# MARYLAND STATE



REGISTERED

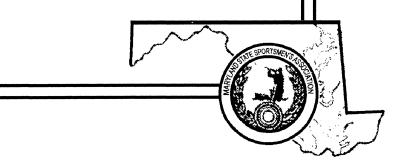
SHOOT DIRECTORY



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Published By

MARYLAND STATE SPORTSMEN'S ASSOCIATION, INC.

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# Introducing The Latest 100% American Made Trap Gun

The new Silver Seitz the ultimate in trap gun performance and reliability.

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Welcome to the 2024 trapshooting season of the Maryland State Sportsman's Association. We are into the 12<sup>th</sup> year on our return to the Home Grounds in Thurmont, Maryland and we are capitalizing on the success of it. The small increases year to year in shooting attendance we find ourselves focused on longer term goals to better improve the shooting experience for everyone involved.

I would like to start with thanking all of the Maryland ATA gun clubs. To their delegates and their core group of volunteers, without them running any shoot would be an impossible task. I encourage all reading this if you can please volunteer and be involved.

I would like to congratulate all the MD shooters that have earned a spot on the ATA All American Teams; as well as those that earned their spot to the MD state team.

Most important, I would like to thank the Trapshooting Community for their commitment to the sport. You are the reason that the word continues to spread about the quality of your Maryland State Shoot. Without you we could not continue to delight in the growth and the friendships in this sport that we all enjoy.

Good shooting to all

TJ Lepson
President 2024, Maryland State Sportsman's
Association

### **OFFICERS**

### President

TERRY "TJ" LEPSON

### 1st Vice President

R. NICK HUGHES

### 2nd Vice President

DALE SMITH

### Secretary

JANICE FEAGA

### Treasurer

DOUGLAS GREGG

### ATA Delegate

RAY GREB

### 1st Alt. ATA Delegate

**BOB KNODE** 

### 2nd Alt. ATA Delegate

BILL FORESTER

### Ex-Officio

TIM "WEEZIE" PANUSKA

### ANNUAL MEETING

The Annual Meeting is held after shoot offs on Saturday during the State Shoot. It is open to all Maryland ATA Shooters.

\* \* \* \* \* \* \* \* \*

### MARYLAND STATE

### REGISTERED

### SHOOT DIRECTORY

2024

Containing all the Registered Clubs and Dates in the State of Maryland.

# REGISTRATION CERTIFICATE

This certifies that all shoots listed in this directory have been registered with and are authorized by the Amateur Trapshooting Association, and the Maryland State Sportsmen's Association.

All shoots will be governed by the rules of these associations and all scores will be included in their official records.

Terry "TJ" Lepson, President Maryland State Sportsmen's Association

### MARYLAND STATE SPORTSMEN'S ASSOCIATION, INC.

### 2024 OFFICERS

PRESIDENT	Terry "TJ" Lepson
1st VICE PRESIDENT	R. Nick Hughes
2nd VICE PRESIDENT	Dale Smith
SECRETARY	Janice Feaga
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SECOND ALT. ATA DELEGATE	Bill Forester
EX-OFFICIO	Tim "Weezie" Panuska
GUN CLUB DELEGATES	

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CARNEY	Jean Greb
CARROLL COUNTY	Chuck Meekins
KENT COUNTY	Jack Clark
MACK'S CEDAR	Joshua Devore
METRO	Ernest Henry
MILLINGTON	Donn Eck
MONIE CREEK	Rob Kemp
MT. AIRY	Brandon Jordon
NORTH CARROLL	Bill Libman
PRINCE GEORGE'S	Dakota Ennis
SALISBURY	Roger Webster
SYNEPUXENT	Jeff Gray
THREE RIVERS	Robert Knode
THURMONT	Hondo Lawson
TUSCARORA	Cass Hammond
DUPONT GUN CLUB	Thomas Johnson

# MARYLAND STATE SPORTSMEN'S ASSOCIATION PAST PRESIDENTS

<sup>\*</sup> Deceased

### REGISTERED CLUBS AND SHOOT DATES - 2024

FEB	24	Salisbury Gun Club
MAR		Thurmont Conservation & Sportsmen's Club
		Salisbury Gun Club
		EASTER 31 <sup>st</sup>
APR	7	Carroll County Gun Club
	14	Prince Georges Cty/Kent County Gun Club
	20	Synepuxent R&G Club
	27	Salisbury Gun Club/North Carroll R&G Club
	28	Carroll County Gun Club
MAY	4-5	Carney R&G Club
		Monie Creek Gunning Club/Millington Sportsmen's Assoc.
		MOTHERS' DAY 12 <sup>TH</sup>
	18	Millington Sportsmen's Assoc.
		Thurmont Conservation & Sportsmen's Club
		MEMORIAL DAYTuscarora Gun Club
JUN		AIM @ Thurmont C&S Club/Carney R&G Club/ Synepuxent R&G Club
		Mt. Airy IWLA - Sharpshooters
		Monie Creek Gunning Club/Millington Sportsmen's Assoc.
		North Carroll R&G Club
		FATHERS DAY 16 <sup>TH</sup>
		Mack's Cedar Gun Club
		MARYLAND STATE SHOOT
JUL		INDEPENDENCE DAY – 4 <sup>TH</sup>
A116		
AUG		Millington Sportsmen's Assoc.
		North Carroll R&G Club
ALIC/CED		Metro Gun Club
AUG/SEP		LABOR DAY 2 <sup>nd</sup>
OCT		Synepuxent R&G Club
OCT		
NOV		Salisbury Gun Club
NOV		Synepuxent R&G Club
29.	-DEC/ I	Metro Gun Club

### BIG 50'S 2024

Carroll County – Apr. 3 & 17, 2024; May 1, 15, & 29, 2024

Three Rivers Sportsmen Club – May 2, 9, 16, 23 & 30, 2024

Thurmont C&S Club – April 2, 16, 30; May 14 & 28; June 11 & 25, 2024

Metro Gun Club – March 28; April 4, 11, 18 & 25; May 9 & 16; June 6 & 13, 2024

Synepuxent – Mar. 09<sup>th</sup>, May 11<sup>th</sup>, July 13<sup>th</sup>, Aug. 10<sup>th</sup> & Sept. 14<sup>th</sup>, 2024

# DEER CROSSING HAY FARM, INC.





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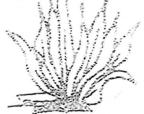
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### SATURDAY, MARCH 9, 2024

SYNEPUXENT ROD & GUN CLUB 7909 PURNELL CROSSING ROAD BERLIN, MARYLAND 21811 410-641-1598

### SECOND SATURDAY BIG 50 SHOOTS

2024 DATES:

MARCH 9

**MAY 11** 

**JULY 13** 

**AUG 10** 

**SEPT 14** 

Event 1 - 50 Singles Targets
Event 2 - 50 Handicap Targets
\$18.00 Per Event
\$3.00 ATA & State Fees
(paid once per day)
\$5.00 Optional Lewis For Each Event

Non-registered shooters welcome and can squad with registered shooters.

All ATA Rules Apply

Synepuxent Rod & Gun Club reserves the right to change this program at the discretion of shoot management.

### **SUNDAY, MARCH 17, 2024**

### THURMONT CONSERVATION & SPORTSMAN'S CLUB ST. PADDY'S DAY SHOOT

Trap Opens 9:00 A.M.

Throwin' green targets for luck!



Shoot Starts 9:30 A.M.



### EVENT NO. 1 - Entries Close at 11:00 AM

100 16 -Yard Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

### TROPHIES TO WINNER EACH CLASS A, B, C, D

### EVENT NO. 2 - Entries Close at 12:00 PM

100 Handicap Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

TROPHIES TO WINNER EACH YARDAGE GROUP 19/21; 22/24; 25/27

### EVENT NO. 3 - Entries Close at 1:00 PM

50 Pair Doubles Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00

### TROPHIES TO WINNER AND RUNNER-UP

\$20 target price for all AIM & Juniors not playing monies









### SATURDAY, MARCH 30, 2024

### MSSA HOME GROUNDS SHOOT

### **Before Easter Shoot**

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### **EVENT NO. 1-100 SINGLES**

100 Singles Targets	\$38.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - Divided 3 Classes 60% 40% each class	15.00

# TROPHY TO WINNER EACH CLASS AA, A, B, C, D TROPHY TO HIGH LADY, VETERAN, AND JUNIOR

Entries close at 11:00 AM

### EVENT NO. 2-100 HANDICAP

100 Handicap Targets	\$38.00
ATA & State Fees (If not already paid in Event No. 1)	
Maintenance Fee	
LEWIS - Divided 3 Classes 60% - 40% each class	15.00
Optional 50's - First, Middle and Last	
\$5.00 each 50, Divided 50-30-20%	15.00

TROPHY TO WINNER EACH YARDAGE GROUP 19/21, 22/23, 24/25, 26/27 TROPHY TO HIGH LADY, VETERAN AND JUNIOR

### **EVENT NO. 3-50 PAIR DOUBLES**

50 Pair Doubles Targets	\$38.00
ATA & State Fees (If not already paid in Event No. 1 or 2)	
Maintenance Fee	1.00
LEWIS - Divided 2 Classes 60% 40% each class	15.00

### TROPHY TO WINNER AND RUNNER UP

All sub-juniors and juniors shoot at reduced prices if they do not play any options.

Proceeds from this shoot will go towards improvements to the Home Grounds

# Management reserves the right to change Squad/Bank assignments to expedite the event.

### WEDNESDAY/SUNDAY YEAR ROUND 2024

# CARROLL COUNTY GUN CLUB Welcomes All Trap Shooters

Open to the Public For information visit www.carrollgun.com

### **Practice Times**

Wednesday - Year Round - 5:30 PM - 9:00 PM Sunday - Year Round - 1:00 PM - 4:00 PM (Also During Club Events)



We have Doubles & Wobble Trap Available
During Most Practice Hours
We participate in the Heart of Maryland League
We host a Winter League at Carroll County Gun Club

### Don't Forget to Join Us On Our ATA Dates

April 7th, 2024 April 28th, 2024 July 14, 2024

Big 50's - April 3rd & 17th, 2024; May 1st, 15th & 29th, 2024 \$14 per 50 plus one \$3.00 ATA/State fee Big 50 Start Time 6pm

### SUNDAY, APRIL 7, 2024

# CARROLL COUNTY GUN CLUB THE FREE STATE OPEN

Trap Opens 9:00 A.M.

Shoot Starts 10.00 A.M.

### **EVENT NO. 1**

200 16 Yard Targets	\$56.00
ATA & State Fees	
Maintenance Fee	1.00
Lewis	15.00

### TROPHY TO WINNER EACH CLASS A, B, C, D

TROPHY TO HIGH LADY; HIGH VET; SR. VET; HIGH JUNIOR
All Trophies are Subject to a minimum of 3 entries per Trophy

Entries close at Noon

### **EVENT NO. 2**

100 Handicap Targets	\$28.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee	1.00
Lewis	15.00

# TROPHY TO WINNER TROPHY WINNER EACH YARDAGE GROUP 19/20; 21/22; 23/24; 25/27 TROPHY TO HIGH LADY; HIGH VET; SR. VET; HIGH JUNIOR All Trophies are Subject to a minimum of 3 entries per Trophy Entries close at 1:30 pm

### **EVENT NO. 3**

50 Pair Doubles Targets	\$28.00
ATA & State Fees (If not entered in Event 1 or 2)	7.00
Maintenance Fee	1.00
Lewis	15.00

TROPHY TO WINNER AND RUNNER UP All Trophies are Subject to a minimum of 3 entries per Trophy Entries close at 1:30 pm

Trophy to High Combined Score (Events 1, 2 & 3) 400 targets

Reduced cost for Juniors not playing Options

All Trophies are Subject to a minimum of 3 entries per Trophy

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# KENT COUNTY GUN CLUB



Chestertown, Md.

 $2\frac{1}{2}$  mi. north of Chestertown on Md. Rt. 213

# 300 Doubles Marathon

Sunday April 14, 2024

\$30.00/100 + Fees if registered

\$300 added money on total 300 targets Divided 50/30/20

Traps Open at 9 AM/Shoot Starts at 10 AM

Kitchen open until 2



### COME SEE US FOR THE FOLLOWING ATA SHOOTS:

May 26-27, 2024 Memorial Day Shoot

June 23, 2024 Money Shoot

July 21, 2024 Corn Shoot (FREE CORN TO SHOOTERS AND FAMILIES)

Tuscarora Gun Club is open to the publics for trap, skeet and 5-stand on Wednesday evenings from 6pm to 8:30pm, and Saturdays from 10am to 3pm.

We are also available for private functions.

Contact us via our website at <u>www.tuscaroragunclub.com</u> Or via phone (240) 446-3667

> GOOD LUCK SHOOTING FROM YOUR FRIENDS AT TUSCARORA GUN CLUB!!

### SATURDAY, APRIL 20, 2024

### SYNEPUXENT ROD & GUN CLUB TROPHY SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### **EVENT NO. 1**

100 16 Yard Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	
Lewis (2 Classes divided 60%-40% each class).	10.00

# TROPHY TO WINNER TROPHY TO WINNER EACH CLASS (A, B, C, D)

### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	1.00
Lewis - (2 Classes divided 60-40% each class)	10.00
25s Jackpot: Any two 25 straights pay \$500; any three 25 straights pay \$1,000;	
Any four 25 straights pay \$2,000. Ties divided	10.00
25s Jackpot payout could change based on jackpot account status	

# TROPHY TO WINNER TROPHY TO WINNER EACH YARDAGE GROUP (18-20, 21-23, 24-27)

### **EVENT NO. 3**

50 Pair Doubles	\$30.00
ATA & State Fees (Paid once per day)	7.00
Maintenance Fee	1.00

### TROPHY TO WINNER

### SATURDAY, APRIL 27, 2024

### NORTH CARROLL ROD & GUN CLUB

### 250 PAIRS OF DOUBLES

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### **EVENTS ONE - 100 PAIRS OF DOUBLES**

ATA & State Fees	\$7.00
100 Pairs Doubles Targets	56.00
Maintenance Fee per Event (State Association)	2.00
Lewis Class on Event One 100 Pairs	10.00

### **EVENTS TWO - 50 PAIRS OF DOUBLES**

ATA & State Fees (If not entered in event one)	\$7.00
50 Pairs Doubles Targets	28.00
Maintenance Fee (State Association)	1.00
Lewis Class on Event Two 50 Pairs	10.00

### **EVENTS THREE - 100 PAIRS OF DOUBLES**

ATA & State Fees (If not entered in event one or two)	\$7.00
100 Pairs Doubles Targets	56.00
Maintenance Fee per Event (State Association)	2.00
Lewis Class on Event Three 100 Pairs	10.00

### TROPHY TO OVER ALL WINNER AND RUNNER UP AND THEN BY LEWIS CLASS

Entries close at 11:00 am for the first event

### **SUNDAY, APRIL 28, 2024**

# CARROLL COUNTY GUN CLUB THE MEMORIAL SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10.00 A.M.

### **EVENT NO. 1**

200 16 Yard Targets	\$56.00
ATA & State Fees	
Maintenance Fee	1.00
Lewis	15.00

# TROPHY TO WINNER EACH CLASS A, B, C, D

TROPHY TO HIGH LADY; HIGH VET; SR. VET; HIGH JUNIOR
All Trophies are Subject to a minimum of 3 entries per Trophy

Entries close at Noon

### **EVENT NO. 2**

100 Handicap Targets	\$28.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee	1.00
Lewis	15.00

TROPHY TO WINNER
TROPHY TO WINNER EACH YARDAGE GROUP
19/20; 21/22; 23/24; 25/27
TROPHY TO HIGH LADY; HIGH VET; SR. VET; HIGH JUNIOR
All Trophies are Subject to a minimum of 3 entries per Trophy
Entries close at 1:30 pm

### **EVENT NO. 3**

50 Pair Doubles Targets	\$28.00
ATA & State Fees (If not entered in Event 1 or 2)	7.00
Maintenance Fee	1.00
Lewis	15.00

# TROPHY TO WINNER AND RUNNER UP All Trophies are Subject to a minimum of 3 entries per Trophy Entries close at 1:30 pm

Trophy to High Combined Score (Events 1, 2 & 3) 400 targets

Reduced cost for Juniors not playing Options

All Trophies are Subject to a minimum of 3 entries per Trophy



ENTER FOR YOUR CHANCE TO WIN A MONTH REGAL TRAP COMBO IN THE 2024

# GUN CLUB RAFFLE

proceeds benefit local gun clubs nationwide

TICKETS ARE 6 FOR \$100 OR \$20 EACH

Tickets can be purchase online on the ATA website, shootata.com, or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary, or the ATA Office: info@shootata.com or 618-449-2224

Raffle ends August 9 at noon

DRAWING WILL BE HELD 8/9/2024 DURING THE 2024 GRAND AMERICAN CLOSING CEREMONY

CHECK OUT SHOOTATA.COM FOR MORE INFORMATION!

