 2 – 50 Handicap Targets

\$18.00 Per Event

\$2.00 ATA Daily Fee

\$1.50 State Daily Fee

\$0.50 Maintenance Fee

\$5.00 Optional Lewis for Each event

Non-ATA registered shooters welcome and can squad with ATA registered shooters. All ATA rules apply.

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SUNDAY, MARCH 16, 2025

## THURMONT CONSERVATION & SPORTSMAN'S CLUB

### St. Paddy's Shotshell Shoot – Serving corned beef & cabbage

Traps Open 9 A.M.

Shoot Starts 9:30 A.M.

#### Event No. 1 – 100 HANDICAP

100 Handicap Targets	\$32.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class, ties divide)	\$15.00

100 Shells to Winner each yardage group (19-21, 22-24, 25-27)

ENTRIES CLOSE AT 11 A.M.

#### Event No. 2 – 100 SINGLES

100 Singles Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class, ties divide)	\$15.00

100 Shells to Winner each class (A, B, C, D)

ENTRIES CLOSE AT 12 NOON

#### Event No. 3 – 100 HANDICAP

100 Handicap Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class, ties divide)	\$15.00

100 Shells to Winner each yardage group (19-21, 22-24, 25-27)

ENTRIES CLOSE AT 1 P.M.

#### Event No. 4 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 1, 2, or 3)	\$7.00
Maintenance Fee	\$1.00

100 Shells to Winner & 50 Shells to Runner-up

ENTRIES CLOSE AT 1 P.M.

All AIM & juniors shoot for \$24 per event if they do not play any options.

Management reserves the right to refuse any entry or to change or cancel any or all this program.

## DEER CROSSING HAY FARM, INC.



**Quality Hay, Straw & Grain**

Bill Alfree  
owner

P.O. Box 528  
Middletown, DE 19709

(302) 378-9828  
cell: (302) 420-0813

*Complete Lawn and Landscape Services*

## **J.W.'s Lawn & Landscape**



410-833-6920 office  
410-552-4714 fax  
443-277-3794 cell  
joe@jwscapes.com

Finksburg, MD

*Residential and Commercial  
Licensed and Insured*

Joseph E. Whitcomb

[www.jwscapes.com](http://www.jwscapes.com)



**SATURDAY, MARCH 29, 2025**

**SALISBURY GUN CLUB**

**Knife Shoot**

**Free lunch to shooter. \$10 for non-shooter.**

Office Opens 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$35.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

**Event No. 2 – 100 SINGLES**

100 Singles Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

**Event No. 3 – 100 HANDICAP**

100 Handicap Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00
PURSE – 50 Straight Handicap (No wrap around; pays \$500)	\$10.00

32240 Dagsboro Road Parsonsburg MD 21849

SGC is not liable for any injuries on club property.  
Management reserves the right to refuse any entry or to change or cancel any or all this program.

# **Carroll County Gun Club Welcomes All Trap Shooters**

Open to the Public  
For information visit [www.carrollgun.com](http://www.carrollgun.com)

## **Practice Times**

**Wednesday – Year Round – 5:30 – 9:00 PM**  
**Sunday – Year Round - (also During Club Events)**  
**1:00 PM – 4:00 PM**



We have Doubles & Wobble Trap Available  
During Most Practice Hours  
We participate in the Heart of Maryland League  
We host a Winter League at Carroll County Gun Club

## **Don't Forget to Join Us On Our ATA Dates**

**April 6<sup>th</sup>, 2025**

**April 27<sup>th</sup>, 2025**

**July 13<sup>th</sup>, 2025**

**Big 50's – April 02<sup>nd</sup>, 16<sup>th</sup> & 30<sup>th</sup> 2025;**

**May 7<sup>th</sup>, & 21<sup>st</sup>, 2025**

**\$14 per 50 plus one \$3.00 ATA/State fee**

*Big 50 Start Time 6pm*

**SUNDAY, APRIL 6, 2025**  
**CARROLL COUNTY GUN CLUB**

**The Free State Open**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner each class (A, B, C, D)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 12 NOON

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & winner each yardage group (19-20, 21-22, 23-24, 25-27)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & Runner-up  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

All juniors shoot at reduced prices if they do not play any options.

**Trophy to High Combined Score (Events 1, 2, & 3) 300 Targets**

Management reserves the right to refuse any entry or to change or cancel any or all this program.



# Crouch AUTOMOTIVE



**FULL AUTOMOTIVE SERVICE & REPAIR  
DIESEL TRUCK SPECIALISTS  
TRAP SHOOTERS!**



**152 N East Rd  
North East, MD 21901  
410-287-5821**

**CrouchAutomotive.com**

**2066 Conowingo Rd  
Rising Sun, MD 21911  
410-658-5050**

**NEW PRODUCT!**

# STOCK STEADY



[www.GetStockSteady.com](http://www.GetStockSteady.com)



**PRODUCT PATENT  
APPL#63/559,859**

**For use in all shoulder-mounted shooting disciplines  
Improves gun mount speed & accuracy, every time  
Helps new to novice shooters find their mount easily  
Helps good to expert shooters avoid that possible miss  
Attaches to any sturdy vest, shirt or jacket  
Flexible, yet it won't slip, move or break easily**

*100% Satisfaction Guaranteed on Your Money Back  
Within 30 Days of Purchase*



**Her Side Co., LLC**  
152 N East Rd  
North East, MD 21901  
[HerSideCo2024@gmail.com](mailto:HerSideCo2024@gmail.com)  
443-252-1821





**SUNDAY, APRIL 6, 2025**

**KENT COUNTY GUN CLUB**

**Doubles Marathon**

Traps Open 9 A.M.

Kitchen open until 2 P.M.

Shoot Starts 10 A.M.



Chestertown, Maryland

2.5 miles north of Chestertown on MD Route 213

**Event No. 1 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if registered)	\$7.00
Maintenance Fee (if registered)	\$1.00

**Event No. 2 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1) (if registered)	\$7.00
Maintenance Fee (if registered)	\$1.00

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2) (if registered)	\$7.00
Maintenance Fee (if registered)	\$1.00

\$300 added money on total 300 targets

Divided 50/30/20%

Management reserves the right to refuse any entry or to change or cancel any or all this program.



## **Wilmington Trapshooting Association** **Delaware's Premier Trapshooting Facility**

*"trapshooting in Delaware since 1910"*

Hosting Registered, League and Practice Trap,  
and Practice Skeet Events in 2025!

Visit [www.wiltrapshoot.org](http://www.wiltrapshoot.org) for information, shoot dates,  
and program details.

WTA is one mile west of Glasgow, DE on Route 40.



We Offer Roll-Off Containers for More than just Trash

10, 15, 20 & 30 Yard Containers

Equipment Transportation, Flatbed Hauling

We deliver Mulch, Topsoil, Stone, Sand

Skid Loader Service

Storage Containers

Snow Removal Services

(Plowing, Hand Shoveling, Snow Blower, Salt & Chemical Treatment)

24 Hour Response Time on Most Services

[www.hiddenhillshauling.com](http://www.hiddenhillshauling.com)

410-429-5513 (Office)

443-744-9461 (Dale)

[dalesmith@hiddenhillshauling.com](mailto:dalesmith@hiddenhillshauling.com)

[katiesmith@hiddenhillshauling.com](mailto:katiesmith@hiddenhillshauling.com)

# SATURDAY, APRIL 12, 2025

## MONIE CREEK GUNNING CLUB

### Shell Shoot

Traps Open 9 A.M.

Shoot Starts 10 A.M.

Kitchen Opens 8 A.M

### Event No. 1 – 200 SINGLES

200 Singles Targets	\$56.00
ATA & State Fees	\$7.00
Maintenance Fee	\$2.00
LEWIS – Divided 2 Classes, 60/40% each class, Ties divide	\$10.00

Trophy to Winner each class (A, B, C, D)

ENTRIES CLOSE AT 11 A.M.

### Event No. 2 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$28.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – Divided 2 Classes, 60/40% each class, Ties divide	\$10.00

Trophy to Winner & Runner-up

ENTRIES CLOSE AT 1 P.M.

All sub-juniors & juniors shoot at reduced prices, if not playing any options.

All ATA rules apply. MCGC assumes no liability for any injuries, damage to personal property or theft that may occur on Club property.

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SUNDAY, APRIL 13, 2025**  
**SYNEPUXENT ROD & GUN CLUB**

**Trophy Shoot**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00

Trophy to Winner & winner each class (A, B, C, D)

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00
25's JACKPOT – Any two 25 straights pay \$500; any three pay \$1000; any four pay \$2000. 25's Jackpot could change based on jackpot account status.	\$10.00

Trophy to Winner & winner each yardage group (18-20, 21-23, 24-27)

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SATURDAY, APRIL 19, 2025

## MSSA HOMEGROUNDS

### Before Easter Shoot

Presented by Doug Gregg

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 1 – 100 SINGLES

100 Singles Targets	\$38.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner & Winner each class (A, B, C, D)

Trophy to High Lady, Veteran, & Junior

ENTRIES CLOSE AT 10 A.M.

### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$38.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00
Optional 50's – First, Middle, Last (\$5 each 50, Divided 50-30-20%)	\$15.00

Trophy to Winner each yardage group (19-21, 22-23, 24-25, 26-27)

Trophy to High Lady, Veteran, & Junior

ENTRIES CLOSE WHEN THE LAST FLIGHT TAKES THE LINE

### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$38.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner & Winner each class (A, B, C, D)

All sub-juniors and juniors shoot at reduced prices if they do not play any options.

**See note at State Shoot for pre-squadding.**



Bob Schultz'

**Target Shotguns, Inc.**

SERVICE AND VALUE

CÆSAR  
GUERINI

Elite Dealer! Visit our beautiful new showroom in Hendersonville or check out our website at [www.targetshotguns.com](http://www.targetshotguns.com) !



SINGLE

OVERLANDER



USA DISTRIBUTOR and  
WARRANTY REPAIR CENTER

Your club's source  
for ATA approved  
Eurotargets!

**INVENTORY OF COMPLETE UNITS and  
ALL REPAIR PARTS FOR YOUR CLUB.**  
*See our website or call for deals.*

118 Edney Street - Hendersonville, NC 28792  
[www.targetshotguns.com](http://www.targetshotguns.com) | 828-693-3833  
[customerservice@targetshotguns.com](mailto:customerservice@targetshotguns.com)

**SATURDAY, APRIL 26, 2025**

**NORTH CARROLL ROD & GUN CLUB**

**250 Pairs of Doubles**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 PAIR DOUBLES**

100 Pair Doubles Targets	\$56.00
ATA & State Fees	\$7.00
Maintenance Fee	\$2.00
LEWIS	\$10.00

Trophy to Winner & Runner-up then by Lewis Class

**ENTRIES CLOSE AT 11 A.M.**

**Event No. 2 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$28.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

Trophy to Winner & Runner-up then by Lewis Class

**Event No. 3 – 100 PAIR DOUBLES**

100 Pair Doubles Targets	\$56.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$2.00
LEWIS	\$10.00

Trophy to Winner & Runner-up then by Lewis Class

Management reserves the right to refuse any entry or to change or cancel any or all this program.



**Glen Rock Shooting Club**  
22 Winchester Rd  
Shrewsbury, PA 17361  
410-303-0125  
[www.glenrockshootingclub.com](http://www.glenrockshootingclub.com)

## **Please join us for our 2025 ATA shoots:**

**Saturday, April 12**  
**Saturday, May 31**  
**Sunday, June 22**  
**Saturday, August 9**  
**Saturday, September 6**

**Singles, handicap and doubles**  
**Targets and Trophies \$30**  
**Targets only (no trophies, but can still play options) \$26**  
**Juniors (no options) \$20**  
**Daily fees: \$4.00 ATA, \$2.00 PSSA**

### **Options:**

**Lewis (singles & handicap) \$10**  
**Luck of the Draw (singles & handicap) \$2**  
**50 straight jackpot (handicap only) \$9**  
**(combined jackpots are more than \$1,500)**

**Public practice on Thursdays, March 20-December 4**  
**12:00-8:00**





**SATURDAY, APRIL 26, 2025**

**SALISBURY GUN CLUB**

**Trophy Shoot**

**Free lunch to shooter. \$10 for non-shooter.**

Office Opens 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$35.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00
PURSE – 50 Straight Handicap (No wrap around; pays \$500)	\$10.00

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

32240 Dagsboro Road Parsonsburg MD 21849

SGC is not liable for any injuries on club property.  
Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SUNDAY, APRIL 27, 2025**  
**CARROLL COUNTY GUN CLUB**

**The Memorial Shoot**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – FRANK ZUPANCIC SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner each class (A, B, C, D)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 12 NOON

**Event No. 2 – JOHN ABREU HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & winner each yardage group (19-20, 21-22, 23-24, 25-27)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

**Event No. 3 – CHUCK ADAMS DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & Runner-up  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

All juniors shoot at reduced prices if they do not play any options.

**Trophy to High Combined Score (Events 1, 2, & 3) 300 Targets**

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SATURDAY, MAY 3, 2025**

**CARNEY ROD & GUN CLUB, INC.**

**53<sup>rd</sup> Annual Crab Shoot**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – Divided 2 Classes, 60/40% each class	\$15.00

Trophy to Winner & Winner each class (A, B, C, D)

Trophy to High Lady, Veteran, & Sr. Veteran

**ENTRIES CLOSE AT 12 NOON**

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS - 3 Classes, 60/40% each class	\$15.00
Optional 50's – First, Middle, Last (\$5 each 50, Divided 60-40%)	\$15.00
PERFECT 50's (Shooter breaking 50 straight in one of the pots will get 80% of the jackpot, ties divide. The remaining 20% will go to the next shoot, so as not to wipe out all the money. POT 1 – TRAP 1 & 2      POT 3 – TRAP 3 & 4 POT 2 – TRAP 2 & 3      POT 4 – TRAP 4 & 1	\$10.00

Trophy to Winner & winner each yardage group (19-21, 22-23, 24-25, 26-27)

Trophy to High Lady, Veteran, & Sr. Veteran

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

All juniors shoot at reduced prices at all Carney shoots (if not playing any options).

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# CRV CUSTOM ARMS

CRV • CRV

*INC.*

## **For All Your Competition Shotgun Needs**

Silver Seitz ~ Krieghoff ~ Perazzi ~ Kolar ~ Browning

**Chris Vendel**

[crvcustomarms@yahoo.com](mailto:crvcustomarms@yahoo.com)

2826 Seven Valleys Rd  
Glen Rock, PA 17327

Cell: 585.330.8161



**SUNDAY, MAY 4, 2025**

**TUSCARORA GUN CLUB**

**Doubles Marathon**

Shoot Starts 10 A.M.

**Event No. 1 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

**Event No. 2 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

**Event No. 4 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1, 2, or 3)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

HOA Lewis – 2 Classes (60/40 each class).....\$15.00

**TROPHY TO WINNER OF CLASS A, B AND C ON TOTAL 400 TARGETS**

Follow us at [www.tuscaroragunclub.com](http://www.tuscaroragunclub.com)

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SATURDAY, MAY 17, 2025**

**THURMONT CONSERVATION & SPORTSMAN'S CLUB**

**Strawberry Shoot**



Free shortcake to shooters & family

Traps Open 9 A.M.

Shoot Starts 9:30 A.M.

**Event No. 1 – 100 HANDICAP**

100 Handicap Targets	\$32.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to winner each yardage group (19-21, 22-24, 25-27)

**ENTRIES CLOSE AT 11 A.M.**

**Event No. 2 – 100 SINGLES**

100 Singles Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to winner each class (A, B, C, D)

**ENTRIES CLOSE AT 12 NOON**

**Event No. 3 – 100 HANDICAP**

100 Handicap Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to winner each yardage group (19-21, 22-24, 25-27)

**ENTRIES CLOSE AT 1 P.M.**

All AIM & juniors shoot for \$24 per event if they do not play any options.

**For TCSC Members: HOA for Event 1, 3, & 5 earns free membership for 2026**

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SUNDAY, MAY 18, 2025**

**THURMONT CONSERVATION & SPORTSMAN'S CLUB**

**Strawberry Shoot**



Free shortcake to shooters & family

Traps Open 9 A.M.

Shoot Starts 9:30 A.M.

**Event No. 4 – 100 SINGLES**

100 Singles Targets	\$32.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to winner each class (A, B, C, D)

ENTRIES CLOSE AT 11 A.M.

**Event No. 5 – 100 HANDICAP**

100 Handicap Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 4)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to winner each yardage group (19-21, 22-24, 25-27)

ENTRIES CLOSE AT 12 NOON

**Event No. 6 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$32.00
ATA & State Fees (if not already paid in Event No. 4 or 5)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to Winner & Runner-up

ENTRIES CLOSE AT 1 P.M.

All AIM & juniors shoot for \$24 per event if they do not play any options.

**For TCSC Members: HOA for Event 1, 3, & 5 earns free membership for 2026**

Management reserves the right to refuse any entry or to change or cancel any or all this program.



**SUNDAY, MAY 25, 2025**

**TUSCARORA GUN CLUB**

**Leather Shoot**

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
MODIFIED LEWIS	\$15.00
PURSE (50-30-20%)	\$15.00

Trophy to Winner each class (A, B, C, D)

Trophy to High Lady, Junior, Veteran, & Sr. Veteran

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
MODIFIED LEWIS	\$15.00
PURSE (50-30-20%)	\$15.00

Trophy to Winner & winner each yardage group (19-21, 22-24, 25-27)

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to Winner each class (A, B, C)

\*Modified Lewis – Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class-20%).

Follow us at [www.tuscaroragunclub.com](http://www.tuscaroragunclub.com)

Management reserves the right to refuse any entry or to change or cancel any or all this program.





**MONDAY, MAY 26, 2025**

**TUSCARORA GUN CLUB**

**Leather Shoot**

Shoot Starts 10 A.M.

**Event No. 4 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
MODIFIED LEWIS	\$15.00
PURSE (50-30-20%)	\$15.00

Trophy to Winner each class (A, B, C, D)

Trophy to High Lady, Junior, Veteran, & Sr. Veteran

**Event No. 5 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 4)	\$7.00
Maintenance Fee	\$1.00
MODIFIED LEWIS	\$15.00
PURSE (50-30-20%)	\$15.00

Trophy to Winner & winner each yardage group (19-21, 22-24, 25-27)

**Event No. 6 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 4 or 5)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$15.00

Trophy to Winner & Runner-up

\*Modified Lewis – Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class-20%).

Follow us at [www.tuscaroragunclub.com](http://www.tuscaroragunclub.com)

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# Proud to win it...



With over 50 years in the shooting industry,  
let us customize a trophy package for your next shoot.

# Proud to own it...

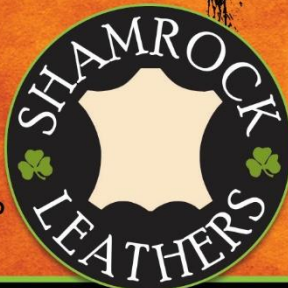
Range Bags  
Shell Pouches  
Awards  
Accessories



# Proud to pass it on.



National Championship  
Sponsor



National Sponsor

**SATURDAY, MAY 31, 2025**

**THURMONT CONSERVATION & SPORTSMAN'S CLUB**

**Maryland State AIM Championship**

Traps Open 9 A.M.

Shoot Starts 9 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00

ATA Trophies to Maryland Resident AIM winners  
Non-Resident & Open Awards

**ENTRIES CLOSE AT 11 A.M.**



Shoot-off for item donated by AIM/ATA Sponsor



Sponsored by:



**Monocacy Valley Chapter**

Thurmont Conservation  
& Sportsman Club

Catoctin Fish & Game  
Protective Association

**Frederick County  
Ducks Unlimited**

Picnic & Awards Ceremony for all AIM participants & family members following.

All AIM Members have preference in squadding.

Preregister by email at: [scrowe@citolink.net](mailto:scrowe@citolink.net)

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SUNDAY, JUNE 1, 2025

## CARNEY ROD & GUN CLUB, INC.

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 1 – 100 SINGLES

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – Divided 2 Classes, 60/40% each class	\$15.00

Trophy to Winner & Winner each class (A, B, C, D)

Trophy to High Lady, Veteran, & Sr. Veteran

ENTRIES CLOSE AT 12 NOON

### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS - 3 Classes, 60/40% each class	\$15.00
Optional 50's – First, Middle, Last (\$5 each 50, Divided 60-40%)	\$15.00
PERFECT 50's (Shooter breaking 50 straight in one of the pots will get 80% of the jackpot, ties divide. The remaining 20% will go to the next shoot, so as not to wipe out all the money. POT 1 – TRAP 1 & 2      POT 3 – TRAP 3 & 4 POT 2 – TRAP 2 & 3      POT 4 – TRAP 4 & 1	\$10.00

Trophy to Winner & winner each yardage group (19-21, 22-23, 24-25, 26-27)

Trophy to High Lady, Veteran, & Sr. Veteran

### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

All juniors shoot at reduced prices at all Carney shoots (if not playing any options).

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SATURDAY, JUNE 7, 2025

## SYNEPUXENT ROD & GUN CLUB

### Shell Shoot

Traps Open 9 A.M.

Shoot Starts 10 A.M.

#### Event No. 1 – 100 SINGLES

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00

Trophy to Winner & winner each class (A, B, C, D)

#### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00
25's JACKPOT – Any two 25 straights pay \$500; any three pay \$1000; any four pay \$2000. 25's Jackpot could change based on jackpot account status.	\$10.00

Trophy to Winner & winner each yardage group (18-20, 21-23, 24-27)

#### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SUNDAY, JUNE 8, 2025**

**NORTH CARROLL ROD & GUN CLUB**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & winner each class (A, B, C, D)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

**ENTRIES CLOSE AT 12 NOON**

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00
OPTIONAL 50'S – First, Middle, Last (\$5 each, Divided 60/40%)	\$15.00

Trophy to Winner & winner each yardage group (19-20, 21-22, 23-24, 25-27)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

**ENTRIES CLOSE AT 1:30 P.M.**

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

**ENTRIES CLOSE AT 1:30 P.M.**

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**THE MARYLAND STATE SPORTSMEN'S ASSOCIATION**

**PRESENTS**

**THE 124<sup>TH</sup> ANNUAL  
MARYLAND STATE TRAPSHOOTING CHAMPIONSHIP**

Under the auspices of the  
Amateur Trapshooting Association

**JUNE 25-29, 2025**

**MSSA HOMETOWNS**  
11709 Hunt Club Road  
Thurmont, MD 21788

Special Attendance Pin Free to all Shooters  
More than \$15,000 Added Money & Trophies  
246 Total Trophies

18 Trap Fields  
38 Campsites (30 & 50 amp)

<https://www.marylandtrapshooting.com/>

or follow us on Facebook at  
Maryland State Sportsmen's Association

## COMITTEES

### CLASSIFICATION

Ray Greb, Chairman  
Bill Davis  
Mark Weldy

### TROPHY

Bill Davis  
Dave Feaga  
Janice Feaga  
Jean Greb  
R. Nick Hughes  
Ray Hughes Jr.  
Mark Weldy

### VENDORS

Janice Feaga

### NOMINATING COMMITTEE

All Past Presidents

### SHOOTOFFS

Ray Greb, ATA Delegate  
& Chairman  
All Officers, Past  
Presidents, and Club  
Delegates

### TRAP REPAIR & PREP.; VOICE-CALL REPAIR

Bill Davis  
Dave Feaga  
Mark Weldy

### TARGET SETTING

David Dulin  
Dave Feaga  
R. Nick Hughes  
Hondo Lawson  
T.J. Lepson  
Dale Smith

### TROPHY PRESENTATION, PHOTOGRAPHER & REPORTER

Dawn Anderson  
Janice Feaga  
Regina Redman

## SHOOTER INFORMATION

### **All Contestants Please Read Carefully**

The 124<sup>th</sup> Annual Maryland State Shoot will be held at our Home Grounds in Thurmont. The Maryland State Sportsmen's Association (MSSA) will have full responsibility for conducting this shoot.

The MSSA is not responsible for accidents or injuries on the State Association's Grounds and/or the gun club grounds.

All 2025 ATA and MSSA rules and regulations will be enforced and will govern all points not otherwise provided for herein. The Officer or Officers of the MSSA present at this shoot will make all decisions pertaining to the shoot, and their decisions will be binding.