# UPCOMING SHOOTS presented by the



U.S. OPEN May 29-June 2, 2024

AIM GRAND NATIONAL YOUTH TRAPSHOOTING CHAMPIONSHIPS July 25-29, 2024 GRAND AMERICAN WORLD TRAPSHOOTING CHAMPIONSHIPS July-31-August 10, 2024

ALL SHOOTS HELD IN SPARTA, IL AT THE WORLD SHOOTING & RECREATIONAL COMPLEX

VISIT WWW SHOOTATA COM FOR MORE INFORMATION.
PHOTO CREDIT TO MICHELE MALCOM.

### SATURDAY, MAY 4, 2024

# MONIE CREEK GUNNING CLUB SHELL SHOOT

Trap & Registration Opens 9:00 AM

Shoot Starts 10.00 A.M.

### EVENT NO. 1 (Entries close at 11:00 AM)

100 Handicap Targets\$28.0	0
ATA & State Fees (Paid once per day)	00
Maintenance Fee	00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)10.0	00
Optional Purse - (Any 50 Straight-No Wrap Around-50% to Winner-Ties Divide).10.0	0
TROPHY TO WINNER OF EACH YARDAGE GROUP (19-21; 22-24; 25-27)	

### EVENT NO. 2 (Entries close at 12:00 PM)

100 16 Yard Targets	\$28.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00

### TROPHY TO WINNER OF EACH CLASS (A, B, C, D)

### EVENT NO. 3 (Entries close at 1:00 PM)

100 Handicap Targets	\$28.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00
Optional Purse - (Any 50 Straight-No Wrap Around-50% to Winner-Ti	ies Divide). 10.00

### TROPHY TO WINNER OF EACH YARDAGE GROUP (19-21; 22-24; 25-27)

Reduced fees for Sub-Juniors & Juniors not playing options.

All ATA rules will apply. MCGC assumes no liability for any injuries, damage to personal property or theft that may occur on Club property. MCGC reserves the right to cancel, alter or change the program at the discretion of shoot management.

### SATURDAY, MAY 4, 2024

# CARNEY ROD & GUN CLUB, INC. 52nd ANNUAL CRAB SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### EVENT NO. 1

100 16-Yard Targets	\$30.00
ATA & State Fees	7.00
Maintenance Fee	1.00
LEWIS - Divided 2 Classes, 60-40% each class	s 15.00

# TROPHY TO WINNER TROPHY TO WINNER OF EACH CLASS A, B, C, D TROPHY TO WINNER - HIGH LADY - SR. VET - HIGH VET

### Entries close at 12:00 Noon

### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee	
LEWIS - Divided 3 Classes, 60-40% each class	15.00
OPTIONAL 50's - First, Middle and Last 50	
\$5.00 each 50, Divided 60-40%	15.00
PERFECT OPTION (4-50's)	10.00
Shooter breaking 50 straight in one of the nots will get 80%	

Shooter breaking 50 straight in one of the pots will get 80% of the jackpot (ties divide). The remaining 20% would go to the next shoot, so as not to wipe out all the money.

50's: Pot 1 - Traps 1 & 2 Pot 3 - Traps 3 & 4

Pot 2 - Traps 2 & 3

Pot 4 - Traps 4 & 1

# TROPHY TO WINNER TROPHY TO WINNER EACH YARDAGE GROUP - 19/21; 22/23; 24/25; 26/27 TROPHY TO WINNER - HIGH LADY - SR. VET - HIGH VET

### EVENT NO. 3

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not entered in Event 1 or 2)	
Maintenance Fee	1.00

### TROPHY TO WINNER

SPECIAL REDUCED TARGET PRICES FOR JUNIORS AT ALL CARNEY SHOOTS (IF NOT PLAYING OPTIONS)

### SUNDAY, MAY 5, 2024

# CARNEY ROD & GUN CLUB, INC. 52nd ANNUAL CRAB SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### **EVENT NO. 4**

100 16 Yard Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS Divided 2 Classes 60-40% each class	15.00

# TROPHY TO WINNER TROPHY TO WINNER EACH CLASS - A, B, C, D TROPHY TO WINNER - HIGH LADY - SR. VET - HIGH VET Entries close at 12:00 Noon

### **EVENT NO. 5**

100 Handicap Targets	\$30.00
ATA & State Fees (if not entered in Event 4)	
Maintenance Fee	1.00
LEWIS - Divided 3 Classes, 60-40% each class	15.00
OPTIONAL 50's - First, Middle and Last 50	
\$5.00 each 50, Divided 60/40%	15.00
PERFECT OPTION (4-50's)	10.00
Objection broading FO straight in one of the mate will get 00%	

Shooter breaking 50 straight in one of the pots will get 80% of the jackpot (ties divide). The remaining 20% would go to the next shoot, so as not to wipe out all the money.

50's: Pot 1 - Traps 1 & 2 Pot 3 - Traps 3 & 4 Pot 2 - Traps 2 & 3 Pot 4 - Traps 4 & 1

### TROPHY TO WINNER

TROPHY TO WINNER EACH YARDAGE GROUPS 19/21; 22/23; 24/25; 26/27 TROPHY TO WINNER - HIGH LADY - SR. VET - HIGH VET

### **EVENT NO. 6**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not entered in Even 4 or 5)	
Maintenance Fee	

### TROPHY TO WINNER

SPECIAL REDUCED TARGET PRICES FOR JUNIORS AT ALL CARNEY SHOOTS (IF NOT PLAYING OPTIONS)

### **SATURDAY, MAY 18, 2024**

### THURMONT CONSERVATION & SPORTSMAN'S CLUB STRAWBERRY SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 9:30 A.M.



### EVENT NO. 1 Entries Close at 11:00 AM

100 Handicap Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

# TROPHIES TO WINNER EACH YARDAGE GROUP 19/21; 22/24; 25/27

### EVENT NO. 2 Entries Close at 12:00 NOON

100 16 - YARD Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

### TROPHIES TO WINNER EACH CLASS A, B, C, D

### EVENT NO. 3 Entries Close at 1:00 PM

100 Handicap Targets	\$30.00
ATA & State Fees	7.00
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide .	15.00

# TROPHIES TO WINNER EACH YARDAGE GROUP 19/21; 22/24; 25/27

\*\*\$20 target price for AIM & Juniors not playing monies

\*\*FOR TCSC MEMBERS, HOA for Event 1, 3 & 5 earns free membership for 2025

### FREE SHORTCAKE TO SHOOTERS AND FAMILY

### SUNDAY, MAY 19, 2024

# THURMONT CONSERVATION & SPORTSMAN'S CLUB STRAWBERRY SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 9:30 A.M.



### EVENT NO. 4 Entries Close at 11:00 AM

100 16 - YARD Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

### TROPHIES TO WINNER EACH CLASS A, B, C, D

### EVENT NO. 5 Entries Close at 12:00 NOON

100 Handicap Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

# TROPHIES TO WINNER EACH YARDAGE GROUP 19/21; 22/24; 25/27

### EVENT NO. 6 Entries Close at 1:00 PM

50 Pair Doubles Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - 2 Classes, 60-40% each class, ties divide	15.00

### TROPHIES TO WINNER AND RUNNER-UP

\$20 target price for AIM & Juniors not playing monies

\*\*FOR TCSC MEMBERS, HOA for Event 1, 3 & 5 earns free membership for 2025

### FREE SHORTCAKE TO SHOOTERS AND FAMILY

### SUNDAY, MAY 26, 2024

# TUSCARORA GUN CLUB LEATHER SHOOT Shoot starts @ 10:00 a.m.



### EVENT NO. 1-100 16-YARD TARGETS

100 Targets	\$28.00
ATA & State Fees	
Maintenance Fee	
*Modified Lewis	15.00

# TROPHY TO WINNER OF EACH CLASS A, B, C, D TROPHY TO HIGH SR VETERAN, VETERAN, LADY, AND JUNIOR

### **EVENT NO. 2-100 HANDICAP TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Event #1)	
Maintenance Fee	
*Modified Lewis	15.00
Purse (50-30-20%)	15.00

### TROPHY TO HANDICAP WINNER AND WINNER OF EACH YARDAGE GROUP 19/21; 22/24; 25/27

### **EVENT NO. 3-50 PAIR DOUBLES TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Events #1 or 2)	
Maintenance Fee	
Lewis - 2 Classes (60/40 each class	15.00

### TROPHY TO WINNER OF EACH CLASS A, B, C

\*Modified Lewis—Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class—20%)

### FOLLOW US AT www.tuscaroragunclub.com

### MONDAY, MAY 27, 2024

# TUSCARORA GUN CLUB LEATHER SHOOT Shoot starts @ 10:00 a.m.



### EVENT NO. 4-100 16-YARD TARGETS

100 Targets	\$28.00
ATA & State Fees	
Maintenance Fee	1.00
*Modified Lewis	15.00

# TROPHY TO WINNER OF EACH CLASS A, B, C, D TROPHY TO HIGH SR. VETERAN, VETERAN, LADY, AND JUNIOR

### **EVENT NO. 5-100 HANDICAP TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Event #4)	
Maintenance Fee	1.00
*Modified Lewis	15.00
Purse (50-30-20%)	15.00

### TROPHY TO HANDICAP WINNER AND WINNER OF EACH YARDAGE GROUP 19/21; 22/24; 25/27

### **EVENT NO. 6-50 PAIR DOUBLES TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Events #4 or #5)	
Maintenance Fee	1.00
Lewis—2 Classes (60/40 each class)	15.00

### TROPHY TO WINNER AND RUNNER-UP

\*Modified Lewis—Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class—20%)

FOLLOW US AT www.tuscaroragunclub.com

GEORGE H. NITZEL Email: george@ghnitzel.com

Office: 410-335-0200 Cell: 443-463-3337



MECHANICAL CONTRACTORS

# COMMERCIAL & INSTITUTIONAL • INSTALLATION & SERVICE

Mailing Address: P.O. Box 43180 Baltimore, MD 21236 Offices: 11300 Pulaski Highway, White Marsh, MD 21162

### SATURDAY, JUNE 1, 2024

### SYNEPUXENT ROD & GUN CLUB LEATHER SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### **EVENT NO. 1**

100 16 Yard Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	
Lewis (2 Classes divided 60%-40% each class).	10.00

# TROPHY TO WINNER TROPHY TO WINNER EACH CLASS (A, B, C, D)

### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	1.00
Lewis - (2 Classes, 60-40% each class)	10.00
25s Jackpot: Any two 25 straights pay \$500; any three 25 straights pay \$1,000;	
Any four 25 straights pays \$2,000. Ties divided	10.00
25s Jackpot payout could change based on jackpot account status	

TROPHY TO WINNER
TROPHY TO WINNER EACH YARDAGE GROUP
(18-20, 21-23, 24-27)

### EVENT NO. 3

50 Pair Doubles	\$30.00
ATA & State Fees (Paid once per day)	7.00
Maintenance Fee	1.00

### TROPHY TO WINNER



www.targetshotguns.com • info@targetshotguns.com

Elite Dealer for Caesar Guerini, Blaser, Browning, Yildiz, Syren, Fabarm and Kolar

USA Distributor for Canterbury Voice Release EZpull RFID Target Inventory Control

Pat Traps

**MEC Traps** 

**Precision Fit Stocks** 



www.precisionfitstocks.com • precisionfit@targetshotguns.com

# HUNDREDS OF ITEMS FOR SHOOTERS ON OUR WEBSITES!

Steven Rademacher General Manager

828.693.3833

118 Edney Street Hendersonville, NC 28792 Call Us For Pricing On All Your Shooting & Club Needs!

### SUNDAY JUNE 1, 2024

### THURMONT CONSERVATION & SPORTSMAN'S CLUB

# Maryland State AIM Championship



Registration starts at 8:00 A.M.

Shoot Starts 9:00 A.M.

### EVENT NO. 1 Singles (100 targets)

AIM Members	\$30.00
Adult and Non-AIM Members	
ATA & State Fees	7.00
Maintenance Fee	1.00

### Entries Close at 11:00 AM





Sponsored by:



Thurmont Conservation & Sportsman Club

Catoctin Fish & Game Protective Association



Maryland Resident AIM Member Trophies will be provided by the ATA
Non-Resident Open Awards
Picnic & Awards Ceremony
For All AIM Participants and Family members following the shoot.
All AIM Members will have preference in squadding.
Preregister by email at: scrowe@citlink.net

### SATURDAY, JUNE 1, 2024

### CARNEY ROD & GUN CLUB. INC.

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### **EVENT NO. 1**

100 16-Yard Targets	\$30.00
ATA & State	7.00
Maintenance Fee	1.00
LEWIS - Divided 2 Classes, 60-40% each class.	15.00

# TROPHY TO WINNER TROPHY TO WINNER OF EACH CLASS A, B, C, D TROPHY TO WINNER - HIGH LADY - HIGH SR. VET - HIGH VET

### Entries close at 12:00 Noon

### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee	1.00
LEWIS - Divided 3 Classes, 60-40% each class	15.00
OPTIONAL 50's - \$5.00 each 50, Divided 60-40%	15.00
PERFECT OPTION (4-50's)	10.00
01 1 1 1 2 5 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

Shooter breaking 50 straight in one of the pots will get 80% of the jackpot (ties divide). The remaining 20% would go to the next shoot, so as not to wipe out all the money.

50's: Pot 1 - Traps 1 & 2 Pot 3 - Traps 3 & 4

Pot 2 Trans 2 2 2 Pot 4 Trans 4 2 4

Pot 2 - Traps 2 & 3 Pot 4 - Traps 4 & 1

### TROPHY TO WINNER

TROPHY TO WINNER EACH YARDAGE GROUP - 19/21; 22/23; 24/25; 26/27 TROPHY TO WINNER - HIGH LADY - HIGH SR. VET - HIGH VET

### EVENT NO. 3

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not entered in Event 1 or 2)	
Maintenance Fee	1.00

### TROPHY TO WINNER

SPECIAL REDUCED TARGET PRICES FOR JUNIORS AT ALL CARNEY SHOOTS (IF NOT PLAYING OPTIONS)





# Proud to own it...

Range Bags Shell Pouches Awards Accessories





# Proud to pass it on.



National Sponsor



**National Sponsor** 



National Championship Spansor



### SATURDAY, JUNE 8, 2024

# MONIE CREEK GUNNING CLUB SHELL SHOOT

Trap & Registration Opens 9:00 AM

Shoot Starts 10.00 A.M.