### **All-American Point Days**

Wednesday through Sunday are eligible for All-American points, as governed by ATA rules.

### **Camping**

MSSA offers 38 camping sites with water and 50-amp electric service at \$30 per night or a 5-year lease at \$1000, payable in advance to MSSA. All camping spots need to be reserved.



A dump station is on site. Pump out services are available at the State Shoot only for a fee determined by the septic service company.

Contact Ray Greb to reserve your camping site. Payment is due in advance and must be received no later than May 15<sup>th</sup> or the site will be released. May checks payable to MSSA. Mailing address:

Ray Greb  
3009 Northwind Rd  
Baltimore, MD 21234  
(410) 375 – 9235  
[rgtrapmd@aol.com](mailto:rgtrapmd@aol.com)

As a lease holder, you are required to notify MSSA by May 15<sup>th</sup> if you will be using the site for the State Shoot. If no notification is received, MSSA has the right to rent your site, if needed.

Campsites are event use only. Sites are available 24 hours prior to and 24 hours after all events.

### **Change of Program**

The MSSA reserves the right to refuse or reject any entry, and/or to change the program or plan of shooting in case of weather, attendance, or other factors make it advisable.

This shoot will be under the direct supervision of the Officers of the MSSA.

### **Classification and Handicapping**

The 2023 through 2025 averages and the last 1000 targets registered in each category will be used, plus known ability, which includes nonregistered shooting and past performances. Those shooters who do not have ATA cards, or do not have their ATA cards up to date, will be assigned Class and/or Yardage at the Committee's discretion.

IT IS THE SHOOTER'S RESPONSIBILITY TO SEE THAT HIS ATA CARD IS CORRECT AND UP TO DATE. ERRONEOUS CARDS SUBMITTED WILL RESULT IN THE DISBARMENT, FORFEITURE OF ALL TROPHIES AND MONIES, AND WILL BE REPORTED TO THE ATA FOR FURTHER DISCIPLINE.

It is the shooter's responsibility to see that the correct class and/or yardage, as well as any special category eligibility, are plainly marked on their cashier's receipt.

Any contestant shooting in a class or from a yardage other than that assigned to him or her shall be disqualified and shall forfeit all rights to any trophies, purses, or monies involved.

NOTE: Targets shot through June 25<sup>th</sup>, 2025, may be counted toward target requirements.

SINGLES: Shooters must have at least 500 registered 16-yard targets on their average card for 2025 which have been shot between Sept. 1, 2024 through June 25, 2025. Additionally, they must have at minimum, 1500 registered 16-yard targets for the current year and previous two years combined. Else, they shall be placed in Class B or higher at the discretion of the Classification Committee.

HANDICAP: Shooters must have at least 500 registered handicap targets on their average card for 2025 (which have been shot between Sept. 1, 2024 thru June 25, 2025) and at least 1500 registered handicap targets for the current year and previous 2 years combined. Else, they shall be penalized as follows:

Adult shooters, Juniors, Junior Golds, and Sub-Vet's will be assigned 2 yards in addition to their normal yardage, subject to a 23-yard minimum and a 25-yard maximum.

Ladies, Sub-Juniors and Veterans will follow the same rule except the minimum penalty will be 21-yards.

Ladies, Juniors, Sub-Juniors, and Veterans may elect to shoot for "Targets Only", and be exempt from penalty yardage, but will not be eligible for any trophies or added money and may not play any option monies.

There will be no penalty yardage assigned to Senior Veterans.

DOUBLES: Shooters must have at least 500 registered doubles targets on their average card for 2025 which have been shot between Sept. 1, 2024 through June 25, 2025. Additionally, they must have at minimum, 1500 registered doubles targets for the current year and previous two years combined. Else, they shall be placed in Class B or higher at the discretion of the Classification Committee.

16-Yards: 5 Classes		Doubles: 5 Classes	
97% and over	AA	93% and over	AA
94% and under 97%	A	89% and under 93%	A
91% and under 94%	B	85% and under 89%	B
88% and under 91%	C	78% and under 85%	C
Under 88%	D	Under 78%	D

NOTE: High score in each class in any 16-yard or doubles event, it shall be your duty to report to the Classification Committee and move up one class. Class advances will not be applied on preliminary Wednesday.

### Attention all special category shooters

It is very important for you to remember the ATA rules regarding your responsibility for declaring your special category eligibility.

When you are CLASSIFIED – you must tell the Classification Committee member handling your card if you are eligible for any special category and check your Classification receipt to be certain that it shows your correct eligibility.

Remember the ATA rules regarding special categories. A shooter can declare only one special category – not two (for example, Lady II – not Lady II/ Vet).

If a special category shooter ties for champion in any event and loses in the shoot off, they automatically fall back to the special category trophy. If a special category shooter wins or ties for their special category trophy, they are not eligible to fall to class or yardage group trophies.

You will NOT be eligible for any special category trophies if your Classification does not include that information.

### **Daily Fees**

All items listed in this directory as “ATA & State Fees” are as follows:

\$4.00	ATA Daily Fee
\$3.00	Maryland State Daily Fee

### **Grand American Team**

It is the shooter’s responsibility to notify the State Delegate if they are eligible for the Maryland State Team at the Grand American and will be present.

Eligibility for the State Team at the Grand American is determined by the resident high scores in the Singles Championship.

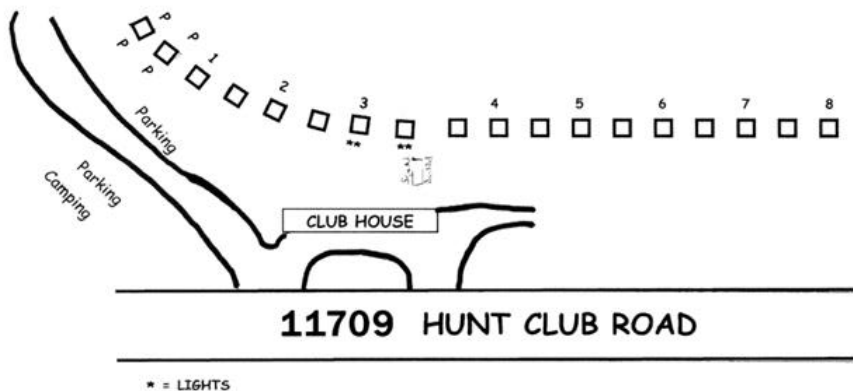
### **Golf Carts**

Golf carts, ATVs and similar vehicles may not be used on the premises until they are registered with MSSA. A registration sticker will be issued when proof of insurance is shown to Ray Greb. The sticker is valid for all shoots as long as the insurance is valid.

Unlicensed drivers are not permitted to operate motor bikes, golf carts, ATVs or other motor vehicles on MSSA premises.

Questions contact Ray Greb (410) 375 – 9235 or [rgtrapmd@aol.com](mailto:rgtrapmd@aol.com)

## Grounds Map



## Hall of Fame Lewis

50% of the money is a contribution to the ATA Hall of Fame; the other 50% is paid to the shooter.

## Local Resources

Local Resources, such as lodging and attractions can be found on our website under "Information" > "Homegrounds Resources"

## Make-up Targets

No shooter will be allowed to make up more than 50 targets on the practice trap if they missed their squad. If the shooter is unable to join the squad before they have started their third sub event, the shooter must be re-squadded.

## Modified Lewis

All purses listed in the program as "Modified Lewis" will be divided as follows:

50% of total purse will be paid to the top two scores, divided 60/40 percentage.

50% of total purse will be divided into two, three or four lewis classes, with one money each class. The third score will lead the first class.

## Payouts

A \$30 re-issuing fee will be applied for all checks that must be reissued.

Daily payouts are available at the office after 12 noon. Sunday's payouts will be mailed.

## **Shoot Management**

Each bank will consist of two traps and 50 targets will be shot on each trap.

Advanced squadding will only be permitted for a limited number of squads based on last year's attendance. All advanced squadding will be done after 12 p.m. each day for future events.

Management reserves the right to change squad or bank assignments to expedite the event.

Starting times each day will be strictly enforced.

Closing times are listed in the following program and will be strictly followed. If your entry is not paid prior to the closing time, you will not be able to enter the event.

Scores will be finalized one hour after the conclusion of the event.

## **Reduced Price Targets**

Sub-Juniors and Juniors are eligible for reduced price targets if they do not play any options. They must make this election at classification and it cannot be changed through the entire tournament.

## **Shoot Offs**

All ties will be shot off at shoot management's discretion. Notice of any decision to carry over any shoot offs will be made by announcement and will be posted on the scoreboard, at the close of the last event of the day. Any contestant leaving the grounds before a shoot off, or failing to answer the shoot off call, forfeits all rights to any trophies involved.

## **Shooters Caution**

A shooter can make only one entry per event. Once the entry has been made, the cashier will not accept additional option monies from the shooter. **POSITIVELY NO CHANGES OR WITHDRAWALS** will be allowed once the entry has been made. Refunds will be made solely at shoot management's discretion.

Shooters are cautioned to check their scores as soon as they finish shooting, and the scores have been posted.

Management will not be responsible for any errors after the options have been figured and posted on the board.

## **State Association Meeting**

A meeting of the MSSA will be held after the final event Saturday, immediately following the shoot offs. This is open to all Maryland ATA shooters. The meeting also includes the Hall of Fame induction.

## **State Refund from ATA**

Dues	\$1,074
Fees	\$1,888
Life Memberships	<u>\$1,025</u>
Total	\$3,947

## **Targets**

White Flyer targets will be thrown this year at all State sponsored events.

## **Trophies**

Trophies will not be shipped. Trophies will be presented after the shoot offs each day and at other times as posted on the scoreboard and in the clubhouse. Any trophies not picked up by the end of the last day of the shoot will become property of the MSSA.

No shooter can win more than one trophy in any event.

Payouts are available after noon daily. Sunday's payouts will be mailed.

## **Vendors**

All vendors are welcome. Please contact Janice Feaga to register as soon as possible. Camping fees apply. Contact:

Janice Feaga  
840 Driver Rd  
Marriottsville, MD 21104  
410-236-4125  
[Janice@feagaconstruction.com](mailto:Janice@feagaconstruction.com)

### Singles Champions

1947	Carles B. Osborn Jr.	195	1986	Brad Dysinger	199
1948	J. Calvin Michael	200	1987	Jerry Phillips	199
1949	J. Calvin Michael	199	1988	Jack Bishop	200
1950	D. Frank Beck	196	1989	Earl Bangs Jr.	200
1951	Casper Clough	199	1990	Raymond Hughes Jr.	200
1952	Carleton A. Washburn	198	1991	Earl Bangs Jr.	200
1953	J. Calvin Michael	197	1992	Swanson Branscome	200
1954	T.W. Brashears Jr.	197	1993	Earl Bangs Jr.	200
1955	J. Calvin Michael	197	1994	Larry Sappington	200
1956	J. Calvin Michael	200	1995	Jerry Phillips	200
1957	Carleton A. Washburn	197	1996	Eugene Kopp	198
1958	J. Calvin Michael	199	1997	Larry Sappington	199
1959	William C. Wade	199	1998	Jerry Phillips	199
1960	James Franklin	196	1999	Greg Mizopalko	200
1961	Ralph Blevins	199	2000	Greg Hohman	199
1962	Charles Bassford	198	2001	Jack Clark	200
1963	Claude Richards	198	2002	Ray Greb	200
1964	Herman Hooper	199	2003	Mike Poe	199
1965	Casper Clough	197	2004	Robert Webb	200
1966	James Edwards	200	2005	Mike Poe	200
1967	Herman Hooper	199	2006	John Kirksey	200
1968	Harry Shipe	200	2007	David Shaeffer Jr.	200
1969	Ralph Cornett	200	2008	David Shaeffer Jr.	200
1970	Ralph Cornett	199	2009	David Shaeffer Jr.	200
1971	Ohmer Webb Jr.	200	2010	David Shaeffer Jr.	200
1972	Larry O'Connor Jr.	200	2011	Thomas G. Shepherd Jr.	200
1973	M. Keith Caudill	200	2012	Jack Clark	198
1974	Bill Harding	199	2013	John Kirksey	200
1975	Ormand Ishbaugh	199	2014	David Shaeffer Jr.	200
1976	Richard Forrest	200	2015	James T. Allnutt	196
1977	Richard Forrest	199	2016	Dmytro Kuts	199
1978	Raymond Bilbrough	199	2017	Robert Houck	200
1979	Raymond Smith	200	2018	Richard Unruh	200
1980	Larry O'Connor Jr.	198	2019	Shane Biser	199
1981	Greg Hohman	200	2020	N/A	
1982	Greg Hohman	200	2021	Ronald Stinnett	198
1983	Earl Bangs Jr.	200	2022	R. Nick Hughes	199
1984	Richard Forrest	200	2023	John Kirksey	199
1985	Raymond Smith	200	2024	David Shaeffer Jr.	197