### EVENT NO. 1 (Entries close at 11:00 AM)

TROPHY TO WINNER EACH CLASS (A, B, C, D)	
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	.10.00
Maintenance Fee	1.00
ATA & State Fees (Paid once per day)	7.00
100 16 Yard Targets\$	328.00

### EVENT NO. 2 (Entries close at 12:00 PM)

100 Handicap Targets	\$28.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00
Optional Purse - (Any 50 Straight-No Wrap Around-50% to Winner-Tie	s Divide). 10.00

TROPHY TO WINNER EACH YARDAGE GROUP (19-21; 22-24; 25-27)

### EVENT NO. 3 (Entries close at 1:00 PM)

50 Pair Doubles Targets	\$28.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00

### TROPHY TO WINNER AND RUNNER UP

### Reduced fees for Sub-Juniors & Juniors not playing options

All ATA rules will apply. MCGC assumes no liability for any injuries, damage to personal property or theft that may occur on Club property. MCGC reserves the right to cancel, alter or change the program at the discretion of shoot management.

7915 Philadelphia Road
Baltimore, MD 21237

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SALES-SERVICE-MAINTENANCE

### **SUNDAY, JUNE 9, 2024**

### NORTH CARROLL ROD & GUN CLUB

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

### EVENT NO. 1 - 100 SINGLES

100 16-Yard Targets	\$30.00
ATA & State Fees	7.00
Maintenance Fee (State Association)	1.00
Lewis	15.00

# TROPHY TO WINNER & TROPHY TO WINNER EACH CLASS A, B, C, D CATEGORY TROPHY TO HIGH JUNIOR; HIGH LADY; HIGH VET; HIGH SR. VET

Subject to 3 entries per Group or Category Entries close at 12:00 Noon

### **EVENT NO. 2 - 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee (State Association)	
Lewis	
OPTIONAL 50's First, Middle and Last	
\$5.00 each 50, Divided 60/40%	15.00

# TROPHY TO WINNER & TROPHY TO WINNER EACH YARDAGE GROUP 19/20; 21/22; 23/24; 25/27 CATEGORY TROPHY TO HIGH JUNIOR; HIGH LADY; HIGH VET; HIGH SR. VET

Subject to 3 entries per Group or Category Entries close at 1:30 PM

### **EVENT NO. 3 - 50 PAIR DOUBLES**

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not entered in Event 1 or 2)	
Maintenance Fee (State Association)	1.00

### TROPHY TO WINNER

Entries close at 1:30 PM

# **SUNDAY, JUNE 23, 2024**

# TUSCARORA GUN CLUB Shoot starts @ 10:00 a.m. MONEY SHOOT





# EVENT NO. 1-100 16-YARD TARGETS

100 Targets	\$28.00
ATA & State Fees	
Maintenance Fee	
*Modified Lewis	15.00

# TROPHY TO WINNER OF EACH CLASS A, B, C, D

# **EVENT NO. 2-100 HANDICAP TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Event #1)	
Maintenance Fee	
*Modified Lewis	15.00
Purse (50-30-20%)	15.00

# TROPHY TO WINNER OF EACH YARDAGE GROUP 19/21; 22/24; 25/27 TROPHY TO HIGH VETERAN, LADY AND JUNIOR

# **EVENT NO. 3-50 PAIR DOUBLES TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Events #1 or 2)	
Maintenance Fee	1.00
Lewis - 2 Classes (60/40 each class)	15.00

#### TROPHY TO WINNER AND RUNNER UP

# FOLLOW US AT www.tuscaroragunclub.com

Management reserves the right to refuse any entry and to change or cancel all or any part of this program.

<sup>\*</sup>Money trophies will be determined by the total number of shooters in each Event 1, 2 and 3. \*Modified Lewis—Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class—20%)

# JUNE 26, 27, 28, 29 & 30, 2024

# THE MARYLAND STATE SPORTSMEN'S ASSOCIATION

Presents

# THE 123rd ANNUAL MARYLAND STATE TRAPSHOOTING CHAMPIONSHIP

Under the auspices of the Amateur Trapshooting Association

HOST
Maryland State Sportsmen's Association

HOME GROUNDS 11709 Hunt Club Road Thurmont, MD 21788

18 Trap Fields
SPECIAL ATTENDANCE PIN FREE TO ALL SHOOTERS

2024 Trophies will be Resident and Non-Resident on Events #7 thru #13, excluding #11 Total 2024 Trophies - 246

(2023) \$2,700. 00 Added Money \$13,570.00 Trophies \$16,270.00 Added Monies and Trophies Total

# **COMMITTEES**

# **SHOOTER INFORMATION**

# **All Contestants Please Read Carefully**

# **CLASSIFICATION**

Ray Greb, Chairman Mark Weldy Bill Davis

# TARGET SETTING

Hondo Lawson Dave Feaga Dale Smith T.J. Lepson David Dulin R. Nick Hughes

# **VENDORS**

Janice Feaga

# CLUB COORDINATORS

M.S.S.A Officers

The 123rd Annual Maryland State Shoot will be held at our home grounds in Thurmont. The Maryland State Sportsmen's Association will have full responsibility for conducting this shoot.

The Maryland State Sportsmen's Association is not responsible for accidents or injuries on the State Association's grounds and/or the gun club grounds.

All 2024 ATA and Maryland State Sportsmen's Association rules and regulations will be enforced and will govern all points not otherwise provided for herein. The Officer or Officers of the Maryland State Sportsmen's Association present at this shoot will make all decisions pertaining to the shoot, and his, her, or their decisions will be binding.

# Change of Program

The Maryland State Sportsmen's Association reserves the right to refuse or reject any entry, and/or to change the program or plan of shooting in case weather, attendance, or other factors make it advisable.

This shoot will be under the direct supervision of the Officers of the Maryland State Sportsmen's Association.

# Classification and Handicapping

The 2022 through 2024 averages and the last 1000 targets registered in each category will be used, plus known ability, which includes nonregistered shooting and past performances. Those shooters who do not have ATA cards, or do not have their ATA cards up-to-date, will be assigned Class and/or Yardage at the Committee's discretion.

IT IS THE SHOOTER'S RESPONSIBILITY TO SEE THAT HIS ATA CARD IS CORRECT AND UP-TO-DATE. ERRONEOUS CARDS SUBMITTED WILL RESULT IN DISBARMENT, FORFEITURE OF ALL TROPHIES AND MONIES, AND WILL BE REPORTED TO THE ATA FOR FURTHER DISCIPLINE.

# SHOOTER'S INFORMATION - CONTINUED

# **50 TARGETS PER TRAP**

Each bank will consist of two traps and 50 targets will be shot on each trap.

Advanced squadding will only be permitted for a limited number of squads based on last year's attendance. All advanced squadding will be done after 12 p.m. each day for future events.

# STARTING TIMES EACH DAY WILL BE STRICTLY ENFORCED

# **ENTRIES/CLASSIFICATION**

It is the shooter's responsibility to see that the correct Class and/or Yardage, as well as any Special Category eligibility, are plainly marked on his/her cashier's receipt.

Any contestant shooting in a Class or from a Yardage other than that assigned to him or her shall be disqualified and shall forfeit all rights to any trophies, purses, or monies involved.

#### **TROPHIES**

Trophies cannot be shipped. Trophies will be presented after the shootoffs each day and at other times as posted on the scoreboard and in the clubhouse. Any trophies not picked up by the end of the last day of the shoot will become the property of MSSA.

No shooter may win more than one trophy in any event.

# **GOLF CARTS**

Golf carts, ATVs and similar vehicles may not be used on the premises until they are registered with MSSA. A registration sticker will be issued when proof of insurance is shown to Carville Evering. The sticker is valid for all shoots as long as the insurance is valid.

Unlicensed drivers are not permitted to operate motor bikes, golf carts, ATVs, or other motor vehicles on MSSA premises.

Questions contact Carville Evering (410) 322-3567 or carv398@gmail.com

# **GRAND AMERICAN TEAM**

It is the shooter's responsibility to notify the State Delegate if he or she is eligible for the Maryland State Team at the Grand American and will be present.

Eligibility for the State Team at the Grand American is determined by the resident high scores in the Singles Championship.

# **TROPHIES**

TJ Lepson Bill Davis Jean Greb Ray Hughes Jr Dave Feaga Mark Weldy R. Nick Hughes Janice Feaga

# TROPHY PRESENTATION

Janice Feaga Dawn Anderson Regina Redman

# PHOTOGRAPHER & REPORTER

Dawn Anderson Janice Feaga Regina Redman

# **SHOOTOFFS**

Ray Greb, ATA Delegate Chairman

All Officers, Past Presidents, and Club Delegates serve on this Committee.

# TRAP REPAIR & PREP., AND VOICE-CALL REPAIR

Bill Davis Dave Feaga Mark Weldy

# NOMINATING COMMITTEE

All Past Presidents

NOTE: Targets shot through June 26th, 2024, may be counted toward target requirements.

# SINGLES

Shooters with less than 500 registered 16 yard targets on their average card for 2024 which have been shot between Sept. 1, 2023 thru June 26, 2024, and a total of less than 1500 registered 16 yard targets for the current year and the previous 2 years combined, shall be placed in Class B or higher at the discretion of the Classification Committee.

# **HANDICAP**

Shooters with less than 500 registered handicap targets on their average card for 2024 which have been shot between Sept. 1, 2023 thru June 26, 2024 and a total of less than 1500 registered handicap targets for the current year and previous 2 years combined, shall be penalized as follows:

Adult male shooters and Juniors will be assigned 2 yards in addition to their normal yardage, subject to a 23 yard minimum and a 25 yard maximum. Ladies, Sub-Juniors and Veterans will follow the same rule except the minimum penalty will be 21 yards. Ladies, Juniors, Sub-Juniors, and Veterans, may elect to shoot for "Targets Only", and be exempt from penalty yardage, but will not be eligible for any trophies or added money and may not play any option monies. There will be no penalty yardage assigned to Senior Veterans.

# **DOUBLES**

Shooters with less than 500 registered doubles targets on their average card for 2024 which have been shot between Sept. 1, 2023 thru June 26, 2024, and a total of less than 1000 registered doubles targets for the current year and the previous 2 years combined, shall be placed in Class B or higher at the discretion of the Classification Committee.

16 Yards - 5 Classes		Doubles - 5 Classes	
97% and over	AA	93% and over	AA
94% and under 97%	Α	89% and under 93%	Α
91 % and under 94%	В	85% and under 89%	В
88% and under 91%	С	78% and under 85%	С
Under 88%	D	Under 78%	D

NOTE: Should you win or tie for any Class or High Gun trophy in any 16 yard or Doubles event, it shall be your duty to report to the classification committee and move up one class. Class advances will not be applied on preliminary Wednesday.

# **SHOOTOFFS**

All ties will be shot off at shoot management's discretion. Notice of any decision to carry over any shootoffs will be made by announcement, and will be posted on the scoreboard, at the close of the last event of the day. Any contestant leaving the grounds before a shootoff, or failing to answer the shootoff call, forfeits all rights to any trophies involved.

#### VENDORS NOTICE

All vendors are welcome. Please contact Janice Feaga to register as soon as possible. Camping fees apply.

Contact:
Janice Feaga
840 Driver Rd
Marriottsville, MD 21104
410-236-4125
Janice@feagaconstruction.com

# ATTENTION ALL SPECIAL CATEGORY SHOOTERS

It is very important for you to remember the ATA Rules regarding your responsibility for declaring your special category eligibility.

When you are **CLASSIFIED** - you must tell the Classification Committee member handling your card whether or not you are eligible for any special category, and check your Classification receipt to be certain that it shows your correct eligibility.

Remember the ATA rule change regarding special categories. A shooter can declare only one special category - not two (Lady - not Lady/Vet or Junior - not Lady/Junior, etc.).

If a special category shooter ties for champion in any event and loses in the shoot off, he or she automatically falls back to the special category trophy.

You will **NOT** be eligible for any special category trophies if your Classification does not include that information.

# **CLOSING TIMES**

The Closing Times listed are the times the cashier window closes for that Event. If your entry is not paid prior to the closing time, you will not be able to enter the event.

# MAKE-UP TARGETS

No shooter will be allowed to make up more than 50 targets on the practice trap if he/she has missed his or her squad. If the shooter is unable to join the squad before they have started their 3rd sub event, the shooter must be resquadded.

#### SHOOTERS CAUTION

A shooter can make only one entry per event. Once the entry has been made, the cashier will not accept additional option monies from the shooter. **POSITIVELY NO CHANGES, WITHDRAWALS, OR REFUNDS** will be allowed once the entry has been made.

**SHOOTERS ARE CAUTIONED TO CHECK THEIR SCORES** as soon as they finish shooting and the scores have been posted.

The management will not be responsible for any errors after the options have been figured and posted on the board.

#### CAMPING INFORMATION

MSSA offers 38 camping sites with water and 50-amp electric service at \$30.00 per night or a 5-year lease at \$1,000.00 payable in advance to MSSA. All camping spots need to be reserved.

A dump station is on site. Pump out services are available at the State Shoot only for a fee determined by the septic service company.

Call Carville Evering at 410-322-3567 or e-mail at carv398@gmail.com to reserve your camping site. Payment of \$30.00 per night is due in advance and must be received no later than May 15th or the site will be released. Make checks payable to MSSA. Mailing address: Carville Evering 2214 Jaycee Drive, Joppa, MD 21085.

As a lease holder you are required to notify MSSA by May 15th if you will be using the site for the State Shoot. If no notification is received, MSSA has the right to rent your site, if needed.

#### JUNIORS

Reduced price targets for sub-juniors and juniors not playing any options.

Once a Junior or Sub-Junior selects reduced priced targets or full priced targets, he or she cannot switch or change for the entire Tournament).

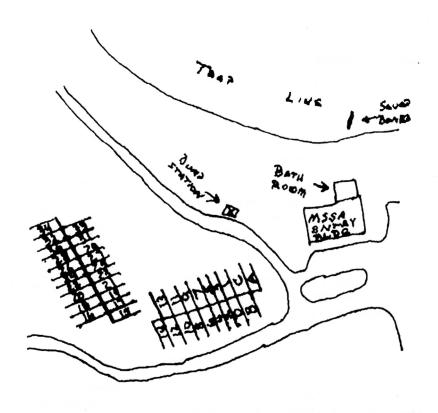
# MARYLAND STATE SPORTSMEN'S ASSOCIATION HOME GROUNDS, Thurmont, MD

MSSA - Camping Information

Call - Carville Evering - (410) 322-3567
Or email - carv398@gmail.com
To reserve your site.
Please include insurance certificates for Golf Carts and ATV's
See Shooter's Information - Golf Carts

# CAMPSITES ARE EVENT USE ONLY Sites are available 24 Hrs. prior to and 24 Hrs. after all Events

38 Sites - Water & Electric - 30 & 50 amp Hook-ups available at all sites. \$30.00 - Per Night.



#### MODIFIED LEWIS

All purses listed in the program as "Modified Lewis" will be divided as follows:

50% of total Purse will be paid to top 2 scores, and will be divided 60, 40 percentage.

50% of total will be divided into 2, 3, or 4 Lewis classes, with one money each class. The third score will lead the first class.

# STATE REFUND FROM ATA

TOTAL:	\$3	,297.00
Life Memberships	\$	963.00
Fees	\$1	,290.00
Dues	\$1	,044.00

# STATE ASSOCIATION MEETING

A meeting of the Maryland State Sportsmen's Association will be held after the final event Saturday, immediately following the shootoffs. This meeting is open to all Maryland ATA shooters.

# **DAILY FEES**

All items listed in this directory as "ATA & State Fees" are as follows:

\$4.00 ATA Daily Fee

\$3.00 - Maryland State Daily Fee

# HALL OF FAME LEWIS

Fifty percent of the money is a contribution to the ATA Hall of Fame; the other 50% is paid to the shooter.

# **TARGETS**

White Flyer targets will be thrown this year at all State Sponsored Events.

# ALL AMERICAN POINT DAYS

Wednesday through Sunday are eligible for All-American points, as governed by ATA rules.

# 3000 LUCK SHOOTERS





800-922-6287 www.claybusterwads.com

# SINGLES CHAMPIONS

1948 J. Calvin Michael 1949 J. Calvin Michael 1950 D. Frank Beck 1951 Casper Clough 1952 Carleton A. Washburn 1953 J. Calvin Michael 1954 T.W. Brashears Jr. 1955 J. Calvin Michael 1956 J. Calvin Michael 1957 Carleton A. Washburn 1958 J. Calvin Michael 1959 William C. Wade 1960 James Franklin 1961 Ralph Blevins 1962 Charles Bassford 1963 Claude Richards 1964 Herman Hooper 1965 Casper Clough 1966 James Edwards 1967 Herman Hooper 1968 Harry Shipe 1969 Ralph Cornett 1970 Ralph Cornett 1971 Ohmer Webb Jr. 1972 Larry O'Conner Jr. 1973 M. Keith Caudill 1974 Bill Harding 1975 Ormand Ishbaugh 1976 Richard Forrest 1977 Richard Forrest 1977 Richard Forrest 1978 Raymond Smith 1980 Larry O'Conner Jr. 1981 Greg Hohman 1982 Greg Hohman 1983 Earl Bangs Jr. 1984 Richard Forrest 1985 Raymond Smith 1986 Brad Dysinger	195 200 199 196 197 197 197 197 197 199 199 199 199 199	1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023	Jack Bishop Earl Bangs Jr. Raymond Hughes Jr. Earl Bangs Jr. Swanson Branscome Earl Bangs Jr. Larry Sappington Jerry Phillips Eugene Kopp Larry Sappington Jerry Phillips Greg Mizopalko Greg Hohman Jack Clark Ray Greb Mike Poe Robert Webb Mike Poe John Kirksey David Shaeffer Jr. David Shaeffer Jr. David Shaeffer Jr. Thomas G. Shepherd Jr. Jack Clark John Kirksey David Shaeffer Jr. Thomas G. Shepherd Jr. Jack Clark John Kirksey David Shaeffer Jr. Ack Clark John Kirksey David Shaeffer Jr. Ack Clark John Kirksey David Shaeffer Jr. James Allnutt Dmytro Kuts Robert Houck Richard Unruh Shane Biser N/A Ronald Stinnett R. Nick Hughes John Kirksey	200 200 200 200 200 200 200 198 199 200 200 200 200 200 200 200 200 200 198 200 200 200 200 198 200 200 200 200 200 200 200 200 200 20
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# HANDICAP CHAMPIONS

1947	John O. Rutherford	99	1988	Earl Bangs Jr.	95
1948	Clarence Mann	98	1989	Dan Raleigh	98
1949	Doc Anderson	100	1990	Earl Bangs Jr.	94
1950	Arthur C. Krites	96	1991	Bob Ferguson	99
1951	J. Calvin Michael	96	1992	James E. Wood	99
1952	Paul Hoffman	96	1993	Brad Dysinger	99
1953	E. Stone Leizear	96	1994	Paul Fránk ÍII	97
1954	William O. Jessop	91	1995	Larry McLaughlin	97
1955	Alex McDonald '	98	1996	Richard Eck	96
1956	George S. Umberger	97	1997	Greg Hohman	97
1957	George Messina	93	1998	Earl Bangs	97
1958	Clarence E. Matthews	95	1999	William Bailey	99
1959	Israel D. Shapiro	97	2000	Guy Dickins '	99
1960	Jess D. Grimm	97	2001	Denver Brown	96
1961	Francis L. Myers	97	2002	Douglas Cable	97
1962	Thomas Ploutx	98	2003	Ron Bradley	99
1963	Carleton A. Washburn	96	2004	Clint Claytón	97
1964	Charles Maslin	96	2005	Carville Évering	98
1965	John P. Stevens	98	2006	James Roland	97
1966	Robert Duvall	98	2007	Richard Eck	98
1967	Thomas R. Knox	98	2008	Thomas G Shepherd Jr.	97
1968	George Badders	97	2009	Bill Harrison '	97
1969	T. Victor Tobias	97	2010	Buddy Covey	96
1970	Bill Denny	98	2011	Tuckér Witt	97
1971	Lucky Nightingale	98	2012	Thomas G Shepherd Jr.	96
1972	Charles Haines	98	2013	Douglas Gregg'	99
1973	John P. Smith	99	2014	R Nick Hughes	95
1974	Donald Peed Jr.	96	2015	Raymond Šmith	97
1975	William Spivey	99	2016	Wes Santini	96
1976	William T. Bowling Jr.	98	2017	Charles Mars	98
1977	Victor Miller	99	2018	Robert Warehime	97
1978	Richard Sharrer	97	2019	James T. Allnutt	96
1979	Wayne Mullinix	97	2020	N/A	
1980	Keith Osman	98	2021	AJ Vanravensburg	94
1981	James Wegman	99	2022	Robert Kemp	96
1982	John Andrews	98	2023	Don Wahl	95
1983	Perry Kennedy	98			
1984	Norman Cartér	98			
1985	William Kelly	97			
1986	Mike Lein ´	95			
1987	Fred Branscome	98			
			I		

# DOUBLES CHAMPIONS

Henry Crum Ohmer Webb Sr. Pierce H. Bates Carleton A. Washburn Ohmer Webb Sr. Kenneth Houck Furman Hendrix John B. Krainer Charles S. Grabill George Martz Donald Peed Harry S. Brown John Michael Donald Peed Austin Keyser Larry O'Conner Jr. Herb Gebler Jr. Donald Peed Morton Peed John Michael Donald Peed Morton Peed John Michael Donald Peed Donald Peed Donald Peed Morton Peed John Michael Donald Peed Conald Peed Donald Peed John Forrest Donald Peed Jerry Phillips Art Lawrence Jerry Phillips	936692274998895100424768887779699666676880777777	1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023	Brad Dysinger Earl Bangs Jr. Robert Geouge Brad Dysinger Mike McNally Richard Hughes Jr. Lucky Nightingale Lou Goodwin Eugene Kopp Calvin Shenton Anton Spiering Mike McNally Raymond Hughes Jr. Jerry Phillips Chuck Vann Jerry Phillips Richard Eck Mike Poe David Shaeffer Jr. Gene Kopp Gene Kopp Gene Kopp David Shaeffer Jr. Jerry Phillips Chris Bratton David Shaeffer Jr. James Allnutt Osker Reynolds Ron Sutton Jack Clark J.T. Allnutt N/A J.T. Allnutt Richard Unruh	98 99 99 99 99 99 99 99 99 99 99 99 99 9
	Ohmer Webb Sr. Pierce H. Bates Carleton A. Washburn Ohmer Webb Sr. Kenneth Houck Kenneth Houck Kenneth Houck Carleton A. Washburn Kenneth Houck Kenneth Houck Kenneth Houck Kenneth Houck Furman Hendrix John B. Krainer Charles S. Grabill George Martz Donald Peed Harry S. Brown John Michael Donald Peed Austin Keyser Larry O'Conner Jr. Herb Gebler Jr. Donald Peed Morton Peed John Michael Donald Peed Donald Peed Donald Peed John Michael Donald Peed John Michael Donald Peed John Michael Donald Peed John Michael Donald Peed Jonald Peed Jonald Peed Donald Peed Jonald Peed Donald Peed Jonald Peed Jerry Phillips Art Lawrence	Ohmer Webb Sr. Pierce H. Bates Carleton A. Washburn Ohmer Webb Sr. Kenneth Houck Kenneth Houck Carleton A. Washburn Kenneth Houck Carleton A. Washburn Kenneth Houck Kenneth Houck Kenneth Houck Kenneth Houck Kenneth Houck Kenneth Houck Sp. Kenneth Houck Kenneth Houck Sp. George Martz John B. Krainer Charles S. Grabill George Martz Donald Peed Harry S. Brown John Michael John Michael Donald Peed Austin Keyser Larry O'Conner Jr. Herb Gebler Jr. Donald Peed John Michael John Michael Sp. Donald Peed	Ohmér Webb Sr.         96         1989           Pierce H. Bates         96         1990           Carleton A. Washburn         92         1991           Ohmer Webb Sr.         92         1992           Kenneth Houck         97         1993           Kenneth Houck         94         1994           Kenneth Houck         89         1995           Kenneth Houck         89         1997           Kenneth Houck         89         1998           Kenneth Houck         89         1999           Kenneth Houck         89         1998           Kenneth Houck         89         1999           John B. Krainer         91         2001           George Martz         94         2003	Ohmer Webb Sr. Pierce H. Bates Carleton A. Washburn Ohmer Webb Sr. Kenneth Houck Renneth Houck Renne

# MARYLAND JUNIOR CHAMPIONS

	William C. Jennette Jr.	91×100	1996	Paul Frank III	176×200
1956	J. Smith Michael	86×100	1997	Steve Ansboro	179×200
1957	Harvey Boyle	95×100	1998	James Bailey	192×200
1958	Harvey Boyle	98×100	1999	Matt Hopkins	199×200
1959	Harvey Boyle	97×100	2000	Kenny Phipps	199×200
1960	Robert Lowman	96×100	2001	Bryan Hyde	186×200
1961	Marvin Gist	97×100	2002	John Caplinger	193×200
1962	Douglas Make	191×200	2003	Nathaniel Parsons	199×200
1963	John Michael	195×200	2004	Joe Caplinger	196×200
1964	Douglas Barberry	182×200	2005	Matthew Ğreb	195×200
1965	Bobby Mazzolini	179×200	2006	Michael Biddle II	197×200
1966	Bobby Mazzolini	191×200	2007	James T Allnutt	198×200
1967	Peter T. Kessler	192×200	2008	Becky Kinch	198×200
1968	Jeff Hurd	193×200	2009	James Avedon	187×200
1969	M. K. Caudill	197×200	2010	Jake Snyder	198×200
1970	Jeff Hurd	191×200	2011	Tucker Witt	194×200
1971	Jeff Hurd	197×200	2012	Tucker Witt	195×200
1972	Brad Burtner	193×200	2013	Tucker Witt	198×200
1973	Brad Burtner	195×200	2014	Dylan Kline	193×200
1974	Donald Peed Jr.	190×200	2015	Kevin Sutton	195×200
1975	Ohmer Webb III	194×200	2016	R Nick Hughes	198×200
1976	Ohmer Webb III	184×200	2017	R Nick Hughes	195×200
1977	Jay Branscome	195×200	2018	Blake Seonarain	195×200
1978	Morris Hall Jr.	183×200	2019	Zack Doser	183×200
1979	Mike Webb	195×200	2020	N/A	
1980	Robert Isaacs	188×200	2021	Zack Doser	184×200
1981	Ken Nightingale	195×200	2022	AJ VanRavensburg	196×200
1982	Glenn Webb	186×200	2023	AJ VanRavensburg	191×200
1983	Tyrus Watters	189×200			
1984	Tyrus Watters	198×200			
1985	Chris Gatuso	197×200			
1986	Chris Gatuso	194×200			
1987	Raymond Hughes	195×200			
1988	J. Miller	180×200			
1989	Michael Woolford	196×200			
1990	Duane Woolford	187×200			
1991	Michael Nickerson	197×200			
1992	Duane Woolford	192×200			
1993	James Shaeffer Jr	198×200		MARYLAND JUNI	OR
1994	David Shaeffer	199×200		GOLD CHAMPION	
1995	David Shaeffer	196×200			
-//		1707200	0040	<b>-</b> All	400

2012	James Allnutt	193
2013	James Allnutt	195
2014	Tucker Witt	199
2015	Osker Reynolds	194
2016	Michael Henry	193
2017	Michael Henry	193
2018	R Nick Hughe's	196
2019	Nathaniel Neuland	197
2020	N/A	
2021	R Nick Hughes	197
2022	Shane Biser	195
2023	Shane Biser	198

# MARYLAND SUB JUNIOR CHAMPIONS

# MARYLAND VETERAN CHAMPIONS

1977 1978 1978 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1991 1992 1993 1994 1995 1996 1997 1998 2000 2001 2002 2003 2004 2015 2016 2018 2019 2019 2019 2019 2019 2019 2019 2019	Mike Webb Scott Cecil Cassie Sharrer Cassie Sharrer Cliff O'Connor Tyrus Watters Dean Frye Raymond Hughes Dean Frey Shane Curtis Richard Hughes Jeff Cardello Duane Woolford Michael Nickerson Jason Schlosser Ray Mullinix Jr. James Bailey Jouglas Younger Douglas Younger That I wan I	191 191 191 191 199 199 199 199 199 199	1976 1977 1978 1978 1988 1988 1988 1988 1988	Albert Wyvill Ohmer Webb Jr. Francis Beryl George Miller Alonzo Selby George Miller Robert Webb John Marshall John Elmore Ronald Stinnett Gene Kopp Steve Sutton Steve Sutton Marvin Drewry Gary Sutphin Douglas Howell Jack Clark James Price Jack Clark Terry Patterson N/A	199 199 199 199 199 199 199 199 199 199
2021 2022 2023	AJ VanRavensburg Jackson Palmisano Jackson Palmisano	193 194 194	2020 2021 2022 2023		197 198 196

# MARYLAND LADY CHAMPIONS

1951	Janet Stansbury	
1952	Marjorie Smith	98×100
1953	Marjorie Smith	81×100
	Thelma Richards	2 - 1.22
1954 1955	Thelma Richards	89x100
		92x100
1956	Marjorie Smith	98x100
1957	Marjorie Smith	88x100
1958	Thelma Richards	93x100
1959 1960	Marjorie Smith Thelma Richards	84×100 95×100
1961		91×100
1962	Thelma Richards Thelma Richards	189×200
1963	Thelma Richards	195×200
1964	Thelma Richards	192×200
1965	Dolores Riley	190×200
1966	Dolores Riley	194×200
1967	ElizabethShockey	190×200
1968	Annie Gray	190×200
1969	Marie Garner	189×200
1970	Marilyn Saylor	184×200
1971	Marilyn Saylor	196×200
1972	Betty Pfaff	193×200
1973	Susan Lipscomb	193×200
1974	Eloise Gouge	183×200
1975	Sharan Mahala	190×200
1976	Sharon Mahala	183×200
1977	Twinkle Pringle	199×200
1978	Twinkle Pringle	192×200
1979	Brenda Henry	190×200
1980	Cassie Sharrer	191×200
1981	Brenda Henry	194×200
1982	Betty Pfaff '	194×200
1983	Betty Pfaff	196×200
1984	Julie Hiatt	191×200
1985	Eloise Gouge	192×200
1986	Cassie Sharrer	194×200
1987	Betty Pfaff	195×200
1988	Bernie Sheppard	190×200
1989	Christine Hughes	196×200
1990	Nancie Bozman	192×200
1991	Jean Greb	193×200
1992	Eloise Gouge	196×200
1993	Jean Greb	195×200
1994	Gwyn Weaver	194×200
1995	Jean Greb	196×200
1996	Betty Elstad	194×200
1997	Jean Greb	195×200
1998	Linda Szafraniec	198×200
1999	Linda Szafraniec	197×200
2000	Jean Greb	197×200
2001	Jean Greb	196×200
2002	Linda Szafraniec	196×200
2003	Robyn Catlin	197×200
2004	Monica Powell	193×200
2005	Jean Greb	198×200
2006	Jean Greb	199×200
2007	Jean Greb	197x200
2008	Jean Greb	199x200
2009	Becky Kinch	199x200
2010	Janice Feaga	198×200
2011	Janice Feaga	194×200 •