## Handicap Champions

1947	John O. Rutherford	99	1986	Mike Lein	95
1948	Clarence Mann	98	1987	Fred Branscome	98
1949	Doc Anderson	100	1988	Earl Bangs Jr.	95
1950	Arthur C. Krites	96	1989	Dan Raleigh	98
1951	J. Calvin Michael	96	1990	Earl Bangs Jr.	94
1952	Paul Hoffman	96	1991	Bob Ferguson	99
1953	E. Stone Leizear	96	1992	James E. Wood	99
1954	William O. Jessop	91	1993	Brad Dysinger	99
1955	Alex McDonald	98	1994	Paul Frank III	97
1956	George S. Umberger	97	1995	Larry McLaughlin	97
1957	George Messina	93	1996	Richard Eck	96
1958	Clarence E. Matthews	95	1997	Greg Hohman	97
1959	Israel D. Shapiro	97	1998	Earl Bangs Jr.	97
1960	Jess D. Grimm	97	1999	William Bailey	99
1961	Francis L. Myers	97	2000	Guy Dickins	99
1962	Thomas Ploutx	98	2001	Denver Brown	96
1963	Carleton A. Washburn	96	2002	Douglas Cable	97
1964	Charles Maslin	96	2003	Ron Bradley	99
1965	John P. Stevens	98	2004	Clint Clayton	97
1966	Robert Duvall	98	2005	Carville Evering	98
1967	Thomas R. Knox	98	2006	James Roland	97
1968	George Badders	97	2007	Richard Eck	98
1969	T. Victor Tobias	97	2008	Thomas G. Shepherd Jr.	97
1970	Bill Denny	98	2009	Bill Harrison	97
1971	Lucky Nightingale	98	2010	Buddy Covey	96
1972	Charles Haines	98	2011	Tucker Witt	97
1973	John P. Smith	99	2012	Thomas G. Shepherd Jr.	96
1974	Donald Peed Jr.	96	2013	Douglas Gregg	99
1975	William Spivey	99	2014	R. Nick Hughes	95
1976	William T. Bowling Jr.	98	2015	Raymond Smith	97
1977	Victor Miller	99	2016	Wes Santini	96
1978	Richard Sharrer	97	2017	Charles Mars	98
1979	Wayne Mullinix	97	2018	Robert Warehime	97
1980	Keith Osman	98	2019	James T. Allnutt	96
1981	James Wegman	99	2020	N/A	
1982	John Andrews	98	2021	A.J. VanRavensburg	94
1983	Perry Kennedy	98	2022	Robert Kemp	96
1984	Norman Carter	98	2023	Don Wahl	95
1985	William Kelly	97	2024	David Shaeffer Jr.	95



## Doubles Champions

1947	Henry Crum	93	1986	Art Lawrence	97
1948	Ohmer Webb Sr.	96	1987	Jerry Phillips	97
1949	Pierce H. Bates	96	1988	Brad Dysinger	98
1950	Carleton A. Washburn	92	1989	Earl Bangs Jr.	99
1951	Ohmer Webb Sr.	92	1990	Robert Geouge	95
1952	Kenneth Houck	97	1991	Brad Dysinger	99
1953	Kenneth Houck	94	1992	Mike McNally	100
1954	Kenneth Houck	89	1993	Richard Hughes Jr.	98
1955	Carleton A. Washburn	90	1994	Lucky Nightingale	99
1956	Kenneth Houck	98	1995	Lou Goodwin	99
1957	Kenneth Houck	89	1996	Eugene Kopp	97
1958	Kenneth Houck	89	1997	Calvin Shenton	99
1959	Furman Hendrix	95	1998	Anton Spiering	96
1960	John B. Krainer	91	1999	Mike McNally	99
1961	Charles S. Grabill	90	2000	Raymond Hughes Jr.	98
1962	George Martz	94	2001	Jerry Phillips	97
1963	Donald Peed	92	2002	Chuck Vann	99
1964	Harry S. Brown	94	2003	Jerry Phillips	99
1965	John Michael	97	2004	Richard Eck	99
1966	Donald Peed	96	2005	Mike Poe	99
1967	Austin Keyser	98	2006	Mike Poe	98
1968	Larry O'Connor Jr.	98	2007	David Shaeffer Jr.	99
1969	Herb Gebler Jr.	97	2008	Eugene Kopp	99
1970	Donald Peed	97	2009	Eugene Kopp	98
1971	Donald Peed	99	2010	David Shaeffer Jr.	98
1972	Morton Peed	96	2011	David Shaeffer Jr.	96
1973	John Michael	99	2012	Jerry Phillips	97
1974	Donald Peed	96	2013	Chris Bratton	96
1975	Donald Peed	99	2014	David Shaeffer Jr.	98
1976	Donald Peed Jr.	96	2015	James T. Allnutt	95
1977	Keith Caudil	96	2016	Osker Reynolds	95
1978	Ohmer Webb Jr.	96	2017	Ron Sutton	94
1979	Bill Harding	96	2018	Jack Clark	96
1980	Anton Spiering	97	2019	James T. Allnutt	97
1981	Donald Peed	96	2020	N/A	
1982	Eugene Kopp	98	2021	James T. Allnutt	95
1983	Richard Forrest	100	2022	James T. Allnutt	94
1984	Donald Peed	97	2023	Richard Unruh	96
1985	Jerry Phillips	97	2024	David Shaeffer Jr.	95

### High All Around Champions

1947	J. Calvin Michael	371	1986	Brad Dysinger	387
1948	J. Calvin Michael	384	1987	Brad Dysinger	387
1949	J. Calvin Michael	380	1988	Earl Bangs Jr.	391
1950	Carleton A. Washburn	370	1989	Greg Hohman	392
1951	J. Calvin Michael	381	1990	Earl Bangs Jr.	385
1952	Kenneth Houck	381	1991	Brad Dysinger	383
1953	Kenneth Houck	380	1992	Earl Bangs Jr.	394
1954	Carroll Kinsey	360	1993	Brad Dysinger	394
1955	J. Calvin Michael	384	1994	Lou Goodwin	391
1956	Kenneth Houck	380	1995	Jerry Phillips	389
1957	Charles S. Grabill	362	1996	Eugene Kopp	386
1958	Kenneth Houck	372	1997	Keith Caudill	390
1959	Charles S. Grabill	377	1998	Earl Bangs Jr.	388
1960	John B. Krainer	376	1999	Mike Poe	394
1961	John B. Krainer	374	2000	Jack Clark	388
1962	George Martz	382	2001	Mike Poe	387
1963	Donald Peed	387	2002	Richard Eck	391
1964	Allen Matthews	383	2003	Jerry Phillips	393
1965	John Michael	384	2004	Raymond Hughes Jr.	386
1966	Leonard Jung	383	2005	Mike Poe	397
1967	Donald Peed	386	2006	David Shaeffer Jr.	390
1968	Richard Sharrer	388	2007	David Shaeffer Jr.	395
1969	Donald Peed	385	2008	David Shaeffer Jr.	390
1970	Donald Peed	386	2009	David Shaeffer Jr.	393
1971	Donald Peed	389	2010	David Shaeffer Jr.	394
1972	Larry O'Connor Jr.	386	2011	David Shaeffer Jr.	388
1973	John Michael	391	2012	Ron Sutton	383
1974	Donald Peed	385	2013	John Kirksey	386
1975	William Carpenter	387	2014	David Shaeffer Jr.	387
1976	Donald Peed Jr.	387	2015	Douglas Pfaff	379
1977	Keith Caudill	382	2016	James T. Allnutt	383
1978	Richard Forrest	384	2017	Ron Sutton	379
1979	John Michael	380	2018	Bill Forester	386
1980	Donald Peed	387	2019	James T. Allnutt	388
1981	Eugene Kopp	386	2020	N/A	
1982	Eugene Kopp	390	2021	Richard Unruh	381
1983	Eugene Kopp	392	2022	James T. Allnutt	376
1984	Lucky Nightingale	384	2023	Richard Unruh	388
1985	Eugene Kopp	386	2024	David Shaeffer Jr.	387

### Junior Champions

1954	William C. Jennette Jr.	91x100	1990	Duane Woolford	187
1955			1991	Michael Nickerson	197
1956	J. Smith Michael	86x100	1992	Duane Woolford	192
1957	Harvey Boyle	95x100	1993	David Shaeffer Jr	198
1958	Harvey Boyle	98x100	1994	David Shaeffer Jr.	199
1959	Harvey Boyle	97x100	1995	David Shaeffer Jr.	196
1960	Robert Lowman	96x100	1996	Paul Frank III	176
1961	Marvin Gist	97x100	1997	Steve Ansboro	179
1962	Douglas Make	191	1998	James Bailey	192
1963	John Michael	195	1999	Matt Hopkins	199
1964	Douglas Barberry	182	2000	Kenny Phipps	199
1965	Bobby Mazzolini	179	2001	Bryan Hyde	186
1966	Bobby Mazzolini	191	2002	John Caplinger	193
1967	Peter T. Kessler	192	2003	Nathaniel Parsons	199
1968	Jeff Hurd	193	2004	Joe Caplinger	196
1969	M. K. Caudill	197	2005	Matthew Greb	195
1970	Jeff Hurd	191	2006	Michael Biddle II	197
1971	Jeff Hurd	197	2007	James T. Allnutt	198
1972	Brad Burtner	193	2008	Becky Kinch	198
1973	Brad Burtner	195	2009	James Avedon	187
1974	Donald Peed Jr.	190	2010	Jake Snyder	198
1975	Ohmer Webb III	194	2011	Tucker Witt	194
1976	Ohmer Webb III	184	2012	Tucker Witt	195
1977	Jay Branscome	195	2013	Tucker Witt	198
1978	Morris Hall Jr.	183	2014	Dylan Kline	193
1979	Mike Webb	195	2015	Kevin Sutton	195
1980	Robert Isaacs	188	2016	R. Nick Hughes	198
1981	Ken Nightingale	195	2017	R. Nick Hughes	195
1982	Glenn Webb	186	2018	Blake Seonarain	195
1983	Tyrus Watters	189	2019	Zack Doser	183
1984	Tyrus Watters	198	2020	N/A	
1985	Chris Gatuso	197	2021	Zack Doser	184
1986	Chris Gatuso	194	2022	A.J. VanRavensburg	196
1987	Raymond Hughes Jr.	195	2023	A.J. VanRavensburg	191
1988	J. Miller	180	2024	Solomon Clark	193
1989	Michael Woolford	196			

### Junior Gold Champions

2012	James T. Allnutt	193	2019	Nathaniel Neuland	197
2013	James T. Allnutt	195	2020	N/A	
2014	Tucker Witt	199	2021	R. Nick Hughes	197
2015	Osker Reynolds	194	2022	Shane Biser	195
2016	Michael Henry	193	2023	Shane Biser	198
2017	Michael Henry	193	2024	Shane Biser	189
2018	R. Nick Hughes	196			