# LADY 1 CHAMPIONS

2012	Cassie Hammond	195
2013	Cassie Hammond	192
2014	Laura Snyder	193
2015	Laura Snyder	191
2016	Laura Snyder	189
2017	Laura MacNichol	191
2018	Laura MacNichol	196
2019	Laura MacNichol	195
2020	N/A	
2021	Nicki Scott	181
2022	Joanna Crouch	187
2023	Toanna Crouch	171

# LADY 2 CHAMPIONS

2012	Jean Greb	196
2013	Jean Greb	182
2014	Jean Greb	184
2015	Jean Greb	188
2016	Janice Feaga	187
2017	Janice Feaga	192
2018	Jean Greb	193
2019	Janice Feaga	190
2020	N/A	
2021	Janice Feaga	193
2022	Jean Greb	194
2023	Cynthia Tuck	191

# MARYLAND SENIOR VETERAN CHAMPIONS

1986	Ohmer Webb Sr.	192
1987	Robert W. Smith	199
1988	James Kirby	188
1989	James Kirby	194
1990	Robert W. Smith	192
1991	SwansonBranscome	195
1992	Royston Troyer	193
1993	Swanson Branscome	194
1994	Swanson Branscome	192
1995	Swanson Branscome	195
1996	Swanson Branscome	192
1997	Swanson Branscome	195
1998	Eloise Gouge	197
1999	Richard Gist	197
2000	Swanson Branscom	197
2001	Tom Watters	196
2002	Richard Sharrer	196
2003	Richard Sharrer Richard Sharrer	199
2004 2005	Richard Sharrer	196 199
2005	Richard Sharrer	198
2007	Beryl Francis	194
2008	Alonzo Selby	198
2009	John Elmore	194
2010	William Nelson	193
2011	Raymond Smith	196
2012	William Nelson	195
2013	Richard Forrest	198
2014	Perry Kennedy	198
2015	Raymond Smith	189
2016	Steve Sutton	199
2017	Steve Sutton	197
2018	Douglas Howell	197
2019	Gary Sutphin	198
2020	N/A	105
2021	Steve Sutton	195
2022	Ronald Stinnett	199

2023

Richard Unruh

198

# MARYLAND SUB-VETERAN CHAMPIONS

2012	Robert Warnick	193
2013	Richard Bailey	198
2014	Ricky Hensleý	196
2015	Davé Dulin 🍐	195
2016	Bob Warnick	196
2017	Bill Forester	196
2018	Mike Poe	197
2019	Mike Poe	196
2020	N/A	
2021	Mike Poe	194
2022	Gilbert Peacock	196
2023	Shenan Rose	195

# ALL AROUND CHAMPIONS

# STATE TEAM AND HIGH AVERAGES FOR 2023

High Average Target Requirements 2,500 Singles - 1,500 Handicap - 750 Doubles

# 2023 MARYLAND HIGH AVERAGES

<u>Category</u>	<u>Shooter</u>	<u>Shot</u>	<u>Average</u>
Singles	Shane Biser	3300	99.03%
Handicap	David Shaeffer Jr.	5600	94.38%
Doubles <sup>*</sup>	Shane Biser	2500	95.48%
All Around	Shane Biser	9050	96.03%
Ladies' Singles	Janice Feaga	2500	93.84%
Ladies' Handicap	Joanna Crouch	2700	88.22%
Ladies' Doubles	Cassie Hammond	1700	88.00%

Men's State Team Requirements 3,000 Singles - 2,000 Handicap - 1,000 Doubles

# 2023 MEN'S MARYLAND STATE TEAM

State Team #1		State Team #2	
Shane Biser *(C)	96.03%	David Dulin	90.91%
William Forester	94.07%	Brendan Birch	90.26%
R. Nick Hughes	93.16%	Jackson Palmisano	90.00%
Richard Unruh	91.82%	Steve Sutton	89.25%
John Kirksey	91.71%	Cole Cervantes	89.04%

Ladies' State Team Requirements 2,000 Singles - 1,500 Handicap - 500 Doubles

# 2023 LADIES' STATE TEAM

Janice Feaga *(C)	85.01%
Joanna Crouch	81.80%
Marcia Chocinsky	81.75%

<sup>\*(</sup>C) = Captain

# **2023 GRAND AMERICAN WINNERS**

		_
EVENT 1 - HODGDON POWDER SINGL	<u>ES</u>	
Jr Gold − 3 <sup>rd</sup> Place	SHANE BISER	100
EVENT 5 -TRAPSHOOTING USA HAND	ICAP	
Jr Gold – Champion	SHANE BISER	99
Lady II − 3 <sup>rd</sup> _Place	JANICE FEAGA	93
EVENT 13 - BLASER HANDICAP		
Lady I − 3 <sup>rd</sup> Place	JOANNA CROUCH	98
EVENT 14 - ALL AMERICAN WOODWO	RKING DOUBLES	
Class A – 3 <sup>rd</sup> Place	BRENDAN BIRCH	98
Sub-Jr. – Champion	JACKSON PALMISANO	100
Jr. Gold – Runner-Up	SHANE BISER	99
Sr. Vet. – Runner-Up	RICHARD UNRUH	98
EVENT 15 - WINCHESTER AA CLASS SII	NGLES CHAMPIONSHIP	
Jr. – 3 <sup>rd</sup> Place	BRENDAN BIRCH	199
Jr. Gold – Runner-Up	SHANE BISER	200
EVENT 16 - PRES. ED WEHKING HAND	ICAP BY PERAZZI	
27 Yard – Champion	DAVID SHAEFFER, JR.	98
EVENT 17 - WENIG DOUBLES CLASS CH	HAMPIONSHIP	
Class A – 4th Place	BRENDAN BIRCH	98
Sub-Jr. – Champion	JACKSON PALMISANO	98
Jr. Gold – 3rd Place	SHANE BISER	100
EVENT 18 - WENDELL AUGUST CHAMI	PION OF CHAMPION	
Sub-Jr. – Runner-Up	JACKSON PALMISANO	99
EVENT 19 - CHALLENGER AMMUNITIO	N HANDICAP	
Champion –	DAVID SHAEFFER, JR.	100
EVENT 20 - KUBOTA DOUBLES		
Class D – Runner-Up	CHUCK FARMER	93
Sub-Jr. – Champion	JACKSON PALMISANO	98
Jr. Gold – Runner-Up	SHANE BISER	100
Sr. Vet. – Runner-Up	RICHARD UNRUH	99

# **2023 GRAND AMERICAN WINNERS**

EVENT 21 - ATA WORLD CLAY TARGET CHAMPIONSHIP by Browning		
Class C – Runner Up	JOANNA CROUCH	197
EVENT 22 - ATA WORLD DOUBLES CHA	AMPIONSHIP BY KOLAR	
Sub-Jr. – Champion	JACKSON PALMISANO	100
EVENT 23 - CAESAR GUERINI PRELIMII	VARY HANDICAP	
19-20.5 Ydg. – Runner Up	DOUGLAS GREGG	97
ATA WORLD HAA CHAMPIONSHIP by E	-Z-GO	
Jr. Gold – Champion	SHANE BISER	396
E-Z-GO HAA PRELIMINARY WEEK		
Sr. Vet. – Runner Up	RICHARD UNRUH	388
WINCHESTER SUPER 500 SINGLES		
Jr. Gold – 3 <sup>rd</sup> Place	SHANE BISER	499
2023 AIM GRAND CH	AMPIONSHIP	
AIM DOUBLES CHAMPION SHIP		
Champion –	SHANE BISER	100
All American Jr. Gold – Champ.	SHANE BISER	100
AIM HAA		
Jr. Gold Class AA – Runner-Up	SHANE BISER	390

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> CRV Custom Arms Glen Rock, PA (585) 330-8161

"Caesar Guerini Cambridge, MD (410) 901-1131

Cole Fine Guns & Gunsmithing Naples, FL Harpswell, ME San Antonio, TX (800) 650-2653

Dawson Enterprises Massillon, OH (330) 833-0014

Giacomo Sporting Lee Center, NY (315) 336-1356

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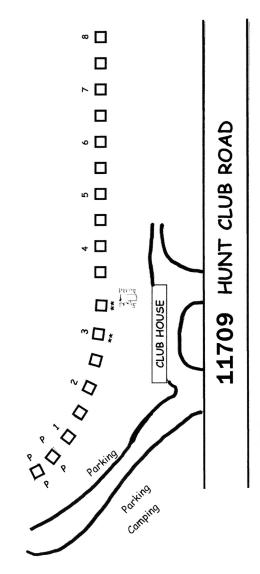
More locations coming soon! Check our website for full list

Rhino Chakes & Gun Works Clearwater, FL (800) 226-3613 RhinoChokes.com

> Rod's Custom Stocks Shelby, OH (419) 544-2682

Wenig Custom Gunstocks Lincoln, MO (660) 547-3334

Woolley Shooting St. Augustine, FL (904) 295-8483



\* = LIGHTS

# OFFICIAL RULES FOR EVENT 8 \$1,000 SHOOT OFF

- 1. Those shooting for "Targets Only" are not eligible to participate.
- 2. Those shooting reduced-price targets are eligible to participate.
- 3. When the event is completed, two numbers from zero to nine will be randomly drawn. The number will be drawn in front of the cashiers' windows. CHECK YOUR SCORES BEFORE THE NUMBER IS DRAWN. Late make-ups (those turned in after the number is drawn) will be disqualified from participating. Score changes made after the number is drawn will also be disqualified from participating. The drawn numbers will be announced and displayed on the score board.
- 4. Shooters in Event 8 with a score ending in the numbers selected will be eligible to shoot off. (EXAMPLE: Seven is drawn, all qualifying participants with a score of 97, 87, 77, etc. are eligible to compete in the shoot off.
- 5. A time and place for all qualifying shooters to register for the shoot-off will be announced. The shooters should have their guns and shells ready. Shooters will be assigned to squads and positions based upon yardage and ATA rules.
- 6. The shoot off will occur as soon as Event 9 is completed and traps are prepared.
- 7. Shoot-off participants will shoot two (2) targets at each post for a total of ten (10) targets from his or her yardage shot during Event 8. All shoot-off rounds will continue to consist of ten targets until a single winner is determined.
- Decisions made by shoot management regarding disputes or the rules shall be final.

# WEDNESDAY, JUNE 26, 2024

# 123rd ANNUAL MARYLAND STATE SHOOT PAST PRESIDENTS' DAY Office and Windows open at 8:00 A.M. Starting Time - 10:00 A.M.

# EVENT NO. 1 - Bill Forester - Singles - Presented by Grip Plus, Inc 65 Shooters

100 Singles	\$40.00
Maintenance Fee	
ATA & State Fee	7.00
LEWIS 3 Classes - 1 Place	20.00

# OPEN TROPHY TO WINNER OPEN TROPHY TO WINNER EACH CLASS AA, A, B, C, D

Entries Close at 10:30 AM

# EVENT NO. 2 - Russell Comer - Handicap - Presented by Claybuster Wads 57 Shooters

100 Handicap Targets	\$40.00
Maintenance Fee	
ATA & State Fees (If not entered in Event 1)	7.00
LEWIS 3 Classes - 1 Place	

OPEN TROPHY TO WINNER
OPEN TROPHY TO WINNER EACH YARDAGE GROUP
19/21, 22/23, 24/25, 26/27

# EVENT NO. 3 - Dirk Scheppelmann - Doubles 29 Shooters

50 Pair Doubles Targets	\$40.00
Maintenance Fee	
ATA & State Fees (If not entered in Event No. 1 or 2)	7.00
LEWIS 2 Classes - 1 Place	

OPEN TROPHY TO WINNER
OPEN TROPHY TO WINNER EACH CLASS AA, A, B, C, D

# Management reserves the right to change Squad/Bank assignments to expedite the event.

Management reserves the right to refuse any entry and to change or cancel all or any part of this program.

# THURSDAY, JUNE 27, 2024

# 123rd ANNUAL MARYLAND STATE SHOOT DEFENDING CHAMPIONS DAY Office and Windows open at 8:00 A.M. Starting Time - 9:00 A.M

# EVENT NO. 4 - John Kirksey - Singles 79 Shooters

100 Singles Targets	\$40.00
Maintenance Fee	
ATA & State Fees.	7.00
MODIFIED LEWIS - 3 Classes	20.00

# **OPEN TROPHY TO WINNER**

OPEN TROPHY TO WINNER EACH CLASS AA, A, B, C, D
OPEN TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR VET, SUB-JR, JUNIOR, AND JR GOLD
Entries Close at 10:00 AM

# EVENT NO. 5 - Don Wahl - Handicap 87 Shooters

100 Handicap Targets	\$40.00
Maintenance Fee	
ATA & State Fees (If not entered in Event No. 4)	7.00
MODIFIED LEWIS - 4 Classes	20.00
GREAT EASTERN PURSE (25/15/10 - 25/15/10)	20.00
OPTIONAL 25's-\$5.00 each 25, High Gun	20.00

OPEN TROPHY TO WINNER
OPEN TROPHY TO WINNER EACH YARDAGE GROUP
19/21, 22/23, 24/25, 26/27
OPEN TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR VET, SUB-JR, JUNIOR, AND JR GOLD

# EVENT NO. 6 - Richard Unruh - Doubles 51 Shooters

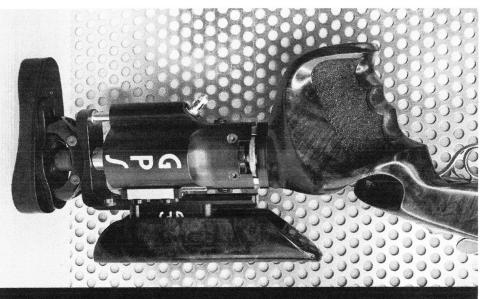
50 Pair Doubles Targets	\$40.00
Maintenance Fee	
ATA & State Fees (If not entered in Event No. 4 or 5)	7.00
MODIFIED LEWIS - 3 Classes	20.00
PURSE - Divided 50-30-20%	20.00

#### OPEN TROPHY TO WINNER

OPEN TROPHY TO WINNER EACH CLASS AA, A, B, C, D
OPEN TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR VET, SUB-JR, JUNIOR, AND JR GOLD

# Management reserves the right to change Squad/Bank assignments to expedite the event.

Management reserves the right to refuse any entry and to change or cancel all or any part of this program.



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# FRIDAY, JUNE 28, 2024

# 123rd ANNUAL MARYLAND STATE SHOOT Office and Windows open at 8:00 A.M. Starting Time - 9:00 A.M

# EVENT NO. 7 - Maryland State Singles Class Championship 107 Shooters

100 Singles Targets	\$40.00
Maintenance Fee	
ATA & State Fees	7.00
MODIFIED LEWIS - 4 Classes	20.00

#### Entries Close at 10:00 A.M.

MD & NON-RESIDENT TROPHY TO HIGH GUN EACH CLASS (AA, A, B, C, D)

RESIDENT & NON-RESIDENT TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR. VET, SUB - JUNIOR, JUNIOR, AND JUNIOR GOLD

# EVENT NO. 8 - Lucky Nightingale Honorary Handicap \$1,000 Shoot Off - 2 numbers will be drawn Presented by Bob and Marian Knode 111 Shooters

100 Handicap Targets	\$40.00
Maintenance Fee	
ATA & State Fees (If not entered in Event No. 7)	7.00
MODIFIED LEWIS - 4 Classes	20.00
GREAT EASTERN PURSE (25/15/10 - 25/15/10)	20.00
OPTIONAL 50's - First, Middle and Last \$8.00 each 50, Divided 60-40%.	24.00
OPTIONAL 25's-\$5.00 each 25, High Gun	20.00

#### RESIDENT & NON-RESIDENT TROPHY TO WINNER

RESIDENT & NON-RESIDENT TROPHY TO WINNER EACH YARDAGE GROUP 19/21, 22/23, 24/25, 26/27

RESIDENT & NON-RESIDENT TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR. VET, SUB - JUNIOR, JUNIOR, AND JUNIOR GOLD

# FRIDAY, JUNE 28, 2024

# 123rd ANNUAL MARYLAND STATE SHOOT

# EVENT NO. 9 - Maryland State Doubles Class Championship 64 Shooters

50 Pair Doubles Targets	\$40.00
Maintenance Fee	
ATA & State Fees (If not entered in Event No. 7 or 8)	7.00
MODIFIED LEWIS - 4 Classes	
OPTIONAL 50's - First, Last	
\$10.00 each 50, Divided 60-40%	20.00

MD RESIDENT & NON-RESIDENT TROPHY TO HIGH GUN EACH CLASS (AA, A, B, C, D)

MD RESIDENT & NON-RESIDENT TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR. VET, SUB - JUNIOR, JUNIOR, AND JUNIOR GOLD

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# SATURDAY, JUNE 29, 2024

# 123rd ANNUAL MARYLAND STATE SHOOT MARYLAND STATE CLAY TARGET CHAMPIONSHIP Office and Windows open at 8:00 A.M. Starting Time - 9:00 A.M

# EVENT NO. 10 - Presented by Silver Seitz 178 Shooters

<b>200 16 Yard Targets</b> \$80.	.00
Maintenance Fee2.	
ATA & State Fees7.	00
MODIFIED LEWIS ON EACH 100, must play both	
\$10.00 on each 100, 5 classes	00
MODIFIED LEWIS ON TOTAL 200, 5 classes	00
CLASS PURSE - each Class shooting for its own money,	
(AA,A,B,C,D) Divided each 5 entries Hi Gun20.	00
MARYLAND STATE HALL OF FAME LEWIS - 50% to Shooter -	
50% to MD Hall Of Fame - Divided Lewis - 3 Classes - 60-40%	00

#### Entries close at 10:00 AM

ATA TROPHY TO MARYLAND CHAMPION ATA TROPHY TO MARYLAND RUNNER-UP ATA TROPHY TO MARYLAND HIGH CLASS (AA, A ,B, C, D)

ATA TROPHY TO MD CATEGORY CHAMPIONS & RESIDENT TROPHY TO CATEGORY RUNNER-UPS "LADY 1, LADY 2, SUB-VET, VETERAN, SR-VETERAN, SUB-JUNIOR, JUNIOR, AND JUNIOR GOLD"

NON-RESIDENT TROPHY TO NON-RESIDENT WINNER
NON-RESIDENT TROPHY TO HIGH CLASSES (AA, A, B, C, D)
NON-RESIDENT TROPHY TO LADY 1, LADY 2, SUB VET, VET, SR VET, SUB-JR, JUNIOR & JR GOLD

\$1,000.00 OPEN ADDED MONEY TO HIGH SCORE IN EACH CLASS AA-\$200.00 A-\$200.00 B-\$200.00 C-\$200.00 D-\$200.00 TIES DIVIDE

\$150.00 to Maryland Champion defending at Grand American \$100.00 each to MD Lady 1, Lady 2, Sub Vet, Vet, Sr Vet, Sub-Jr, Junior & Jr Gold defending at Grand American

> \$150.00 to Maryland Champion defending at Grand American \$100.00 each to MD High Lady 1, Lady 2, Sub Vet, Vet, Sr Vet, Sub Jr, Jr, and Jr Gold defending at Grand America.

# SATURDAY, JUNE 29, 2024

# 123rd ANNUAL MARYLAND STATE SHOOT

# 50 TARGET SPECIAL HANDICAP STARTING TIME IMMEDIATELY AFTER SINGLES YARDAGE ATTAINMENT APPLIES

# ATTENTION SHOOTERS:

Entries will close and must be paid for by the start of the second hundred singles

# EVENT NO. 11 92 Shooters

(This event will be shot 25 targets per trap and is not part of the H.O.A. or H.A.A.)

50 Handicap Targets	\$20.00
Maintenance Fee	
ATA & State Fees (If not entered in Event 10)	7.00
OPTIONAL PURSE. Divided 40-30-20-10%	

# **NO REFUNDS**

Management reserves the right to change Squad/Bank assignments to expedite the event.

THE MARYLAND STATE SPORTSMEN'S
ASSOCIATION MEETING WILL BE HELD SATURDAY
FOLLOWING THE SHOOT OFFS
INCLUDES MD HALL OF FAME INDUCTION
OPEN TO ALL MARYLAND SHOOTERS.

# **SUNDAY, JUNE 30, 2024**

# 123rd ANNUAL MARYLAND STATE SHOOT

# MARYLAND STATE DOUBLES CHAMPIONSHIP Office and Windows open at 8:00 A.M. Starting Time - 9:00 A.M

# EVENT NO. 12 107 Shooters

50 Pair Doubles Targets	\$40.00
Maintenance Fee	
ATA & State Fees	7.00
MODIFIED LEWIS - 4 Classes	20.00
MARYLAND STATE HALL OF FAME LEWIS - 50% to	
MD HALL OF FAME - Divided Lewis - 3 Classes - 60-40%	20.00
CLASS PURSE - Each Class shooting for its own money,	
(AA, A, B, C, D) Divided each 5 entries or major fraction	% 20.00
OPTIONAL 50's - First and Last	
\$10.00 each 50. Divided 50-30-20%	20.00

# Entries close at 10:00 AM

ATA TROPHY TO MARYLAND CHAMPION
ATA TROPHY TO MARYLAND RUNNER-UP
NON-RESIDENT TROPHY TO NON-RESIDENT WINNER
ATA TROPHY TO MD HIGH GUN EACH CLASS AA, A, B, C & D
ATA TROPHY TO MD HIGH LADY 1, LADY 2, SUB VET, VET, SUB-JR, JUNIOR & JR GOLD
NON-RESIDENT TROPHY TO HIGH GUN - EACH CLASS AA, A, B, C & D
NON-RESIDENT TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET,

\$500.00 OPEN ADDED MONEY TO HIGH SCORE IN EACH CLASS AA-\$100.00 A-\$100.00 B-\$100.00 C-\$100.00 D-\$100.00 ALL TIES DIVIDE

SR VET, SUB-JR, JUNIOR & JR GOLD

# **SUNDAY, JUNE 30, 2024**

# 123rd ANNUAL MARYLAND STATE SHOOT

# MARYLAND STATE HANDICAP CHAMPIONSHIP

# EVENT NO. 13 173 Shooters

100 Handicap Targets	\$40.00
Maintenance Fee	1.00
ATA & State Fees (If not entered in Event No.12)	7.00
MODIFIED LEWIS - 5 CLASSES	
YARDAGE PURSE - (19/21, 22/23, 24/25, 26/27)	
Divided each 5 entries or major fraction %	25.00
OPTIONAL 50's - First, Middle and Last	
\$8.00 each 50, Divided 60-40%	24.00
OPTIONAL 25's-\$5.00 each 25, High Gun	20.00
ATA HALL OF FAME LEWIS - 50% TO SHOOTER -	
50% TO ATA HALL OF FAME - Divided Lewis - 3 Classes - 60-40%	20.00
ATA GUN CLUB LEWIS - 50% TO SHOOTER -	
50% TO ATA GUN CLUB FUND - Divided Lewis - 4 Classes - 1 money each	20.00
SPECIAL PURSE - Divided 30-25-20-15-10%	50.00
GREAT EASTERN PURSE (25/15/10 - 25/15/10)	30.00

# **Entries close at Noon**

ATA TROPHY TO MARYLAND CHAMPION ATA TROPHY TO MARYLAND RUNNER-UP ATA TROPHY TO MARYLAND 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> PLACES NON-RESIDENT TROPHY TO NON-RESIDENT WINNER

RESIDENT TROPHY TO MARYLAND HIGH GUN - EACH YARDAGE GROUP NON-RESIDENT TROPHY TO HIGH GUN - EACH YARDAGE GROUP (19/21, 22/23, 24/25, 26/27)

ATA TROPHY TO MD HIGH LADY 1, LADY 2, SUB VET, VET, SR VET, SUB-JR, JUNIOR & JR GOLD

NON-RESIDENT TROPHY TO HIGH LADY 1, LADY 2, SUB VET, VET, SR VET, SUB-JR, JUNIOR & JR GOLD

TROPHY PROVIDED TO WINNER of the HALL-OF-FAME LEWIS

\$1,200.00 OPEN ADDED MONEY TO HIGH SCORE IN EACH YARDAGE GROUP 19/21-\$300.00 22/23-\$300.00 24/25-\$300.00 26/27-\$300.00 TIES DIVIDE

# **SUNDAY, JUNE 30, 2024**

#### 123rd ANNUAL MARYLAND STATE SHOOT

# HIGH - ALL - AROUND - Presented by Indiana Gun Club

400 Targets - Events 10, 12, 13

ATA TROPHY TO MARYLAND HAA CHAMPION

OPEN TROPHY TO OPEN HAA CHAMPION

OPEN TROPHY TO EACH CLASS HAA WINNERS (AA, A, B, C, D)

OPEN TROPHY TO CATEGORY WINNERS LADY 1, LADY 2, SUB-VET, VET, SR. VET, SUB-JUNIOR, JUNIOR, AND JUNIOR GOLD, HAA CHAMPIONS

BASED ON CLASSIFICATION IN EVENT #10

HIGH - OVER - ALL

1,000 Targets - Events 4 - 13 Excluding Event 11

PRESIDENT'S TROPHY TO MARYLAND HIGH-OVER-ALL CHAMPION

OPEN TROPHY TO OPEN HIGH-OVER-ALL CHAMPION

# HAULING

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dalesmith@hiddenhillshauling.com katiesmith@hiddenhillshauline.com



# **SUNDAY, JULY 14, 2024**

# CARROLL COUNTY GUN CLUB THE PRESIDENT'S SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

# **EVENT NO. 1**

<u>100 16 Yard Targets</u>	\$28.00
ATA & State Fees	7.00
Maintenance Fee	1.00
Lewis	15.00

# TROPHY TO WINNER EACH CLASS - A, B, C, D

TROPHY TO HIGH LADY; HIGH VET; SR. VET; HIGH JUNIOR

All Trophies are Subject to a minimum of 3 entries per Trophy

Entries close at Noon

# **EVENT NO. 2**

100 Handicap Targets	\$28.00
ATA & State Fees (If not entered in Event No.1)	7.00
Maintenance Fee	1.00
Lewis	15.00

TROPHY TO WINNER
TROPHY TO WINNER EACH YARDAGE GROUP
19/20; 21/22; 23/24; 25/27
TROPHY TO HIGH LADY; HIGH VET; SR. VET; HIGH JUNIOR
All Trophies are Subject to a minimum of 3 entries per Trophy

Entries close at 1:30 pm

# EVENT NO. 3

50 Pair Doubles Targets	\$28.00
ATA & State Fees (If not entered in Event No. 1 or 2)	
Maintenance Fee	
Lewis	15.00

#### TROPHY TO WINNER AND RUNNER UP

All Trophies are Subject to 3 entries per Trophy

Entries close at 1:30 pm

Trophy to High Combined Score (Events 1, 2 & 3) 300 targets

Reduced cost for Juniors not playing Options
All Trophies are Subject to a minimum of 3 entries per Trophy

Management reserves the right to refuse any entry and to change or cancel all or any part of this program.

#### SUNDAY, JULY 21, 2024

# TUSCARORA GUN CLUB CORN SHOOT

Shoot starts @ 10:00 a.m.
\*FREE CORN TO SHOOTERS AND FAMILIES\*



#### EVENT NO. 1-100 16-YARD TARGETS

100 Targets	\$28.00
ATA & State Fees	7.00
Maintenance Fee	1.00
*Modified Lewis	15.00

#### MONEY TROPHY TO WINNER EACH CLASS A, B, C, D

#### **EVENT NO. 2-100 HANDICAP TARGETS**

100 Targets	\$28.00
ATA & State Fees	
Maintenance Fee	1.00
*Modified Lewis	15.00
Purse (50-30-20%)	15.00

#### **EVENT NO. 3-100 HANDICAP TARGETS**

100 Targets	\$28.00
ATA & State Fees (If not paid in Events #1)	
Maintenance Fees	1.00
*Modified Lewis	15.00
Purse (50-30-20%)	15.00

# TROPHIES ON TOTAL SCORE EVENTS 1 AND 2 MONEY TROPHY TO HANDICAP WINNER AND WINNER OF EACH YARDAGE GROUP HANDICAP WINNER 19/21 22/24 25/27

#### FOLLOW US AT www.tuscaroragunclub.com

<sup>\*</sup>Money trophies will be determined by the total number of shooters in Event 1, 2 and 3.

<sup>\*</sup>Modified Lewis—Paid at 40% for top two scores (divided 50/50), and three additional Lewis Classes (one money each class—20%)

# Golden Ring 40 Mobile Home Park



8545 Pulaski Highway Rosedale, Maryland 21237 410-686-7807

Good luck to all shooters!

Carville and Elizabeth Evering

#### SUNDAY, AUGUST 4, 2024

#### NORTH CARROLL ROD & GUN CLUB

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

#### EVENT NO. 1 - 100 SINGLES

100 16-Yard Targets	\$30.00
ATA & State Fees	7.00
Maintenance Fee (State Association)	1.00
Lewis	15.00

## TROPHY TO WINNER & TROPHY TO WINNER EACH CLASS A, B, C, D CATEGORY TROPHY TO HIGH JUNIOR; HIGH LADY; HIGH VET; HIGH SR. VET

Subject to 3 entries per Group or Category

Entries close at 12:00 Noon

#### **EVENT NO. 2 - 100 HANDICAP**

100 Handicap Targets	\$30.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee (State Association)	
Lewis	
OPTIONAL 50's First, Middle and Last	
\$5.00 each 50, Divided 60-40%	15.00

TROPHY TO WINNER & TROPHY TO WINNER EACH YARDAGE GROUP 19/20; 21/22; 23/24; 25/27 CATEGORY TROPHY TO HIGH JUNIOR; HIGH LADY; HIGH VET; HIGH SR. VET Subject to 3 entries per Group or Category

Entries close at 1:30 PM

# EVENT NO. 3 - 50 PAIR DOUBLES

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not entered in Event 1 or 2)	
Maintenance Fee (State Association)	1.00

#### TROPHY TO WINNER

Entries close at 1:30 PM

#### SUNDAY, AUGUST 25, 2024

#### METRO GUN CLUB 3295 Metro Gun Place Waldorf, MD 20601

(GPS can't find the full address...try Metro Gun Place without street number)

"Southern Maryland's Premier Lighted Trap Fields" **NEW LED LIGHTS**Open to Public: Thursdays 3 PM - 7 PM & Saturdays 10 AM - 6 PM

#### Metro Gun Club 2024 A.T.A Registered Shoot Dates

1st Shoot - Sunday - August 25, 2024

8th Annual Turkey 450 - Fri thru Sun - November 29 through December 1, 2024

Question: Have something else to do on a Metro registered ATA shoot day? Answer: No worries...you can shoot singles or handicap as early as 9:15 am. Earlier if you call or email your request to shoot earlier. A Metro cashier and puller are available as soon as the gate opens at 9:00 am. Register early and go to the line to shoot one or both events.