### Sub Junior Champions

1977	Mike Webb	191	2001	Nathaniel Parsons	194
1978	Scott Cecil	191	2002	Nathaniel Parsons	196
1979	Cassie Sharrer	187	2003	Thomas Mitcheltree	197
1980	Cassie Sharrer	191	2004	Travis Sutphin	193
1981	Cliff O'Connor	193	2005	Greg Ritter	195
1982	Tyrus Watters	189	2006	Becky Kinch	199
1983	Dean Frye	189	2007	Robert East	194
1984	Raymond Hughes Jr.	192	2008	Robert East	186
1985	Dean Frye	189	2009	Justin Vann	186
1986	Shane Curtis	179	2010	Tucker Witt	193
1987	Richard Hughes	186	2011	Dylan Kline	194
1988	Jeff Cardello	170	2012	Dylan Kline	191
1989	Duane Woolford	192	2013	Jess Santini	185
1990	Michael Nickerson	188	2014	Kevin Sutton	193
1991	Jason Schlosser	193	2015	George Hughes	189
1992	Ray Mullinix Jr.	152	2016	Hunter McLaughlin	192
1993	James Bailey	177	2017	Shane Biser	196
1994	James Bailey	176	2018	Lane Barnes	191
1995	Douglas Younger	192	2019	Nathan Bosley	193
1996	Douglas Younger	192	2020	N/A	
1997	Douglas Younger	194	2021	A.J. VanRavensburg	193
1998	Douglas Younger	192	2022	Jackson Palmisano	194
1999	Douglas Younger	198	2023	Jackson Palmisano	194
2000	Nathaniel Parsons	196	2024	Logan Miller	188

### Senior Veteran Champions

1986	Ohmer Webb Sr.	192	2006	Richard Sharrer	198
1987	Robert W. Smith	199	2007	Beryl Francis	194
1988	James Kirby	188	2008	Alonzo Selby	198
1989	James Kirby	194	2009	John Elmore	194
1990	Robert W. Smith	192	2010	William Nelson	193
1991	Swanson Branscome	195	2011	Raymond Smith	196
1992	Royston Troyer	193	2012	William Nelson	195
1993	Swanson Branscome	194	2013	Richard Forrest	198
1994	Swanson Branscome	192	2014	Perry Kennedy	198
1995	Swanson Branscome	195	2015	Raymond Smith	189
1996	Swanson Branscome	192	2016	Steve Sutton	199
1997	Swanson Branscome	195	2017	Steve Sutton	197
1998	Eloise Gouge	197	2018	Douglas Howell	197
1999	Richard Gist	197	2019	Gary Sutphin	198
2000	Swanson Branscome	197	2020	N/A	
2001	Tom Watters	196	2021	Steve Sutton	195
2002	Richard Sharrer	196	2022	Ronald Stinnett	199
2003	Richard Sharrer	199	2023	Richard Unruh	198
2004	Richard Sharrer	196	2024	Richard Unruh	194
2005	Richard Sharrer	199			

### **Sub Veteran Champions**

2012	Robert Warnick	193	2019	Mike Poe	196
2013	Richard Bailey	198	2020	N/A	
2014	Ricky Hensley	196	2021	Mike Poe	194
2015	David Dulin	195	2022	Gilbert Peacock	196
2016	Robert Warnick	196	2023	Shenan Rose	195
2017	William Forester	196	2024	Shenan Rose	192
2018	Mike Poe	197			

### **Veteran Champions**

1976	Carroll Kinsey	195	2001	Ohmer Webb Jr.	198
1977	Carroll Kinsey	191	2002	Francis Beryl	196
1978	Lee Grable	197	2003	George Miller	196
1979	Robert W. Smith	194	2004	Alonzo Selby	197
1980	Robert W. Smith	194	2005	George Miller	199
1981	Robert W. Smith	192	2006	Robert Webb	200
1982	Robert W. Smith	194	2007	John Marshall	199
1983	James Kirby	195	2008	John Elmore	198
1984	Carroll Kinsey	195	2009	Ronald Stinnett	199
1985	Ohmer Webb Sr.	195	2010	Eugene Kopp	199
1986	Swanson Branscome	189	2011	Steve Sutton	199
1987	Ray Billbrough	199	2012	Steve Sutton	195
1988	Carol D. Kubik	194	2013	Marvin Drewry	193
1989	Carol D. Kubik	196	2014	Gary Sutphin	196
1990	Swanson Branscome	195	2015	Douglas Howell	192
1991	James E. Banks	196	2016	Jack Clark	199
1992	James E. Banks	199	2017	James Price	195
1993	Denver Brown	197	2018	Jack Clark	198
1994	Robert Renn	199	2019	Terry Patterson	197
1995	Richard Sharrer	195	2020	N/A	
1996	George Badders	193	2021	Richard Unruh	197
1997	Albert Wyvill	196	2022	Wayne McLurkin	198
1998	Albert Wyvill	197	2023	Carville Evering	196
1999	Albert Wyvill	199	2024	William Forester	192
2000	Albert Wyvill	199			

## Lady Champions

1951	Janet Stansbury		1982	Betty Pfaff	194
1952	Marjorie Smith	98x100	1983	Betty Pfaff	196
1953	Marjorie Smith	81x100	1984	Julie Hiatt	191
1954	Thelma Richards	89x100	1985	Eloise Gouge	192
1955	Thelma Richards	92x100	1986	Cassie Sharrer	194
1956	Marjorie Smith	98x100	1987	Betty Pfaff	195
1957	Marjorie Smith	88x100	1988	Bernie Sheppard	190
1958	Thelma Richards	93x100	1989	Christine Hughes	196
1959	Marjorie Smith	84x100	1990	Nancie Bozman	192
1960	Thelma Richards	95x100	1991	Jean Greb	193
1961	Thelma Richards	91x100	1992	Eloise Gouge	196
1962	Thelma Richards	189	1993	Jean Greb	195
1963	Thelma Richards	195	1994	Gwyn Weaver	194
1964	Thelma Richards	192	1995	Jean Greb	196
1965	Dolores Riley	190	1996	Betty Elstad	194
1966	Dolores Riley	194	1997	Jean Greb	195
1967	Elizabeth Shockey	190	1998	Linda Szafraniec	198
1968	Annie Gray	190	1999	Linda Szafraniec	197
1969	Marie Garner	189	2000	Jean Greb	197
1970	Marilyn Saylor	184	2001	Jean Greb	196
1971	Marilyn Saylor	196	2002	Linda Szafraniec	196
1972	Betty Pfaff	193	2003	Robyn Catlin	197
1973	Susan Lipscomb	193	2004	Monica Powell	193
1974	Eloise Gouge	183	2005	Jean Greb	198
1975	Sharan Mahala	190	2006	Jean Greb	199
1976	Sharon Mahala	183	2007	Jean Greb	197
1977	Twinkle Pringle	199	2008	Jean Greb	199
1978	Twinkle Pringle	192	2009	Becky Kinch	199
1979	Brenda Henry	190	2010	Janice Feaga	198
1980	Cassie Sharrer	191	2011	Janice Feaga	194
1981	Brenda Henry	194			

### **Lady I Champions**

2012	Cassie Hammond	195	2019	Laura MacNichol	195
2013	Cassie Hammond	192	2020	N/A	
2014	Laura Snyder	193	2021	Nicki Scott	181
2015	Laura Snyder	191	2022	Joanna Crouch	187
2016	Laura Snyder	189	2023	Joanna Crouch	171
2017	Laura MacNichol	191	2024	Navaeh Truitt	167
2018	Laura MacNichol	196			

### **Lady II Champions**

2012	Jean Greb	196	2019	Janice Feaga	190
2013	Jean Greb	182	2020	N/A	
2014	Jean Greb	184	2021	Janice Feaga	193
2015	Jean Greb	188	2022	Jean Greb	194
2016	Janice Feaga	187	2023	Cynthia Tuck	191
2017	Janice Feaga	192	2024	Cassie Hammond	185
2018	Jean Greb	193			

## STATE TEAM & HIGH AVERAGES FOR 2024

High Average Target Requirements  
2,500 Singles – 1,500 Handicap – 750 Doubles

### **2024 MARYLAND HIGH AVERAGES**

<u>Category</u>	<u>Shooter</u>	<u>Shot</u>	<u>Average</u>
Singles	David Shaeffer Jr.	2,500	98.52%
Handicap	David Shaeffer Jr.	4,350	93.08%
Doubles	David Shaeffer Jr.	2,200	96.00%
All Around	David Shaeffer Jr.	9,050	95.87%
Ladies' Singles	Cassie Hammond	3,000	95.33%
Ladies' Handicap	Cassie Hammond	2,700	89.26%
Ladies' Doubles	Cassie Hammond	2,200	87.32%

Men's State Team Target Requirements  
3,000 Singles – 2,000 Handicap – 1,000 Doubles

### **2024 MEN'S MARYLAND STATE TEAM**

State Team #1		State Team #2	
R. Nick Hughes (*C)	93.12%	David Dulin	88.62%
Richard Unruh	92.35%	Dennis Barger	86.39%
John Kirksey	91.51%	Gary Crouch	84.74%
Cole Cervantes	91.03%	Robert Chocinsky	83.77%
Jackson Palmisano	89.65%	Bill Harrison	82.59%

Ladies' State Team Target Requirements  
2,000 Singles – 1,500 Handicap – 500 Doubles

### **2024 LADIES' MARYLAND STATE TEAM**

State Team #1	
Cassie Hammond (*C)	90.64%
Janice Feaga	86.30%
Linda Roberts	82.27%
Marcia Chocinsky	77.97%
Joanna Crouch	77.81%

(\*C) = Captain



## 2024 Grand American Winners

### AIM Doubles Championship

Logan Miller 84 Sub Jr. Class D – RU

### 12 – Graf & Sons Doubles

D. Ray Greb 96 Sr. Vet – 3<sup>rd</sup>

### 15 – Winchester AA Class Singles Championship

David Zimny 194 Class D – 4<sup>th</sup>

### 17 – Wenig Doubles Class Championship

R. Nick Hughes 99 Class AA – 5<sup>th</sup>

### 18 – Wendell August Champion of Champions

Richard Unruh 100 Sr. Vet – Champion

### 20 – Kubota Doubles

Harry Richardson 93 Class D – 3<sup>rd</sup>

Richard Unruh 97 Sr. Vet – 3<sup>rd</sup>

### 21 – ATA World Clay Target Championship by Browning

R. Nick Hughes 199 Class AA – 5<sup>th</sup>

Gary Dale Crouch 196 Class C – 4<sup>th</sup>

Richard Unruh 199 Sr. Vet – Runner-up

### 22 – ATA World Doubles Championship by Kolar

Harry Richardson 90 Class D – 3<sup>rd</sup>

Gary Dale Crouch 90 Class D – 4<sup>th</sup>

Shenan Rose 90 Class D – 5<sup>th</sup>

### ATA HOA by Prize Possessions (1000 Targets Grand Week)

R. Nick Hughes 961 Class AA – Runner-up

Michael Milano 917 Class D – Champion

### ATA World HAA Champion by E-Z-GO

R. Nick Hughes 390 Class AA - Champion

Jackson Palmisano 374 Class C – Runner-up

Michael Milano 366 Class D – Runner-up

## NEW FOR 2025

### Please pre-squad!

To help make our tournaments more efficient and alleviate pressure in the office, we are re-introducing pre-squadding.

Pre-squadding for Before Easter opens: March 3, 2025

Pre-squadding for State Shoot opens: April 28, 2025

Pre-squadding for Fall Handicap opens: July 14, 2025

<https://www.sosclays.com/>

A few key notes are below:

- Daily start times will be delayed to 10 A.M.
- Pre-squadding fees are \$2 per post for free SOS users and no per-post cost for SOS Premium Shooter Members
- Every event will have a set number of squads open based on previous years' entries. **No additional flights will be opened until these squads are full.**
- If you would like to shoot at a specific time or on a specific bank, please pre-squad. **No additional flights will be opened for bank or time preference.**
- With the delayed start time, we will offer additional banks every day to finish at the same time. **No additional flights will be opened for bank preference.**
- Windows will close for new entries on the first event of the day at 10 A.M. This is also the start time for the event.
- The office will accept entries for later days of the tournament after noon. The office opens at 8 A.M. daily.
- We **will not** split groups up – if no openings are available, one squad will be opened on the next flight. The bank will be at Shoot Management's discretion.
  - Doubles are the first event of the day Wednesday to Friday.

Please watch our website and Facebook as we will be posting additional information.

# WEDNESDAY, JUNE 25, 2025

## 124<sup>TH</sup> Maryland State Shoot Past Presidents' Day

Office & Windows Open 8 A.M.