#### Shoot Day

Gate Opens: 9:00 am

Practice Trap Schedule: 9:00 am to Close of Business

Registration Start: 9:00 am Shoot Start: 10:00 am

Registration Deadlines (for event winner determination)

Singles: 2:00 pm Handicap: 2:00 pm Doubles: 2:00 pm

Visit us at:

www.metrogunclub1.com
On Facebook at Metro Gun Club, Waldorf, MD
Shoot scores posted at https://clayleaguescores.com/

#### SUNDAY, AUGUST 25, 2024

#### Metro Gun Club 2024 A.T.A Program

# EVENT NO. 1 - 100 Singles Targets Trophy to winner (depending on attendance)

100 16 Yard Targets	\$30.00
ATA & State Fees	
Maintenance Fee	
Lewis 2 Classes (50/50)	
2 Places (60/40)	15.00

# EVENT NO. 2 - 100 Handicap Targets Trophy to winner (depending on attendance)

100 Handicap Targets	\$30.00
ATA & State Fees (If not paid in Event 1)	
Maintenance Fee	
Lewis 2 Classes (50/50)	
2 Places (60/40)	10.00
*High Gun Purse - 2 Places (60/40)	5.00

#### \*TIES DIVIDE

# EVENT NO. 3 - 50 Pair Doubles Trophy to winner (depending on attendance)

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not paid in Event or 2)	
Maintenance Fee	
Lewis 2 Classes (50/50)	
2 Places (60/40)	10.00

# Visit us at: www.metrogunclub1.com On Facebook at Metro Gun Club, Waldorf Md Shoot scores posted at http://clayleaguescores.com

# MSSA SPONSORED NINETEENTH ANNUAL FALL HANDICAP SHOOT

YARDAGE GROUPS - - \$200 19/21, 22/23, 24/25, 26/27

TIES DIVIDE

All targets in this shoot count towards 2025 target year

We will be running a minimum of 4 banks and will go to 5 banks (if needed) at any time during the event.

#### SATURDAY, AUGUST 31, 2024

# MARYLAND STATE SPORTSMEN'S ASSOCIATION FALL HANDICAP SHOOT AT HOME GROUNDS Trap Opens 8:00 AM Shoot Starts 10:00 AM

#### **EVENT NO. 1 - 100 HANDICAP**

100 Handicap Targets	\$40.00
ATA & State Fees	
Maintenance Fee	1.00
MODIFIED LEWIS - 3 Classes	20.00
COMBINED LEWIS (Events 1, 3, and 6) - 3 Classes	20.00

#### TROPHY TO WINNER

TROPHY TO WINNER EACH YARDAGE GROUP 19/21, 22/23 24/25 26/27 TROPHY TO HIGH LADY, VETERAN & JUNIOR Entries Close at 10:00 am.

#### EVENT NO. 2 - 100 Singles

100 Singles Targets	\$40.00
ATA & State Fees (If not entered in Event No. 1)	
Maintenance Fee	1.00
MODIFIED LEWIS - 3 Classes	20.00

# TROPHY TO WINNER TROPHY TO WINNER EACH CLASS (AA, A, B, C, D) TROPHY TO HIGH LADY, VET, & JUNIOR Entries Close when last squad of Event 1 takes the line

#### EVENT NO. 3 - 100 Handicap

100 Handicap Targets	\$40.00
ATA & State Fees (If not entered in Event No. 1 or 2)	
Maintenance Fee	
MODIFIED LEWIS - 3 Classes	20.00

# TROPHY TO WINNER TROPHY TO WINNER EACH YARDAGE GROUP 19/21, 22/23 24/25 26/27 TROPHY TO HIGH LADY, VET, & JUNIOR

#### EVENT NO. 4 - 100 Doubles

50 Pair Doubles Targets	\$40.00
ATA & State Fees (If not entered in Event No. 1, 2 or 3)	
Maintenance Fee	1.00
MODIFIED LEWIS - 3 Classes	20.00

#### TROPHY TO WINNER AND RUNNER UP

Management reserves the right to change Squad/Bank assignments to expedite the event.

#### SUNDAY, SEPTEMBER 1, 2024

# MARYLAND STATE SPORTSMEN'S ASSOCIATION FALL HANDICAP SHOOT AT HOME GROUNDS Trap Opens 8:00 AM Shoot Starts 10:00 AM

#### **EVENT NO. 5 - 100 SINGLES**

100 Singles Targets	\$40.00
ATA & State Fees	
Maintenance Fee	1.00
MODIFIED LEWIS - 3 Classes	20.00

# TROPHY TO WINNER TROPHY TO WINNER EACH CLASS (AA, A, B, C, D) TROPHY TO HIGH LADY, VETERAN & JUNIOR Entries Close at 10:00 AM

#### EVENT NO. 6 - 100 Handicap

100 Handicap Targets	\$40.00
ATA & State Fees (If not entered in Event No. 5)	
Maintenance Fee	1.00
MODIFIED LEWIS - 3 Classes	20.00

# TROPHY TO WINNER TROPHY TO WINNER EACH YARDAGE GROUP 19/21, 22/23 24/25 26/27 TROPHY TO HIGH LADY, VETERAN & JUNIOR

#### EVENT NO. 7 - 100 Doubles

50 Doubles Targets	\$40.00
ATA & State Fees (If not entered in Event 5 or 6)	
Maintenance Fee	1.00
MODIFIED LEWIS - 3 Classes	20.00

#### TROPHY TO WINNER TROPHY TO WINNER EACH CLASS (A, B, C, D)

HANDICAP HIGH ALL AROUND MONEY TROPHIES EVENTS 1, 3 and 6 YARDAGE GROUP WINNERS - \$200 19/21, 22/23, 24/25, 26/27

#### **TIES DIVIDE**

Saturday's yardage classification for Event 1 determines the entrant's yardage group.

Management reserves the right to change Squad/Bank assignments to expedite the event.



## Open To The Public

Trap
Wobble Trap
Skeet
5 Stand
Clinics for Adult and Youth
Private Lessons
Winter Trap and Skeet Leagues

#### Hours:

Saturday-Sunday 10AM-5PM Wednesday-Friday 12PM-5PM Thursday 12PM-8PM

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# Marile



# TIRE SERVICE TIRES · SALES & SERVICE

24 Hour Emergency Roadside Service

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#### SUNDAY, SEPTEMBER 15, 2024

# Kent County Gun Club



Chestertown, Md.  $2\frac{1}{2}$  mi. north of Chestertown on Md. Rt. 213

# Marvin Coppage Memorial Shoot Sunday September 15, 2024 Shoot starts 10 AM

Event 1	100 Singles targets	\$30.00
ATA & State fees		7.00
Maintenance fee		1.00
Lewis		10.00

#### Trophy to winner and RU

Event 2	100 Handicap targets	\$30.00
ATA & State fees	(If not entered in Event 1)	7.00
Maintenance fee		1.00
Lewis		15.00

Trophy to Winner and RU

#### SATURDAY, SEPTEMBER 21, 2024

# CARNEY ROD & GUN CLUB, INC. FALL WRAP-UP

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

#### **EVENT NO. 1**

100 16 Yard Targets	\$30.00
ATA & State Fees	
Maintenance Fee	1.00
LEWIS - Divided 2 Classes, 60-40% each class	15.00

# TROPHY TO WINNER TROPHY TO WINNER EACH CLASS - A, B, C, D TROPHY TO WINNER - HIGH LADY - HIGH SR. VET - HIGH VET

Entries close at 12:00 Noon

#### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (If not entered in Event 1)	
Maintenance Fee	1.00
LEWIS- Divided 3 Classes, 60-40% each class	15.00
OPTIONAL 50's - \$5.00 each 50, Divided 60-40%	15.00
PERFECT OPTION (4-50's)	10.00
Shooter breaking 50 straight in one of the nots will get 80%	

Shooter breaking 50 straight in one of the pots will get 80% of the jackpot (ties divide). The remaining 20% would go to the next shoot, so as not to wipe out all the money.

50's: Pot 1 - Traps 1 & 2 Pot 3 - Traps 3 & 4

Pot 2 - Traps 2 & 3 Pot 4 - Traps 4 & 1

TROPHY TO WINNER
TROPHY TO WINNER EACH YARDAGE GROUP 19/21; 22/23; 24/25; 26/27
TROPHY TO WINNER - HIGH LADY - HIGH SR. VET - HIGH VET

#### EVENT NO. 3

50 Pair Doubles Targets	\$30.00
ATA & State Fees (If not entered in Event No. 1 or 2)	
Maintenance Fee	

#### TROPHY TO WINNER

SPECIAL REDUCED TARGET PRICES FOR JUNIORS AT ALL CARNEY SHOOTS (IF NOT PLAYING OPTIONS)

#### SUNDAY SEPTEMBER 28, 2024

#### SYNEPUXENT ROD & GUN CLUB SHELL SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

#### **EVENT NO. 1**

100 16 Yard Targets	\$30.00
ATA & State Fees (Paid once per day)	7.00
Maintenance Fees	1.00
Lewis (2 Classes divided 60%-40% each class)	10.00

#### TROPHY TO WINNER TROPHY TO WINNER EACH CLASS (A, B, C, D)

#### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	
Lewis - (2 Classes, 60-40% each class)	10.00
25s Jackpot: Any two 25 straights pay \$500; any three 25 straights pay \$1,000;	
Any four 25 straights \$2,000. Ties divided	10.00
25s Jackpot payout could change based on results of jackpot account status	

# TROPHY TO WINNER TROPHY TO WINNER EACH YARDAGE GROUP (18-20, 21-23, 24-27)

#### **EVENT NO. 3**

50 Pair Doubles	\$30.00
ATA & State Fees (Paid once per day)	7.00
Maintenance Fee	1.00

#### TROPHY TO WINNER

#### SATURDAY, OCTOBER 12, 2024

# MONIE CREEK GUNNING CLUB SHELL/MONEY SHOOT

Trap & Registration Opens 9:00 AM

Shoot Starts 10.00 A.M.

#### EVENT NO. 1 (Entries close at 11:00 AM)

100 16 Yard Targets	\$28.00
ATA & State Fees (Paid once per day)	7.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00

#### TROPHY TO WINNER EACH CLASS (A, B, C, D)

#### EVENT NO. 2 (Entries close at 12:00 PM)

100 Handicap Targets	\$28.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00
Optional Purse - (Any 50 Straight-No Wrap Around-50% to Winner-Ties	Divide).10.00

#### TROPHY TO WINNER EACH YARDAGE GROUP (19-21; 22-24; 25-27)

#### EVENT NO. 3 (Entries close at 1:00 PM)

50 Pair Doubles Targets	\$28.00
ATA & State Fees (If not previously paid)	7.00
Maintenance Fee	1.00
Optional Lewis - (2 Classes divided 60/40 each class - Ties Divide)	10.00

#### TROPHY TO WINNER AND RUNNER UP \$100 ADDED MONEY TO HOA OF ALL THREE SUB-EVENTS Reduced fees for Sub-Juniors & Juniors not playing options

All ATA rules will apply. MCGC assumes no liability for any injuries, damage to personal property or theft that may occur on Club property. MCGC reserves the right to cancel, alter or change the program at the discretion of shoot management.

#### SATURDAY, NOVEMBER 16, 2024

# SYNEPUXENT ROD & GUN CLUB TURKEY SHOOT

Trap Opens 9:00 A.M.

Shoot Starts 10:00 A.M.

#### **EVENT NO. 1**

100 16 Yard Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	
Lewis (2 Classes divided 60%-40% each class)	10.00

# 20-24 POUND BUTTERBALL TURKEY TO WINNER TROPHY TO WINNER EACH CLASS (A, B, C, D)

#### **EVENT NO. 2**

100 Handicap Targets	\$30.00
ATA & State Fees (Paid once per day)	
Maintenance Fee	
Lewis - (2 Classes, 60-40% each class)	10.00
25s Jackpot: Any two 25 straights pay \$500; any three 25 straights pay \$1,000;	
Any four 25 straights pay \$2,000. Ties divide	10.00
25s lacknot payout could change based on jacknot account status	

20-24 POUND BUTTERBALL TURKEY TO WINNER TROPHY TO WINNER EACH YARDAGE GROUP (18-20, 21-23, 24-27)

#### **EVENT NO. 3**

50 Pair Doubles	\$30.00
ATA & State Fees (Paid once per day)	7.00
Maintenance Fee	1.00

#### 20-24 POUND BUTTERBALL TURKEY TO WINNER



Three Days of Big 50s and Recreational Shoot
Singles, Handicap and Doubles
Open to all ATA and recreational shooters
ATA shooters are not required to register targets must pay ATA & MSSA fee to register

*EVENTS 1 (Fri), 4 (Sat), and 7 (Sun) - 50 Singles	Targets
50 16 Yard TargetsATA & State Fees (only if first event of the day	\$15.00
ATA & State Fees (only if first event of the day	\$3.00
*EVENTS 2 (Fri), 5 (Sat), and 8 (Sun) - 50 Handicap	Targets
50 Handicap Targets	\$15.00
50 Handicap Targets	\$3.00
*EVENTS 3 (Fri), 6 (Sat), and 7 (Sun)- 25 Pair De	oubles
25 Pair Doubles Targets	\$15.00
ATA & State Fees (only if first event of the day)	\$3.00

\*Target fees per event entered; ATA & MSSA fee paid on the first event shot per day\*

Five Belt Buckle Trophies High Overall (450 targets) - High Overall Runner-up (450 targets) Singles (150 targets) - Handicap (150 targets) - Doubles (150 targets)

> \*Per ATA rules, ATA shooters registering targets may only shoot each discipline for score once per day\*

Turkey 450 starts at 10:00 am each day

Shoot Clay Pigeons

Turkey 450 ends at 3:30 pm on Friday 11/29/2024 & Saturday 11/30/2024

Turkey 450 ends at 3:30 pm on Sunday 12/1/2024

You can shoot an event, go buy that great present, and come back to shoot the remaining events. A registrar and scorers on hand all day to score your targets.

Open to all ATA and recreational shooters - Trophies go to highest score
All targets may be shot in one, two or three days; however, registered targets
are subject to ATA Big 50 rules

# LOCAL MOTELS

#### THURMONT, MARYLAND

Super 8 by Wyndham Hotel	301-271-7888
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#### FREDERICK, MARYLAND

- ,	
Best Western	301-695-6200
Comfort Inn - Red Horse	844-326-3440
Courtyard by Marriott	844-631-0595
Days Inn by Wyndham	888-856-6015
Econo Lodge	844-649-0419
Fairfield Inn & Suites (Marriott)	844-631-0595
Hampton Inn by Hilton	301-698-2500
Hampton Inn & Suites	301-696-1565
MainStay Suites	877-564-5006
Residence Inn by Marriott	844-631-0595
Sleep Inn	855-605-1124
Travelodge by Wyndham	844-201-4422
Motel 6	888-856-6015
Super 8 by Wyndham Frederick	301-271-7888
Hilton Garden Inn	240-566-1500
Homewood Suites by Hilton	301-663-9600
Home2 Suites By Hilton	301-695-0001
Country Inn Suites by Radisson	
Extended Stay America	877-432-9997
TownePlace Suites by Marriott	844-631-0595
WoodSpring Suite	844-648-2226
Comfort Inn	833-351-1626
Springhill Suites	844-980-3641
Clarion Inn	844-963-2160

#### EMMITSBURG, MARYLAND

Sleep Inn & Suites 844-201-4422

# CAMPING

#### THURMONT, MARYLAND

Catoctin Mountain Park	301-663-9388
Crow's Nest Campground	301-271-2818
Cunningham Falls State Park	301-271-7574
Ole Mink Farm Rec Resort	301-271-7012

#### FREDERICK, MARYLAND

Gambrill State Park	301-271-7574

# LOCAL ATTRACTIONS

#### FREDERICK

VISITOR CENTER - 151 S EAST STREET 301-600-4047 DOWNTOWN - 50 BLOCK HISTORIC DISTRICT

GUIDED TOURS AVAILABLE - 301-663-1188

Barbara Fritchie House, John Hanson House

PARKS (90 state, county, and municipal)

C&O Canal National Park

Catoctin Mountain Park

Cunningham Falls State Park

WINERIES, BREWERIES, ORCHARDS

FARMERS' MARKETS

NATIONAL MUSEUM OF CIVIL WAR MEDICINE

FREDERICK KEYS BASEBALL

23 miles to Antietam

28 miles to Charles Town (slots)

33 miles to Gettysburg

19 miles to Harpers Ferry

#### **EMMITSBURG**

NATIONAL FALLEN FIREFIGHTERS MEMORIAL PARK NATIONAL SHRINE OF ST ELIZABETH ANN SETON

#### **THURMONT**

CAMP DAVID MUSEUM
CATOCTIN FURNACE
CATOCTIN-WILDLIFE PRESERVE & ZOO

#### OTHER ATTRACTIONS

SCENIC TRAIN RIDE - CUMBERLAND, MD PREMIUM OUTLETS - HAGERSTOWN, MD THE OUTLET SHOPPES - GETTYSBURG, PA MEDIEVAL TIMES DINNER & TOURNAMENT - HANOVER, MD

#### CLUB INFORMATION

#### MARYLAND STATE SPORTSMEN'S ASSOCATION

HOME GROUNDS

11709 Hunt Club Road, Thurmont, MD 21788

www.marylandtrapshooting.com

From Interstate 70 & 270, and Frederick MD Rt. 15 North approximately 6 miles to Old Frederick Road. Right on Old Frederick Rd, approximately 5 miles to Hunt Club Road. Turn right, 1 mile to club.

From Pennsylvania and Thurmont, MD. Rt 550 East from Thurmont, approximately 6 miles. Bear right on Old Frederick Road, 1 mile, turn left onto Hunt Club Road. 1 mile to club.

#### ANNE ARUNDEL FISH & GAME ASSOCIATION, ARNOLD, MD.

1739 St Margarets Road, Annapolis, MD 21408

Robert Yurwitz 410-923-6835

From Route 50, take Bay Dale exit onto Furgason Road; left on Furgason; right on Old Mill Bottom Road; right on St Margarets Road - 4 miles; driveway on right just before creed bridge.

#### CARNEY ROD & GUN CLUB, INC., Carney, MD.

9721 Hilltop Drive

Baltimore, MD 21234 Club Phone: 410-665-2089

Baltimore Beltway, 695, to Carney Exit 31,

Go North 1 1/2 miles to Summit Ávenue. Turn Right on Summit Avenue. Go 1/4 mile to Hilltop Drive, and turn left. One block to Club.

#### CARROLL COUNTY GUN CLUB, INC., Eldersburg, MD.

129 West Liberty Road

Sykesville, MD Club Phone: (410) 795-9839

www.carrollgun.com

North side of Rt. 26 (Liberty Road), 1/2 mile East of Rt. 97 and 3.1 miles West of Rt. 32

#### DUPONT SKEET & TRAP

33430 Walnut Tree Road

Millington, MD

Club Phone: 410-928-5565

#### KENT COUNTY GUN CLUB

10223 Augustine Herman Highway Chestertown, MD 21034

Club Phone: 410-778-6228 Jack Clark: 410-708-3359

#### MACK'S CEDAR GUN CLUB, Darlington, MD.

1640 Poole Road

Darlington, MD 21034 Club: 410-457-5682

1/2 miles North of Bel Air, MD on US1 Turn right onto Poole Road—1/4 mile to club on left

#### METRO GUN CLUB, INC., Malcom, MD.

3295 Metro Gun Place

Waldorf, MD

Club Phone: 301-645-3122

Route 301 and follow to Pinefield Center near Waldorf, MD. Turn left at stoplight to Mattawoman-Beantown Rd. Proceed 2.8 Miles to Poplar Hill Road. Turn left, follow Route 382 to Metro sign, and turn left at the tobacco barn. Follow road to Club grounds.

#### MILLINGTON SPORTSMEN'S ASSOCIATION, Millington, MD.

609 Glandina Road P.O. Box 650

Millington, MD 21651 Club Phone: 410-928-3640

From Bay Bridge (36 Miles) Rt. 301 North toward Delaware.

Turn right at 110 mile marker (Rt. 544). Left on Rt. 313. Right on Little Glanding Rd.

Right on Glanding Rd. to Club on right. From Wilmington, Delaware (42 Miles)

Rt. 301 South into Maryland. Turn left at the 112 Mile marker (Rt. 291) to

Millington. Right on Rt. 313. Left on Little Glanding Rd. Right on

Glanding Rd. to Club.

From Dover, Delaware (16 Miles) Rt. 13 South to Rt. 42 West, approx. 7 miles to Rt. 6 and 291 West approx. 7 miles to Millington. Left on Rt. 313 to Little Glanding Rd. Right onto Glanding Road to Club.

From Chestertown, MD (13 Miles) Rt. 291 East 13 miles to Millington. Right on Rt. 313. Left on Little Glanding Road. Right on Glanding Rd. to Club.

#### MONIE CREEK GUNNING CLUB

28300 Mt. Vernon Rd Princess Anne. MD 21853 Club Phone: 443-754-1955

From U.S. Rt 13 turn West on Mt. Vernon Rd (MD362). Travel approx. 4.92 miles. Gun Club is on the right at intersection of Mt. Vernon Rd & Fitzbound Rd.

#### MT. AIRY IZAAK WALTON GUN CLUB, Mt. Airy, MD.

6642 Woodville Road

Mt. Airy, MD 21771 Club Phone: 301-829-2998

From Frederick, MD. Rt. 70 East to Exit 62 to Rt. 75 North. Rt. 75 North to Rt. 144

East to Woodville Rd. Left onto Woodville Rd. (4 miles) to Club on right.

From Baltimore, MD. Rt. 70 West to Exit 68 to Rt. 27 North. Rt. 27 North to Rt. 144 West (Ridgeville Blvd.) Rt. 144 West to Woodville Rd. Right onto Woodville Rd. (4 miles) to Club on right.

#### NORTH CARROLL ROD AND GUN CLUB

Westminster, MD. 306 West Deep Run Road Westminster, MD 21158 Club Phone: 410-346-7045

From MD 140 turn north onto MD 97 (Littlestown Pike). Turn right onto Hanover Rd.

Go 1/3 mile and turn right onto Deep Run Road. Club is 3/4 miles on the left.

# PRINCE GEORGE'S COUNTY TRAP & SKEET CENTER Glenn Dale, MD.

10400 Good Luck Road Glenn Dale, MD 20769 Club Phone: 301-577-7178

From Capital Beltway Rt. 95, take Exit 22A, Baltimore-Washington Parkway. Exit immediately onto Rt. 193 Greenbelt Rd. East. Follow signs to NASA. Go approx. 2.1 miles to left onto Good Luck Rd. and follow 8/10ths mile to entrance on left.

#### SALISBURY GUN CLUB Salisbury, MD

32240 Dagsboro Road Salisbury, MD 21804

#### SYNEPUXENT ROD AND GUN CLUB, Berlin, MD.

Purnell Crossing Road Berlin, MD 21811

From Salisbury, East on Rt. 50, 1/2 mile past Rt. 90 overpass. Turn right on Logtown Rd. Proceed 2 miles, turn left on first blacktop road on left. Proceed 2-8/10 miles to stop sign. Turn right and go 1 mile to Purnell Crossing Rd. (at Church). Turn right and go 1/2 mile to Club on the right.

#### THREE RIVERS SPORTSMEN CLUB, INC

215 Three Rivers Road Harwood, MD 20776 Club Phone: 410-867-1400

threeriverssportsmen@gmail.com

# THURMONT CONSERVATION & SPORTSMAN'S CLUB Thurmont, MD.

11617 Hunt Club Road Thurmont, MD 21788

From Interstate 70 & 270 and Frederick, MD. Rt. 15 North, approximately 6 miles to Old Frederick Road. Right on Old Frederick Rd. approximately 5 miles to Hunt Club Road. Turn right, 1 mile to club.

From Pennsylvania and Thurmont, MD. Rt. 550 East from Thurmont, approximately 6 miles. Bear right on Old Frederick Road. 1 mile, turn left onto Hunt Club Road. 1 mile to club.

#### TUSCARORA GUN CLUB, Tuscarora, MD.

4950 Tuscarora Road Tuscarora, MD 21790 www.tuscaroraclub@aol.com Club Phone: (301) 874-2620

Club is located 14 miles South of Frederick, MD. on Rt. 28. Turn East at Point of Rocks on Rt. 15 at MD-VA line. Club is about 3 miles on left on Rt. 28.

There were two new inductees to the Hall of Fame in 2023 - Earl Bangs Jr., and Bob Knode. The image of their plaques are included on subsequent pages. I am happy to announce that the two inductees for 2024 include Donald Peed and Betty Pfaff. They will be recognized during the annual MSSA meeting at the 2024 Maryland State Shoot. Please plan to join us to honor both deserving candidates.

There remain many deserving candidates that have not been selected yet with many still to be nominated. Once a candidate is nominated, he/she will be in consideration each year until selected. Although a new Nomination Form is not required in subsequent years, the Selection Committee welcomes updated information regarding the shooting accomplishments and/or contributions. Please continue to submit nominations for additional deserving candidates. Complete eligibility requirements are written into the by-laws and include 20 years as a Maryland resident and member of the ATA. Candidates are eligible for induction based upon shooting merit, as an outstanding contributor, or a combination of both criteria. Candidates can be nominated by anyone using the Nomination Form (available on a subsequent page or at www.marylandtrapshooting.com). When completing the Nomination Form, please include as much detail as possible to help the Selection Committee make the best choices.

Information regarding the Hall of Fame is available through MSSA website. In addition, you will see some old publications and artifacts at the Home Grounds, available for you to look through. Please let me know if you have any artifacts of interest for the Hall of Fame and I appreciate your support through the various fundraisers and donations that we have received. We continue operate completely on those donations. If you have any questions or need to reach me, my contact information is as follows:

Ray Hughes 3123 Copenhaver Road Street, MD 21154 (717) 858-7075 Rayhughes625@yahoo.com

#### Maryland Trapshooting Hall of Fame Inductees

D. Ray Greb	2019	Robert W. Smith *	2019
Jerry Phillips	2021	Joanna Hughes*	2021
Marjorie Smith *	2021	Gene Kopp	2021
C. Jean Greb	2022	Quentin "Lucky" Nightingale*	2022
Earl Bangs Jr.	2023	Bob Knode	2023



#### EARL R. BANGS JR.

**INDUCTED 2023** 



EARL BANGS STARTED HIS ATÁ CARIEER IN 1981 WITH IMMEDIATE SUCCESS AS THE 1981 CO-ROOKIE OF THE YEAR. EARL WON HIS FIRST MARYLAND STATE CHAMPIONSHIP IN 1983 WITH A 200 X 200 IN SINGLES AND THEN WEND TO N TO WIN A TOTAL OF 12 MARYLAND STATE CHAMPIONSHIPS, INCLUDING 4 SINGLES, 3 HANDICAP, 1 DOUBLES, AND 4 ALL-AROUND TITLES. EARL WAS ON THE ALL-AMERICAN TEAM FIVE YEARS IN A ROW, FROM 1990 – 1994, AND WON MANY GRAND AMERICAN TROPHIES, INCLUDING WINNING THE 1993 CHAMPION OF CHAMPIONS EVENT, AMONG HIS NUMEROUS SATELLITE GRAND TROPHIES, HE WAS THE 1991 GREAT LAKES GRAND HANDICAP CHAMPION, THE 1991 SOUTHERN GRAND SINGLES CHAMPION, AND THE 1992 GREAT LAKES GRAND SUPERIOR HANDICAP CHAMPION, THE 1991 SOUTHERN GRAND SINGLES CHAMPION, EARL ALSO HAD ANI MIPPLESSIVE LIST OF OPEN STATE WINS THROUGHOUT THE EAST COAST. IN 1987, EARL ACHIEVED AA-27-AA STATUS FOR THE FIRST TIME AND IN 1989 BECAME THE 75TH PERSON TO ACHIEVE HIS GRAND SLAM, DURING HIS SHOOTING CAREER, EARL WAS SPONSORED BY SCOT POWDER COMPANY AND BERETTA FIREARMS AND WHEN HE STOPPED SHOOTING IN 2019 HAD REGISTERED 355,750 TARGETS.



#### ROBERT KNODE

**INDUCTED 2023** 



ROBERT (BOB) KNODE JOINED THE ATA IN 2004 AND BEGAN ACTIVELY PARTICIPATING IN ATA TOURNAMENTS WITH HIS WIFE MARIAM, AS HE BECAME ACTIVE WITH ATA COMPETITION, HE ALSO BEGAN SUPPORTING GUN CLUBS THROUGHOUT MARYL AND, BOB FIRST BECAME AN OFFICER OF MSSA IN 2009, ULTIMATELY SERVING AS THE MSSA PRESIDENT IN 2011, BOB BECAME THE MSSA IT REASURER IN 2013 AND SERVED IN THAT ROLE THROUGH THE 2021 TARGET YEAR. HE HAS ALSO BEEN AN ALTERNATE DELECATE FOR MARYLAND FOR OVER 10 VEARS. IN ADDITION TO MONETARY CONTRIBUTIONS TO MSSA AND THE HOME GROUNDS, SOME OF HIS MOST SUBSTANTIAL ACCOMPLISHMENTS AS AN OFFICER OF MSSA IN CLUBE EVELOPING AND INFERNITION A PLAN TO IMPROVE OUR FINANCIAL POSITION, THIS INCLUDED BAPIDLY REDUCING REARLY SIGO.000 IN DEBT HELD BY MSSA IN 2014, ELIMINATING IT IN SIX YEARS, SINCE THEN, THE MSSA HAS CONTINUED TO SOLIDEY TIS FINANCIAL POSITION TO SECURE LONG TERM FUTURE SUCCESS. THROUGH 2022, BOB HAS ACCUMULATED OVER 175,000 ATA TARGETS AND HAS BEEN A REQULAR COMPETITION AT THE GRAND MARRICAN, THE SOUTHENS GRAND, AS WELL AS IN MARYLAND AND MULTIPLE OTHER STATES AROUND THE MID-ATLANTIC REGION. SOME OF HIS PRODUCES THEODY THE GRAND MERICAN. THE SOUTHERN GRAND MERICAN. THE REMINDERS HACKDOME SOME OF HIS PRODUCES THE OTHER ACTIVE MEMBERS.

# NOMINATION AND ELIGIBILITY FORM For MARYLAND STATE TRAPSHOOTING HALLOF FAME

Date: \_\_\_\_\_

The Maryland State Trapshooting Hall of Fame will consider nominations as a Competitor, Contributor or Combined. Competitors must have shot a minimum of 25,000 singles and won five major championships. Contributors must have provided exceptional and unselfish work in Maryland Trapshooting. All nominees have resided in the state for a minimum of 20 years, actively competed in, and/or voluntarily contributed to the sport of trapshooting for a minimum of 20 years.			
Name of nominee:		Date of Birth:	
Place of Birth:		Date of Death: (if deceased)	
Address:		Phone No:	
First year of competition:	<del></del>	Last Year of competition:	
No. years at MD State Shoot	<del></del>	No. years at Grand American:	
2.	Year Year Year Year	Location	
ADMINISTRATIVE EXCELLENCE: (describe)			
Name, Address and Phone number of person submitting form:			
		<del></del>	

Include additional pages with as much detail and information as possible

MD State Trapshooting Hall of Fame c/o HOF Director - Ray Hughes 3123 Copenhaver Rd Street MD 21154 Or Email to:

Rayhughes625@yahoo.com

NOTES			

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Mon - Sat

9am - 5pm





























Phone #: (717) 273-6572

www.shydasoutdoorcenter.com

# MARYLAND STATE SPORTSMEN'S ASSOCIATION, INC.



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Marriottsville, MD 21104