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 1 – Carville Evering Doubles 30 Shooters in 2024

50 Pair Doubles Targets	\$40.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Lewis (2 Classes – 1 Place)	\$20.00

Trophy to Winner & each 5 classes (AA, A, B, C, D)

ENTRIES CLOSE AT 10 A.M.

### Event No. 2 – Ray Greb Singles 77 Shooters in 2024

100 Singles Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
Lewis (3 Classes – 1 Place)	\$20.00

Trophy to Winner & each 5 classes (AA, A, B, C, D)

ENTRIES CLOSE WHEN THE LAST FLIGHT TAKES THE LINE

### Event No. 3 – Hondo Lawson Handicap 56 Shooters in 2024

100 Handicap Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
Lewis (3 Classes – 1 Place)	\$20.00
Great Eastern Purse (25/15/10/25/15/10%)	\$20.00
Homegrounds Middle 50 Option (perfect middle 50 gets 80% of pot – if no winner, carries to next event or shoot)	\$2.00
Optional 25's (\$5 each 25, one place)	\$20.00
Optional 50's (First, Middle, & Last - \$10 each 50, Divided 60/40%)	\$30.00

Trophy to Winner & each 4 yardage groups (19-21, 22-23, 24-25, 26-27)

All sub-juniors and juniors shoot at reduced prices if they do not play any options.

**Management reserves the right to change squad or bank assignments to expedite the event.**

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# THURSDAY, JUNE 26, 2025

## 124<sup>TH</sup> Maryland State Shoot Defending Champions Day

Office & Windows Open 8 A.M.

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 4 – David Shaeffer Jr. Doubles 64 Shooters in 2024

50 Pair Doubles Targets	\$40.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00
Purse (50/30/20%)	\$20.00
High Over All Lewis (3 Class Modified – Events 4 through 13, excluding Event 11)	\$20.00

Trophy to Winner; Winner each 5 classes; Winner each 8 categories (Lady I, Lady II, Sub-Jr, Jr, Jr Gold, Sub-Vet, Vet, & Sr. Vet)

ENTRIES CLOSE AT 10 A.M.

### Event No. 5 – David Shaeffer Jr. Singles 130 Shooters in 2024

100 Singles Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 4)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner; Winner each 5 classes; Winner each 8 categories

ENTRIES CLOSE WHEN THE LAST FLIGHT TAKES THE LINE

### Event No. 6 – David Shaeffer Jr. Handicap 123 Shooters in 2024

100 Handicap Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 4 or 5)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (4 Classes)	\$20.00
Great Eastern Purse (25/15/10/25/15/10%)	\$20.00
Optional 25's (\$5 each 25, one place)	\$20.00
Optional 50's (First, Middle, & Last - \$10 each 50, Divided 60/40%)	\$30.00
Homegrounds Middle 50 Option (perfect middle 50 gets 80% of pot – if no winner, carries to next event or shoot)	\$2.00

### Bob & Marian Knode Trophy to Winner – Silver Bar – Minimum Value \$400

Trophies to Winner each 4 yardage groups; Winner each 8 categories

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# FRIDAY, JUNE 27, 2025

## 124<sup>TH</sup> Maryland State Shoot Class Championship Day

Office & Windows Open 8 A.M.

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 7 – Maryland State Doubles Class Championship

109 Shooters in 2024

50 Pair Doubles Targets	\$40.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00
Purse (50/30/20%)	\$20.00
Class Purse (each 5 classes shooting for own money split 60/40)	\$20.00

Trophy to Resident & Non-Resident Winner each 5 classes; Resident & Non-Resident Winner each 8 categories

ENTRIES CLOSE AT 10 A.M.

### Event No. 8 – Maryland State Singles Class Championship

175 Shooters in 2024

100 Singles Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 7)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (4 Classes)	\$20.00
Class Purse (each 5 classes shooting for own money split 60/40)	\$20.00

Trophy to Resident & Non-Resident Winner each 5 classes; Resident & Non-Resident Winner each 8 categories

ENTRIES CLOSE WHEN THE LAST FLIGHT TAKES THE LINE

## MSSA WOULD LIKE TO THANK THE EVENT SPONSORS OF THE 2025 MARYLAND STATE SHOOT:

Silver Seitz (13 years)

Bob & Marian Knode (7 years)

Winchester Ammunition (2 years).

Management reserves the right to refuse any entry or to change or cancel any or all this program.

## FRIDAY, JUNE 27, 2025

### 124<sup>TH</sup> Maryland State Shoot Class Championship Day

#### Event No. 9 – Bob & Marian Knode Handicap 182 Shooters in 2024

100 Handicap Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 7 or 8)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (4 Classes)	\$20.00
Great Eastern Purse (25/15/10/25/15/10%)	\$20.00
Optional 25's (\$5 each 25, one place)	\$20.00
Optional 50's (First, Middle, & Last - \$10 each 50, Divided 60/40%)	\$30.00
Homegrounds Middle 50 Option (perfect middle 50 gets 80% of pot – if no winner, carries to next event or shoot)	\$2.00
Yardage Purse (each 4 yardage groups shooting for own money split 60/40)	\$20.00

### **Bob & Marian Knode Trophy to Resident & Non-Resident Winner – Silver Bar – Minimum Value \$400**

Trophies to Resident & Non-Resident Winner each 4 yardage groups: Resident & Non-Resident Winner each 8 categories

### *Courtesy of Winchester – White Flyer*

Two winners will be drawn daily for a free chance at a case of Winchester AA shells. Each event entry will count as a chance towards the day's prize.

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SATURDAY, JUNE 28, 2025

## 124<sup>TH</sup> Maryland State Shoot Singles Championship Day

Office & Windows Open 8 A.M.

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 10 – Maryland State Singles Championship

195 Shooters in 2024

*Presented by Silver Seitz – Rich & Jerry Phillips*

200 Singles Targets	\$80.00
ATA & State Fees	\$7.00
Maintenance Fee	\$2.00
Modified Lewis – each 100 (must play both, 5 Classes, \$10 each 100)	\$20.00
Modified Lewis – total 200 (5 Classes)	\$20.00
Class Purse (each 5 classes shooting for own money split 60/40)	\$20.00
MD State Hall of Fame Lewis (50% to shooter/ 50% to MD Hall of Fame; 3 classes 60/40%)	\$20.00
High All Around Lewis (3 Class Modified – Events 10, 12, & 13)	\$20.00

ATA Trophy to Maryland Champion, Runner-up, Winner each 5 classes, & Winner each 8 categories

Maryland Trophy to Resident Runner-up's each 8 categories.

Maryland Trophy to Non-Resident Winner, Non-Resident Winner each 5 classes;  
Non-Resident Winner each 8 categories

Open Added Money \$100 each to high score in class. Ties divide.

\$150 to Maryland Champion defending in the Champion of Champions event at the Grand American. \$100 each to defending 8 categories

ENTRIES CLOSE AT 10 A.M.

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# **SATURDAY, JUNE 28, 2025**

## **124<sup>TH</sup> Maryland State Shoot Singles Championship Day**

### **Event No. 11 – 50 Target Special Handicap 85 Shooters in 2024**

50 Handicap Targets	\$20.00
ATA & State Fees (if not already paid in Event No. 10)	\$7.00
Maintenance Fee	\$0.50
Optional Purse (40/30/20/10%)	\$30.00

Starting Time: Immediately after Singles Championship

### **Yardage attainment applies.**

Entries will close & must be paid by the start of the second hundred singles.

**NO REFUNDS.**

Will be shot 25 targets per trap and is not a part of the H.O.A. or H.A.A.

The Maryland State Sportsmen's Association annual meeting will be held Saturday following shoot-offs. This is open to all Maryland shooters.

The Maryland Hall of Fame Induction will be held at the conclusion of the State Meeting and is open to ALL shooters.

Management reserves the right to refuse any entry or to change or cancel any or all this program.



# SUNDAY, JUNE 29, 2025

## 124<sup>TH</sup> Maryland State Shoot Doubles & Handicap Championship Day

Office & Windows Open 8 A.M.

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 12 – Maryland State Doubles Championship

109 Shooters in 2024

50 Pair Doubles Targets	\$40.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (4 Classes)	\$20.00
MD State Hall of Fame Lewis (50% to shooter/ 50% to MD Hall of Fame; 3 classes 60/40%)	\$20.00
Class Purse (each 5 classes shooting for its own money split 60/40)	\$20.00
Optional 50's (First & Last - \$10 each 50, Divided 50/30/20%)	\$20.00
Purse (50/30/20%)	\$20.00

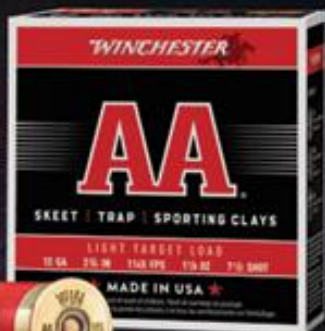
ATA Trophy to Maryland Champion, Runner-up, Winner each 5 classes & Winner each 8 categories.

Maryland Trophy to Non-Resident Winner, Non-Resident Winner each 5 classes;  
Non-Resident Winner each 8 categories

Open Added Money \$100 each to high score in class. Ties divide.

**ENTRIES CLOSE AT 10 A.M.**

Management reserves the right to refuse any entry or to change or cancel any or all this program.



**WINCHESTER**



**WHITE**  **FLYER**<sup>®</sup>  
**TARGETS**

*Shoot the Best. Break the Best.*

The world's best ammunition, together with the world's best targets, will serve millions of people who participate in the competitive and recreational shooting sports.

# SUNDAY, JUNE 29, 2025

## 124<sup>TH</sup> Maryland State Shoot Doubles & Handicap Championship Day

### Event No. 13 – Maryland State Handicap Championship

165 Shooters in 2024

*Presented by Winchester – White Flyer*

100 Handicap Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 12)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (5 Classes)	\$20.00
Great Eastern Purse (25/15/10/25/15/10%)	\$30.00
Yardage Purse (each 4 yardage groups shooting for own money; split 60/40%)	\$25.00
Optional 50's (First, Middle, & Last - \$10 each 50, Divided 60/40%)	\$30.00
Optional 25's (\$5 each 25, one place)	\$20.00
Purse (30/25/20/15/10%)	\$50.00
MD State Hall of Fame Lewis (50% to shooter/ 50% to MD Hall of Fame; 3 classes 60/40%)	\$20.00
ATA Hall of Fame Lewis (50% to shooter/ 50% to ATA Hall of Fame; 3 classes 60/40%)	\$20.00
ATA Gun Club Fund Lewis (50% to shooter/ 50% to ATA Gun Club Fund; 4 classes, one place)	\$20.00
Homegrounds Middle 50 Option (perfect middle 50 gets 80% of pot – if no winner, carries to next event or shoot)	\$2.00

ATA Trophy to Maryland Champion; Runner-up through Sixth; Winner each 8 categories

Maryland Trophy to Winner each 4 yardage groups

Maryland Trophy to Non-Resident Winner, Non-Resident Winner each 4 yardage groups; Non-Resident Winner each 8 categories

Trophy to Winner of the ATA Hall of Fame Lewis

Open Added Money \$150 each to high score in yardage group. Ties divide.

**ENTRIES CLOSE AT NOON**

Management reserves the right to refuse any entry or to change or cancel any or all this program.

## **124<sup>TH</sup> Maryland State Shoot**

### **High All Around**

400 Targets (Events 10, 12, 13)

ATA Trophy to Maryland Champion

Maryland Trophy to Open HAA Champion, Open Winner each 5 class, & Open Winner each 8 categories

Class based on Event 10 Classification

### **High Over All**

1,000 Targets (Events 4 – 13, excluding Event 11)

President's Trophy to Maryland High Over All Champion

Maryland Trophy to Open High Over All Champion

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**SUNDAY, JULY 13, 2025**  
**CARROLL COUNTY GUN CLUB**

**The President's Shoot**

Traps Open 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner each class (A, B, C, D)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 12 NOON

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & winner each yardage group (19-20, 21-22, 23-24, 25-27)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & Runner-up  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

All juniors shoot at reduced prices if they do not play any options.

**Trophy to High Combined Score (Events 1, 2, & 3) 300 Targets**

Management reserves the right to refuse any entry or to change or cancel any or all this program.



## **Family Owned & Operated**

Demolition, Excavation, Concrete, Grading,  
Stone & Gravel, Snow Removal

[www.kacontracting.com](http://www.kacontracting.com)

Rob Bradley

410-977-7465

[rob@kacontracting.com](mailto:rob@kacontracting.com)

# SUNDAY, AUGUST 3, 2025

## NORTH CARROLL ROD & GUN CLUB

Traps Open 9 A.M.

Shoot Starts 10 A.M.

### Event No. 1 – 100 SINGLES

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & winner each class (A, B, C, D)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 12 NOON

### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00
OPTIONAL 50'S – First, Middle, Last (\$5 each, Divided 60/40%)	\$15.00

Trophy to Winner & winner each yardage group (19-20, 21-22, 23-24, 25-27)  
Trophy to High Lady, Junior, Veteran, & Sr. Veteran  
All Trophies subject to minimum 3 entries per trophy.

ENTRIES CLOSE AT 1:30 P.M.

### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

ENTRIES CLOSE AT 1:30 P.M.

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**GEORGE H. NITZEL**

**Email: [george@ghnitzel.com](mailto:george@ghnitzel.com)**

**Office: 410-335-0200**

**Cell: 443-463-3337**

**G.H. NITZEL INC.**

**MECHANICAL CONTRACTORS**

**COMMERCIAL & INSTITUTIONAL • INSTALLATION & SERVICE**

*Mailing Address:* P.O. Box 43180 Baltimore, MD 21236

*Offices:* 11300 Pulaski Highway, White Marsh, MD 21162





**SUNDAY, AUGUST 24, 2025**

**TUSCARORA GUN CLUB**

**Lives Remembered Shoot**

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
MODIFIED LEWIS	\$15.00

Trophy to winner each class (A, B, C, D)

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
MODIFIED LEWIS	\$15.00
PURSE (50-30-20%)	\$15.00

Trophy to winner each yardage group (19-21, 22-24, 25-27)

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner & Runner-up

\*Modified Lewis – Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class-20%).

Follow us at [www.tuscaroragunclub.com](http://www.tuscaroragunclub.com)

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SATURDAY, AUGUST 30, 2025

## MSSA HOMEGROUNDS

### 20<sup>th</sup> Annual Fall Handicap

Traps Open 9 A.M.

Shoot Starts 10 A.M.

#### Event No. 1 – 100 Handicap

100 Handicap Targets	\$40.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00
Combined Modified Lewis (Events 1, 3, & 6; 3 Classes)	\$20.00

Trophy to Winner; Winner each yardage group (19-21, 22-23, 24-25, 26-27); High Lady, Veteran, & Junior

ENTRIES CLOSE AT 10 A.M.

#### Event No. 2 – 100 Singles

100 Singles Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner; Winner each class (A, B, C, D); High Lady, Veteran, & Junior

ENTRIES CLOSE WHEN THE LAST FLIGHT TAKES THE LINE

#### Event No. 3 – 100 Handicap

100 Handicap Targets	\$40.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner; Winner each yardage group (19-21, 22-23, 24-25, 26-27); High Lady, Veteran, & Junior

All sub-juniors and juniors shoot at reduced prices if they do not play any options.

**Management reserves the right to change squad or bank assignments to expedite the event.**

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SUNDAY, AUGUST 31, 2025

## MSSA HOMEGROUNDS

### 20<sup>th</sup> Annual Fall Handicap

Traps Open 9 A.M.

Shoot Starts 10 A.M.

#### Event No. 4 – 100 Singles

100 Singles Targets	\$40.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner; Winner each class (A, B, C, D); High Lady, Veteran, & Junior

ENTRIES CLOSE AT 10 A.M.

#### Event No. 5 – 100 Handicap

100 Handicap Targets	\$38.00
ATA & State Fees (if not already paid in Event No. 4)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner; Winner each yardage group (19-21, 22-23, 24-25, 26-27); High Lady, Veteran, & Junior

ENTRIES CLOSE WHEN THE LAST FLIGHT TAKES THE LINE

#### Event No. 6 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$38.00
ATA & State Fees (if not already paid in Event No. 4 or 5)	\$7.00
Maintenance Fee	\$1.00
Modified Lewis (3 Classes)	\$20.00

Trophy to Winner & Winner each class (A, B, C, D)

### Handicap Added Money – Events 1, 3, & 5

**\$200 Winner each Yardage Group (19-21, 22-23, 24-25, 26-27)**

Ties Divide – Event 1 yardage determines yardage group.

All sub-juniors and juniors shoot at reduced prices if they do not play any options.

**Management reserves the right to change squad or bank assignments to expedite the event.**

Management reserves the right to refuse any entry or to change or cancel any or all this program.



[DawsonEnt.com](http://DawsonEnt.com)

STEALTH PLATE



*Invisible Adjustable Butt*

[StealthPlatePro.com](http://StealthPlatePro.com)



Stock Lock

[StockLockSystem.com](http://StockLockSystem.com)

**SUNDAY, SEPTEMBER 7, 2025**

**KENT COUNTY GUN CLUB**

**Marvin Coppage Memorial Shoot**

Shoot Starts 10 A.M.

Kitchen open until 2 P.M.



Chestertown, Maryland

2.5 miles north of Chestertown on MD Route 213

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

Trophy to Winner & Runner-up

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$15.00

Trophy to Winner & Runner-up

Management reserves the right to refuse any entry or to change or cancel any or all this program.

# ALLEM'S GUN CRAFT INC.

Family Owned and Operated since 1980

YOUR FIRST CHOICE FOR...

**CUSTOM ADJUSTABLE STOCKS,  
REFINISHING, REBLUING, PORTING,  
BACKBORING, FORCING CONES,  
COMPETITION PULL TRIGGERS and**

*Patented and Trademarked releases  
like the... HOURS*

**ARR**  
ALLEN ROLLER RELEASE™

Mon. to Thur. 8am to 5pm  
Friday 8am to 4pm

Full Service and repair shop for...

**KRIEGHOFF\*PERAZZI\*BLASER  
ZOLI\*BROWNING\*BERETTA**

LARGE SELECTION OF NEW & USED GUNS



7937 Sigmund Road  
Zionsville, Pa. 18092

tel:(215)679-9016 fax:(215)679-8016

Email:allemsguncraft@gmail.com

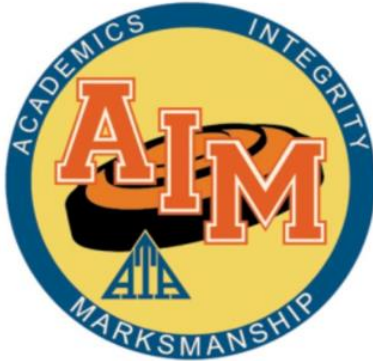
[www.allemsguncraft.com](http://www.allemsguncraft.com)

**SATURDAY, SEPTEMBER 13, 2025**

**SALISBURY GUN CLUB**

**AIM Shoot**

Shoot Starts 9 A.M.



**Event No. 1 – 100 SINGLES**

100 Singles Targets (including ATA and State fees)	\$35.00
--	---------

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets (including ATA and State fees)	\$30.00
--	---------

Trophies will be awarded to top team and individuals by category  
(Lady, Sub-Junior, Junior and Junior Gold)

Each participating shooter will be entered into a raffle to win a flat of  
**Winchester AA Shells**

Please contact Roger Webster with any questions 443-366-2092

32240 Dagsboro Road Parsonsburg MD 21849

SGC is not liable for any injuries on club property.  
Management reserves the right to refuse any entry or to change or cancel any or all this program.



# SATURDAY, SEPTEMBER 20, 2025

## CARNEY ROD & GUN CLUB, INC.

### Fall Wrap Up

Traps Open 9 A.M.

Shoot Starts 10 A.M.

#### Event No. 1 – 100 SINGLES

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – Divided 2 Classes, 60/40% each class	\$15.00

Trophy to Winner & Winner each class (A, B, C, D)

Trophy to High Lady, Veteran, & Sr. Veteran

ENTRIES CLOSE AT 12 NOON

#### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS - 3 Classes, 60/40% each class	\$15.00
Optional 50's – First, Middle, Last (\$5 each 50, Divided 60-40%)	\$15.00
PERFECT 50's (Shooter breaking 50 straight in one of the pots will get 80% of the jackpot, ties divide. The remaining 20% will go to the next shoot, so as not to wipe out all the money. POT 1 – TRAP 1 & 2      POT 3 – TRAP 3 & 4 POT 2 – TRAP 2 & 3      POT 4 – TRAP 4 & 1	\$10.00

Trophy to Winner & winner each yardage group (19-21, 22-23, 24-25, 26-27)

Trophy to High Lady, Veteran, & Sr. Veteran

#### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

All juniors shoot at reduced prices at all Carney shoots (if not playing any options).

Management reserves the right to refuse any entry or to change or cancel any or all this program.



# SATURDAY, SEPTEMBER 27, 2025

## SYNEPUXENT ROD & GUN CLUB

### Leather Shoot

Traps Open 9 A.M.

Shoot Starts 10 A.M.

#### Event No. 1 – 100 SINGLES

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00

Trophy to Winner & winner each class (A, B, C, D)

#### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00
25's JACKPOT – Any two 25 straights pay \$500; any three pay \$1000; any four pay \$2000. 25's Jackpot could change based on jackpot account status.	\$10.00

Trophy to Winner & winner each yardage group (18-20, 21-23, 24-27)

#### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

Management reserves the right to refuse any entry or to change or cancel any or all this program.

**Harford Refrigeration Co., Inc.**

7915 Philadelphia Road  
Baltimore, MD 21237

410-866-6200

**Ed Zimmer**  
**President**

MD HVAC #015176

Air Conditioning/  
Heating/Refrigeration

Commercial Industrial

**SALES-SERVICE-  
MAINTENANCE**

---

# SATURDAY, OCTOBER 11, 2025

## MONIE CREEK GUNNING CLUB

### Shell Shoot

Traps Open 9 A.M.

Shoot Starts 10 A.M.

Kitchen Opens 8 A.M

### Event No. 1 – 200 HANDICAP

200 Handicap Targets	\$56.00
ATA & State Fees	\$7.00
Maintenance Fee	\$2.00
LEWIS – Divided 2 Classes, 60/40% each class, Ties divide	\$10.00

Trophy to Winner each yardage group (19-21, 22-24, 25-27)

ENTRIES CLOSE AT 11 A.M.

### Event No. 2 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$28.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – Divided 2 Classes, 60/40% each class, Ties divide	\$10.00

Trophy to Winner & Runner-up

ENTRIES CLOSE AT 1 P.M.

All sub-juniors & juniors shoot at reduced prices, if not playing any options.

All ATA rules apply. MCGC assumes no liability for any injuries, damage to personal property or theft that may occur on Club property.

Management reserves the right to refuse any entry or to change or cancel any or all this program.



**SATURDAY, OCTOBER 25, 2025**

**SALISBURY GUN CLUB**

**Shell Shoot**

**Free lunch to shooter. \$10 for non-shooter.**

Office Opens 9 A.M.

Shoot Starts 10 A.M.

**Event No. 1 – 100 SINGLES**

100 Singles Targets	\$35.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

**Event No. 2 – 100 HANDICAP**

100 Handicap Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00
PURSE – 50 Straight Handicap (No wrap around; pays \$500)	\$10.00

**Event No. 3 – 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$35.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00
LEWIS	\$10.00

32240 Dagsboro Road Parsonsburg MD 21849

SGC is not liable for any injuries on club property.  
Management reserves the right to refuse any entry or to change or cancel any or all this program.

# SATURDAY, NOVEMBER 1, 2025

## SYNEPUXENT ROD & GUN CLUB

### Turkey Shoot

Traps Open 9 A.M.

Shoot Starts 10 A.M.

#### Event No. 1 – 100 SINGLES

100 Singles Targets	\$30.00
ATA & State Fees	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00

Trophy to Winner & winner each class (A, B, C, D)

#### Event No. 2 – 100 HANDICAP

100 Handicap Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1)	\$7.00
Maintenance Fee	\$1.00
LEWIS – 2 Classes (60/40% each class)	\$10.00
25's JACKPOT – Any two 25 straights pay \$500; any three pay \$1000; any four pay \$2000. 25's Jackpot could change based on jackpot account status.	\$10.00

Trophy to Winner & winner each yardage group (18-20, 21-23, 24-27)

#### Event No. 3 – 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (if not already paid in Event No. 1 or 2)	\$7.00
Maintenance Fee	\$1.00

Trophy to Winner

Management reserves the right to refuse any entry or to change or cancel any or all this program.

## **CLUB INFORMATION**

Driving directions to each club can be found on the website under “Information” > “Maryland Gun Clubs”

### **Maryland State Sportsmen’s Association Homegrounds**

11709 Hunt Club Road, Thurmont, MD 21788

[www.marylandtrapshooting.com](http://www.marylandtrapshooting.com)

### **Anne Arundel Fish & Game Association (Arnold)**

1739 St Margarets Road, Annapolis, MD 21408

Robert Yurwitz: 410-923-6835

<https://aafg.org/>

### **Carney Rod & Gun Club, Inc. (Carney)**

9721 Hilltop Drive, Baltimore, MD 21234

Club Phone: 410-665-2089

<https://www.carneyrodandgunclub.com/>

### **Carroll County Gun Club, Inc. (Eldersburg)**

129 West Liberty Road, Sykesville, MD 21784

Club Phone: 410-795-9839

<https://www.carrollgun.com/>

### **Dupont Skeet & Trap (Millington)**

33430 Walnut Tree Road, Millington, MD 21651

Club Phone: 410-928-5565

<http://www.dfga.org/>

### **Kent County Gun Club (Chestertown)**

10223 Augustine Herman Highway, Chestertown, MD 21034

Club Phone: 410-778-6228

Jack Clark: 410-708-3359

### **Mack’s Cedar Gun Club (Darlington)**

1640 Poole Road, Darlington, MD 21034

Club Phone: 410-457-5682

### **Metro Gun Club, Inc. (Malcom)**

3295 Metro Gun Place, Waldorf, MD 20601

Club Phone: 301-645-3122

<https://www.metrogunclub.org/>

**Millington Sportsmen's Association (Millington)**

609 Glanding Road, Millington, MD 21651

Club Phone: 410-928-3640

**Monie Creek Gunning Club (Princess Anne)**

28300 Mt. Vernon Road, Princess Anne, MD 21853

Club Phone: 443-754-1955

**Mt. Airy Izaak Walton Gun Club (Mt. Airy)**

6642 Woodville Road, Mt. Airy, MD 21771

Club Phone: 301-829-2998

<https://mtairywla.org/>

**North Carroll Rod & Gun Club (Westminster)**

306 West Deep Run Road, Westminster, MD 21158

Club Phone: 410-346-7045

<https://www.northcarrollrodandgunclub.org/>

**Prince George's County Trap & Skeet Center (Glenn Dale)**

10400 Good Luck Road, Glenn Dale, MD 20769

Club Phone: 301-577-7178

<https://pgparks.com/facilities/prince-georges-trap-and-skeet-center>

**Salisbury Gun Club (Salisbury)**

32240 Dagsboro Road, Salisbury, MD 21804

<http://www.salisburygunclub.com/>

**Synepuxent Rod & Gun Club (Berlin)**

Purnell Crossing Road, Berlin, MD 21811

<https://srgunclub.com/>

**Three Rivers Sportsmen Club, Inc. (Harwood)**

215 Three Rivers Road, Harwood, MD 20776

Club Phone: 410-867-1400

<https://threeriverssportsmen.org/>

**Thurmont Conservation & Sportsman's Club (Thurmont)**

11617 Hunt Club Road, Thurmont, MD 21788

<https://www.tcandsc.org/>

**Tuscarora Gun Club (Tuscarora)**

4950 Tuscarora Road, Tuscarora, MD 21790

Club Phone: 301-874-2620

<https://tuscaroragunclub.com/>

There were two new inductees to the Hall of Fame in 2024 – Donald Peed and Betty Pfaff. The images of their plaques are included below. I am happy to announce that the two inductees for 2025 include Richard “Moose” Sharrer and Dave Feaga. They will be recognized during the annual MSSA meeting at the 2025 Maryland State Shoot. Please plan to join us to honor both deserving candidates.

There remain many deserving candidates that have not been selected yet with many still to be nominated. Once a candidate is nominated, he/she will be in consideration each year until selected. Although a new Nomination Form is not required in subsequent years, the Selection Committee will welcome updated information regarding the shooting accomplishments and/or contributions. Please continue to submit nominations for additional deserving candidates. Complete eligibility requirements are written into the by-laws and include 20 years as a Maryland resident and member of the ATA. Candidates are eligible for induction based upon shooting merit, as an outstanding contributor, or a combination of both criteria. Candidates can be nominated by anyone using the Nomination Form (available on a subsequent page or at [www.marylandtrapshooting.com](http://www.marylandtrapshooting.com)). When completing the Nomination Form, please include as much detail as possible to help the Selection Committee make the best choices.

Information regarding the Hall of Fame is available through the MSSA website. In addition, you will see some old publications and artifacts at the Home Grounds, available for you to look through. Please let me know if you have any artifacts of interest for the Hall of Fame and I appreciate your support through the various fundraisers and donations that we have received. We continue to operate completely on those donations. If you have any questions or need to reach me, my contact information is as follows:

Ray Hughes  
3123 Copenhaver Road  
Street, MD 21154  
(717) 858-7075  
[Rayhughes625@yahoo.com](mailto:Rayhughes625@yahoo.com)



**Maryland Trapshooting Hall of Fame Inductees  
(plaques are displayed for new inductees)**

D. Ray Greb	2019	Robert W. Smith*	2019
Jerry Phillips	2021	Joanna Hughes*	2021
Marjorie Smith*	2021	Gene Kopp	2021
C. Jean Greb	2022	Quentin “Lucky” Nightingale*	2022
Earl Bangs Jr.	2023	Bob Knode	2023
Betty Pfaff	2024	Donald Peed*	2024

\* Deceased

**DONALD PEED**

**INDUCTED 2024**

**DONALD PEED JOINED THE ATA IN 1960 AND COMPETED FOR 46 YEARS. HIS ACCOMPLISHMENTS WERE MANY, INCLUDING 15 MARYLAND STATE CHAMPIONSHIPS, 5 EASTERN ZONE CHAMPIONSHIPS, AND 2 GRAND AMERICAN CHAMPIONSHIPS. DONALD WON HIS FIRST MARYLAND STATE DOUBLES CHAMPIONSHIP IN 1963 AND PROCEEDED TO WIN THAT TITLE ANOTHER SEVEN TIMES THROUGH 1984. HE ALSO WON THE MARYLAND STATE ALL AROUND CHAMPIONSHIP SEVEN TIMES BETWEEN 1963 AND 1980. HIS FIVE EASTERN ZONE CHAMPIONSHIPS INCLUDE THE SINGLES CHAMPIONSHIP IN 1967, THE DOUBLES CHAMPIONSHIP IN 1969, AND THE ALL AROUND CHAMPIONSHIP IN 1962, 1969, AND 1979. IN 1966 AND 1970, DONALD ALSO WON THE GRAND AMERICAN DOUBLES CHAMPIONSHIP. HIS ACCOMPLISHMENTS INCLUDE MANY OUT OF STATE WINS, INCLUDING THE 1981 SOUTHERN ZONE OPEN SINGLES CHAMPIONSHIP. BETWEEN 1967 AND 1971, DONALD WAS A FOUR TIME ATA ALL AMERICAN MEN'S TEAM MEMBER, INCLUDING RECOGNITION ON THE FIRST TEAM IN 1967 AND 1971. HE WAS ALSO A MEMBER OF THE MARYLAND STATE TEAM AND HIGH AVERAGE AWARD WINNER MULTIPLE YEARS. WHEN HE LAST SHOT ATA TARGETS IN 2005, DONALD HAD REGISTERED A TOTAL OF 170,575 TARGETS, INCLUDING 68,700 SINGLES, 64,575 HANDICAP, AND 37,300 DOUBLES.**



# BETTY PFAFF

INDUCTED 2024



BETTY PFAFF JOINED THE ATA IN 1967 WITH HER HUSBAND HYLANT AND BOTH BEGAN A SHOOTING CAREER THAT WOULD LAST 40 YEARS. BETTY SHOT 166,025 ATA TARGETS, INCLUDING 92,625 SINGLES, 67,900 HANDICAP, AND 5,500 DOUBLES. BETTY BROKE HER FIRST 100 STRAIGHT SINGLES AT THE CARROLL COUNTY GUN CLUB ON AUGUST 27, 1983. ONE WEEK LATER, SHE RECORDED HER SECOND 100 STRAIGHT SINGLES AT THE TUSCARORA GUN CLUB. SHE LATER WENT ON TO BREAK TWO ADDITIONAL 100 STRAIGHTS. DURING HER MORE THAN 20 YEARS OF COMPETITION AT THE MARYLAND STATE SHOOT, BETTY WAS THE LADY CHAMPION THREE TIMES, INCLUDING 1982, 1983, AND 1987. IN THE LATE 1970S, BETTY BECAME THE MARYLAND STATE SPORTSMEN'S ASSOCIATION SECRETARY WHICH SHE WOULD CONTINUE TO DO FOR 17 YEARS. HER TENURE AS SECRETARY WAS DURING A TIME OF VERY LARGE TOURNAMENTS AT THURMONT AND SHE COMPLETED HER JOB WITHOUT THE AID OF COMPUTERS. THROUGHOUT THE TOURNAMENTS, BETTY WOULD BE SEEN WITH A CLIPBOARD IN HAND SEARCHING THE SCOREBOARD FOR TROPHY WINNERS. AFTER RETIRING FROM THE MSSA SECRETARY POSITION IN 1993, BETTY CONTINUED TO SHOOT ATA TARGETS UNTIL SHE STOPPED SHOOTING IN 2006.

**NOMINATION AND ELIGIBILITY FORM For  
MARYLAND STATE TRAPSHOOTING HALLOF FAME**

Date: \_\_\_\_\_

The Maryland State Trapshooting Hall of Fame will consider nominations as a Competitor, Contributor or Combined. Competitors must have shot a minimum of 25,000 singles and won five major championships. Contributors must have provided exceptional and unselfish work in Maryland Trapshooting. All nominees have resided in the state for a minimum of 20 years, actively competed in, and/or voluntarily contributed to the sport of trapshooting for a minimum of 20 years.

Name of nominee: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Date of Death: \_\_\_\_\_  
(if deceased)

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

First year of competition: \_\_\_\_\_ Last Year of competition: \_\_\_\_\_

No. years at MD State Shoot \_\_\_\_\_ No. years at Grand American: \_\_\_\_\_

SHOOTING MERIT: List five (5) major championships won:

1. \_\_\_\_\_ Year \_\_\_\_\_ Location \_\_\_\_\_
2. \_\_\_\_\_ Year \_\_\_\_\_ Location \_\_\_\_\_
3. \_\_\_\_\_ Year \_\_\_\_\_ Location \_\_\_\_\_
4. \_\_\_\_\_ Year \_\_\_\_\_ Location \_\_\_\_\_
5. \_\_\_\_\_ Year \_\_\_\_\_ Location \_\_\_\_\_

Other Trapshooting Major Trap Accomplishments: (records set, high averages, State/ATA team)

---

---

---

ADMINISTRATIVE EXCELLENCE: (describe)

---

---

---

Name, Address and Phone number of person submitting form:

---

---

Mail to:  
MD State Trapshooting Hall of Fame  
c/o HOF Director - Ray Hughes  
3123 Copenhaver Rd  
Street, MD 21154

Or Email to:  
[Rayhughes625@yahoo.com](mailto:Rayhughes625@yahoo.com)

Include additional pages with as much detail and information as possible.

## **NOTES**

# Shyda's Outdoor Center

1635 S. Lincoln Avenue, Lebanon, PA 17042



## Hours of Operation

Mon - Sat

9am - 5pm



Phone #: (717) 273-6572

[www.shydasoutdoorcenter.com](http://www.shydasoutdoorcenter.com)

**MARYLAND STATE SPORTSMEN'S ASSOCIATION, INC.**

[www.marylandtrapshooting.com](http://www.marylandtrapshooting.com)

410-236-4125

Janice Feaga

840 Driver Road

Marriottsville, MD 21104

